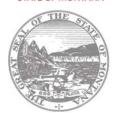
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OFFICE OF PUBLIC INSTRUCTION STATE OF MONTANA



Putting Montana Students First A+

Teacher candidates completing an accredited Educator Preparation Provider (EPP) program in Montana must meet the minimum content knowledge requirements described below to be recommended for licensure/endorsement. This policy is the result of ongoing dialogue and consensus between the Montana Office of Public Instruction (OPI) and Montana EPPs. This practice ensures consistency across state programs. Montana Board of Public Education accredited schools must employ teachers with an active Montana license and assign those teachers to teach classes in their endorsed subject area(s).

Montana Assessment of Content Knowledge Verification

Teacher candidates must earn at least 7 points on the Montana Assessment of Content Knowledge prior to recommendation for licensure/endorsement by an accredited Montana EPP. The possible range for the Content Knowledge Score (CKS) is 0-10. Teacher candidates earning fewer than 7 CKS points or who score zero on any of the three rubric components shall not be recommended for licensure/endorsement. For candidates receiving a score of 1* on rubric components 1, 2, or 3, each Montana EPP will conduct a further individualized review of the candidate's content knowledge and teaching skills, based on established policy, to ensure that the candidate merits recommendation for licensure/endorsement.

1. Assessment of Content Knowledge Coursework GPA

The range for awarding points is 0-4 and will be calculated as follows:

| GPA | Points |
|-------------|--------|
| 3.50 - 4.00 | 4 |
| 3.00 - 3.49 | 3 |
| 2.65 - 2.99 | 2 |
| 2.00 - 2.64 | 1* |
| Below 2.00 | 0 |

2. **Assessment of Content Knowledge Demonstrated During Student Teaching/ Clinical Practice** The range for awarding points is 0-3 and will be calculated as follows:

| Descriptor | Points |
|---------------------------|--------|
| Knowledge is Advanced | 3 |
| Knowledge is Proficient | 2 |
| Knowledge is Basic | 1* |
| Knowledge is Insufficient | 0 |

Note: The assessment is completed by a cooperating teacher, college or university supervisor, or faculty member.

3. **Assessment of Content Knowledge on appropriate Praxis Subject Assessments** The range for awarding points is 0-3 and will be calculated as follows:

| Score Range | Points |
|---------------------------|--------|
| Meets/Exceeds MT score | 3 |
| At least 90 % of MT score | 2 |
| At least 80 % of MT score | 1* |
| Below 80 % of MT score | 0 |

Elsie Arntzen, Superintendent

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Montana Score Ranges for Praxis Subject Assessments

Worksheet to determine the Content Knowledge Score for Montana EPP teacher candidates

| AGRICULTURAL | |
|------------------|--------|
| EDUCATION (5701) | |
| Score Range | Points |
| 157 - 200 | 3 |
| 141-156 | 2 |
| 125-140 | 1* |
| <125 | 0 |

| ART | |
|-------------|--------|
| (5134) | |
| Score Range | Points |
| 158 - 200 | 3 |
| 142-157 | 2 |
| 126-141 | 1* |
| <126 | 0 |

| BIOLOGY | |
|---------|--|
| (5235) | |
| Points | |
| 3 | |
| 2 | |
| 1* | |
| 0 | |
| | |

| BUSINESS EDUCATION (5101) | |
|---------------------------------|--------|
| Score Range | Points |
| 154 - 200 | 3 |
| 139-153 | 2 |
| 123-138 | 1* |
| <123 | 0 |

| CHEMISTRY | |
|-------------|--------|
| (5245) | |
| Score Range | Points |
| 148-200 | 3 |
| 133-147 | 2 |
| 118-132 | 1* |
| <118 | 0 |

| EARLY CHILDHOOD | |
|------------------|--------|
| EDUCATION (5025) | |
| Score Range | Points |
| 156 - 200 | 3 |
| 140-155 | 2 |
| 125-139 | 1* |
| <125 | 0 |

| EARTH SCIENCE (5571) | |
|-------------------------|--------|
| Score Range | Points |
| 151 - 200 | 3 |
| 136-150 | 2 |
| 121-135 | 1* |
| <121 | 0 |

| ECONOMICS (5911) | |
|---------------------|--------|
| Score Range | Points |
| 150 - 200 | 3 |
| 135-149 | 2 |
| 120-134 | 1* |
| <120 | 0 |

| ELEMENTARY | |
|------------------|--------|
| EDUCATION (5018) | |
| Score Range | Points |
| 163 - 200 | 3 |
| 147-162 | 2 |
| 130-146 | 1* |
| <130 | 0 |

| ENGLISH LANGUAGE ARTS (5038) | |
|---------------------------------|--------|
| Score Range | Points |
| 167 - 200 | 3 |
| 150-166 | 2 |
| 134-149 | 1* |
| <134 | 0 |

| FAMILY AND CONSUMER SCIENCES (5641) | |
|---|--------|
| Score Range | Points |
| 148 - 200 | 3 |
| 133-147 | 2 |
| 118-132 | 1* |
| <118 | 0 |

| FRENCH (5174) | |
|------------------|--------|
| Score Range | Points |
| 162 - 200 | 3 |
| 146-161 | 2 |
| 130-145 | 1* |
| <130 | 0 |

| GENERAL SCIENCE (5435) | |
|---------------------------|--------|
| Score Range | Points |
| 152 - 200 | 3 |
| 137 - 151 | 2 |
| 122-136 | 1* |
| <122 | 0 |
| • | |

| GENERAL SOCIAL | |
|-----------------------|--------|
| STUDIES (5081) | |
| Score Range | Points |
| 155 - 200 | 3 |
| 140 -154 | 2 |
| 124-139 | 1* |
| <124 | 0 |
| | |

| GEOGRAPHY (5921) | |
|---------------------|--------|
| Score Range | Points |
| 155 - 200 | 3 |
| 140-154 | 2 |
| 124-139 | 1* |
| <124 | 0 |

| GERMAN (5183) | |
|------------------|--------|
| Score Range | Points |
| 163 - 200 | 3 |
| 147-162 | 2 |
| 130-146 | 1* |
| <130 | 0 |

| GOVERNMENT | |
|------------|--|
| (5931) | |
| nts | |
| 3 | |
| 2 | |
| L* | |
|) | |
| | |

| HEALTH AND PHYSICAL EDUCATION (5857) | |
|--|--------|
| Score Range | Points |
| 155 - 200 | 3 |
| 140-154 | 2 |
| 124-139 | 1* |
| <124 | 0 |

| HISTORY | |
|-------------|--------|
| (5941) | |
| Score Range | Points |
| 146 - 200 | 3 |
| 131-145 | 2 |
| 117-130 | 1* |
| <117 | 0 |
| | |

| INDUSTRIAL TRADES AND TECHNOLOGY EDUCATION (5051) | |
|---|--------|
| Score Range | Points |
| 154 - 200 | 3 |
| 139-153 | 2 |
| 123-138 | 1* |
| <123 | 0 |

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Montana Score Ranges for Praxis Subject Assessments

Worksheet to determine the Content Knowledge Score for Montana EPP teacher candidates

| LATIN | |
|-------------|--------|
| (5601) | |
| Score Range | Points |
| 152 - 200 | 3 |
| 137 - 151 | 2 |
| 122-136 | 1* |
| <122 | 0 |

| LIBRARY MEDIA SPECIALISTS (5311) | |
|-------------------------------------|--------|
| | |
| Score Range | Points |
| 150-200 | 3 |
| 135 - 149 | 2 |
| 120 - 134 | 1* |
| <120 | 0 |

| MATHEMATICS | | |
|-------------|--------|--|
| (5161) | | |
| Score Range | Points | |
| 160 - 200 | 3 | |
| 144 - 159 | 2 | |
| 128 - 143 | 1* | |
| <128 | 0 | |

| MUSIC | |
|-------------|--------|
| (5113) | |
| Score Range | Points |
| 152 - 200 | 3 |
| 137-151 | 2 |
| 122-136 | 1* |
| <122 | 0 |

| PHYSICS (5265) | |
|-------------------|--------|
| Score Range | Points |
| 135 - 200 | 3 |
| 122-134 | 2 |
| 108-121 | 1* |
| <108 | 0 |

| PSYCHOLOGY (5391) | |
|----------------------|--------|
| Score Range | Points |
| 154 - 200 | 3 |
| 139-153 | 2 |
| 123-138 | 1* |
| <123 | 0 |

| SOCIOLOGY (5952) | |
|---------------------|--------|
| Score Range | Points |
| 154 - 200 | 3 |
| 139-153 | 2 |
| 123-138 | 1* |
| <123 | 0 |

| SPANISH (5195) | |
|-------------------|--------|
| Score Range | Points |
| 168 - 200 | 3 |
| 151-167 | 2 |
| 134-150 | 1* |
| <134 | 0 |

| SPECIAL EDUCATION (5354) | |
|-----------------------------|--------|
| Score Range | Points |
| 159 - 200 | 3 |
| 143-158 | 2 |
| 127-142 | 1* |
| <127 | 0 |

| TEACHING READING | | |
|------------------|--------|--|
| (5204) | | |
| Score Range | Points | |
| 159 - 200 | 3 | |
| 143-158 | 2 | |
| 127-142 | 1* | |
| <127 | 0 | |

| THEATRE | |
|-------------|--------|
| (5641) | |
| Score Range | Points |
| 148 - 200 | 3 |
| 133-147 | 2 |
| 118-132 | 1* |
| <118 | 0 |