



STATE OF MONTANA
DEPARTMENT OF ADMINISTRATION
 ARCHITECTURE & ENGINEERING DIVISION
 1520 EAST SIXTH AVE • PO BOX 200103 • HELENA MT 59620
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PROJECT	EMERGENCY WATER SYSTEM & FIXTURE UPGRADE	ARCHITECT / ENGINEER	CUSHING TERRELL
AE #	2023-02-28		411 E. MAIN STREET #101
BID OPENING DATE	MARCH 27, 2025		BOZEMAN, MT 59715 406 922-7120 AlexRussell@cushingterrell.com

CONTRACTOR	Williams Plumbing & Heating				
CITY	Belgrade				
PHONE	406 587-0969				
EMAIL	dbokma@willplumb.com				
BID SECURITY	10% BB				
ADDENDA	1,2				
BASE BID	\$1,199,000.00				
BID MODIFICATION					
TOTAL BASE BID	\$1,199,000.00				
ALTERNATE #1	\$309,000.00				
BID MODIFICATION					
TOTAL ALTERNATE #1	\$309,000.00				
ALTERNATE #2	\$482,000.00				
BID MODIFICATION					
TOTAL ALTERNATE #2	\$482,000.00				
ALTERNATE #3	\$49,500.00				
BID MODIFICATION					
TOTAL ALTERNATE #3	\$49,500.00				
TOTAL	\$2,039,500.00				