



## UNIVERSITY FACILITIES MANAGEMENT

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### ADDENDUM NO. 1 - OUTLINE AND SUMMARY INFORMATION

Project Name: Classroom Improvements 2024-2028 PPA No.: 23-0828  
Location: Montana State University, Bozeman Campus Date: December 20, 2024

To: *All Plan Holders of Record*

*The Plans and Specification prepared by **Jackola Engineering & Architecture, P.C., 2250 HWY 93 South, Kalispell, MT 59903, (406)755-3208**, dated **December 17, 2024**, shall be clarified and added as follows. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.*

*The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:*

#### I. PRIOR APPROVALS

- A. No changes to the originally posted documents from this addendum.

#### II. AMENDMENTS TO THE PROJECT MANUAL

- A. No changes to the originally posted documents from this addendum.

#### III. AMENDMENTS TO THE DRAWINGS

- A. REVISED: Roberts 101 Drawing. Sheet E121. Keynote 5 updated. Revised to provide outlets on the walls or floor to power desks, rather than being mounted to the desks as previously shown
- B. REVISED: Roberts 101 Drawing. Sheet E121. Keynote 6 updated.
- C. REVISED: Roberts 101 Drawing. Sheet A-111. General Note A on A-111 in Roberts 101 has been revised to show tables as OFOI, rather than OFCI as previously shown.
- D. REVISED: Leon Johnson 346 Drawing. Sheet E121. Keynote 5 updated. Revised to provide outlets on the walls or floor to power desks, rather than being mounted to the desks as previously shown.

#### IV. GENERAL INFORMATION

#### V. ATTACHMENTS

A. Addition of the following plans to be included in the scope of this project:

2024-11-19\_MSU\_Leon Johnson 346\_Permit\_Combined.pdf

2024-11-19\_MSU\_Roberts\_Permit\_Combined.pdf