

SANDERS COUNTY 4-H DISPATCH

4-H NEWS

BIRTHDAYS

June

- 1 Jayden Cook
- 1 LeahMarie Stover
- 12 Ava Taylor
- 16 Brooklyn Crain
- 17 Aiden Williams
- 20 Millie Mosher
- 21 Chad Burnaroos
- 22 Everett Brotherton
- 22 Wyatt Brotherton
- 22 Makaylyn Reinhardt
- 22 Stanley Burnaroos
- 23 Blakely Thomas
- 24 Caydence Etienne
- 27 Emma Brotherton
- 27 Trevor Fitchett
- 27 Travis Fitchett
- 27 Daniel Berger

July

- 1 Thea Myers
- 10 Melodie Cook
- 11 Lilah Jo Coonan
- 17 Wylie Marier
- 19 Emma Rehbein
- 19 Jaci Gerhard
- 20 Madison Chojnacky
- 23 Dallas Berman
- 25 Ginger Nestor
- 25 Logan Harmon
- 27 Brodie Rosenthal
- 28 Josiah Nestor
- 28 Mason Holman
- 30 Kendall Spurr



▶▶▶ Reminder ◀◀◀

Add/Drop Project Deadline is July 1st

If you think you will not be able to complete a project you have enrolled in, be sure you call the Extension Office to drop the project or go to your profile in ZSuite and delete that project from your enrollment. This will prevent an incomplete year in the project.

If you are working in a project area and are not enrolled in that project, it is very important you contact the Extension Office to add that project to your enrollment so you get credit for that project. Adding it to your enrollment will also allow you to enter exhibits at the fair in that project area.

Contact the Extension Office or make changes in ZSuite (<https://4h.zsuite.org/>) by July 1st.

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FAIR ENTRY REGISTRATION is just around the corner!

Through the FairEntry program 4-H families are able to submit their fair entries online. If submitting your 4-H entries online poses a problem be sure to contact your leader and/or the Extension Office to make a plan to enter. Our first priority is ensuring that all 4-H members are able to enter in the fair.

Starting Wednesday, **July 3rd** Sanders County 4-H members may start registering online, selecting the exhibits they plan to enter in the fair. Members will be able to register through Wednesday, **August 7th**. After **August 7th** the program will be closed to any additional registrations. Be sure you register during that time period (**July 3rd - August 7th**). Watch for email messages from the Sanders County Extension Office with more FairEntry details beginning of July.

4-H Family Campout



Our annual 4-H family campout at Fishtrap Lake is scheduled for **Friday, August 2nd - Sunday, August 4th.** Families are welcome to stay for however long they can or just come up for the day! **We hope to see you there! Please RSVP!**

2024 Fashion Revue



Pictured Left to Right: Dechlan Neeson, Katherine Wrobleski, Moriah Champneys, John McNamara, LilaMae Stephens & Anaelle Avilla

Congratulations to the Fashion Revue participants on a job well done!

Sewing & Textiles:

- John McNamara**, book/field bag - 1st Place (Purple)
- Anaelle Avilla**, Flutter Shirt & Broom Handle Skirt - Purple
- Dechlan Neeson**, Fur Cap & Neck Gator - Blue
- Moriah Champneys**, Denim Skirt - Red
- LilaMae Stephens**, Flannel Pajama Set - Red

Fibercraft (Knitting & Crochet):

- Katherine Wrobleski, Beret - 1st Place (Purple)
- Katherine Wrobleski, Shawl - Purple
- Anaelle Avilla, Chicken Hat - Purple
- Moriah Champneys, Head Band - Blue

Quilting:

- Anaelle Avilla, Baby Quilt - 1st Place (Purple)

Cross Stitch/Embroidery:

- Anaelle Avilla, Cross Stitch of Her Rooster - 1st (Purple)

Thank you Carla Kinzie for judging!!

Meat Raffle Fundraiser

Our Meat Raffle Fundraiser is off to a great start! The drawing will take place **Sunday, September 1st** during the Sanders County Fair so we still have time to sell more tickets.

As a reminder the top ticket sellers will be awarded a gift certificate to a local business.

Thank you all for your help!

Congrats!

CLAIRE WROBLESKI
Sanders County 4-H 2024 Senior

**2024 Montana 4-H Foundation
June Beaver Scholarship Recipient**

The June Beaver Scholarship is awarded to a student pursuing a line of study related to agriculture. This scholarship is made possible annually through the generosity of June Beaver, who is impressed by 4-H youth and their accomplishments.

Montana 4-H Foundation had 130 total scholarship applicants this year and Claire was one of 45 recipients selected!





*Congratulations
2024 Graduated Seniors!*

**SANDERS COUNTY 4-H
SCHOLARSHIP RECIPIENTS**

**MIKIAH COOK
CLAIRE WROBLESKI
THEODOR NYGAARD**

AWARDS AVAILIABLE

Leader of the Year Award:

Available to any Sanders County Leader who has not received it in previous years. Leaders or members may nominate a leader they feel has done an outstanding job as a leader. Leader of the Year Forms are due in the Extension Office no later than Wednesday, **August 7th**.

*A list of previous winners is available with the form and on our website montana.edu/extension/sanders/awards.html

LITTLE CHIEF AWARD:

Available for any outstanding senior member in community service & citizenship areas, one who demonstrates life skills by taking responsibility for themselves and their choices and has acquired a concern for their community. An application must be filled out and an **interview** will be conducted with each applicant. Interviews will be scheduled after applications are received. This award is sponsored by Western Outdoors & Norm's News of Kalispell. Little Chief application forms are due in the Extension Office no later than **Wednesday, August 7th**.

JUNIOR ACHIEVEMENT AWARD:

Available for a Junior member ages 8-13 who is an outstanding overall member including community service & citizenship activities. Members may apply or may be nominated by someone else. Junior Achievement forms are due in the Extension Office no later than **Wednesday, August 7th**.

HONORARY MEMBER AWARD:

The Honorary Member Award is intended to recognize community members and/or businesses that demonstrate support for Sanders County 4-H members and activities. Sanders County 4-H members, leaders & parents are invited to nominate a deserving community/business member for this award. One person/business will be selected to receive the award each year, and one person/business may only receive this award once.

****Completed nomination forms must be submitted to the Extension Office by Wednesday, August 7th.**

All Application/Nomination forms can be found on our website at:

montana.edu/extension/sanders/awards.html

OUTSTANDING COUNTY MEMBER AWARDS

Anyone can nominate a member:

Members, leaders or parents can nominate a member or a member may apply for themselves

- An outstanding member must have achievements that measure above and beyond other members. *Members must do more than completing the basic requirements to be considered for this type of an award.*
- Areas of Nominations: Any project area (e.g.: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc.), Achievement, Attitude/Willingness to help and be involved, Citizenship, Leadership, Safety, or design your own award area.
- Outstanding Member Nomination Forms are due to the Club Organizational Leader of the member being nominated by **Friday, September 13th**.
- Nomination forms will be emailed to 4-H families or may be picked up from the Extension Office.

Guidelines for 4-H Fair Exhibits

Please review the guidelines below - they apply to everyone.
If you have any questions, contact the Extension Office.

- FairEntry registration online will be **July 3rd - August 7th**. That deadline will be enforced. **No entry will be accepted after August 7th**. Any exhibits brought to the fair that were not entered by the deadline will not be eligible for competition or premium and will not be displayed. If a member is unsure whether he/she will finish an exhibit, the exhibit should be entered during registration when registering other exhibits. Members will not be penalized for not bringing a registered exhibit to the fair.
- All "any other" entries in the fair will be accompanied by a description of the exhibit during registration. "Any other" entries without a description by the entry registration deadline will not be entered in the fair. "Any other" entry items may not duplicate another entry item the member enters in the fair.
- Judges will have the authority to determine if an "any other" entry item duplicates another class entry listed, or duplicates another "any other" entry. In this case, the judge will ask the member which entry he/she would like judged. The remaining entry will not be eligible for competition or premium and will not be displayed.
- All classes are limited to one exhibit except for the "any other" classes. Members are allowed five exhibits in each "any other" class and Cloverbuds are allowed ten exhibits in the Cloverbud "any other" class.
- All exhibits (except cloverbuds) will be judged on the Danish system through interview judging. A purple ribbon may be given for an outstanding exhibit. All members who enter exhibits will participate in interviews for each item exhibited. Attire worn by the member should reflect the member's sincere respect for themselves, for the judge, and for the fine work the member has done on their exhibits.
- Members entering exhibits in the Home-Ec building will receive a color sticker to indicate how well they did with their interview(s) for each project area. (Stickers will not apply to each exhibit, but for each project area overall.)
- All exhibits must be the member's own workmanship during the 4-H year.
- Exhibitors will not receive premium money if the exhibits are removed prior to closing time on Sunday. 4-H exhibits may be removed at 6:00 p.m. Sunday unless prior arrangements are made with the barn superintendent.

Sewing/Quilting and Foods & Nutrition Project Members

This is a reminder that Sanders County 4-H offers a sewing machine and microwave to an outstanding junior or senior member who apply during the Sanders County Fair.

Qualifications Include:

Sewing Machine

- Enrolled in a Sewing/Quilting project
- Enter a minimum of 4 exhibits in a Sewing project
- Enter a minimum of 2 exhibits in a Quilting project
- Complete an interview for exhibits submitted
- Provide an updated record book for judges at the fair to review for growth in the project at fair



Microwave

- Enrolled in a Food/Nutrition project
- Enter a minimum of 6 exhibits in a Food/Nutrition project
- Complete an interview for exhibits submitted
- Provide an updated record book for judges to review for growth in the project at fair



If you are interested in either of these awards you can begin preparing yourself to qualify. **Member will let the Extension Staff know that you would like to be considered for this award when you check in your Home-Ec exhibits at the fair. Contact the Extension Office with any questions!**

FAIR DINING HALL WORK SCHEDULE

Enclosed is the most up-to-date schedule of the 4-H dining hall work shifts at the fair.

The Dining Hall shifts are full. For families who are not added to the schedule we ask that you contact the Extension Office at 406-827-6934 or sanders@montana.edu. We will be needing cashiers for the Dining Hall and aprons/towels need to be washed. We will also need additional help during the Potluck BBQ scheduled for Wednesday, August 28th.

Parents, it is very important you take an active role with your child in these events. If all 4-H families participate, the jobs are made easier for everyone.



THIS YEARS FAIR THEME IS.....

“Horseshoes and Buckaroos”

Congratulations to **Paisley Helvey** for winning this years fair theme!

ELECTRIC CLIPPERS

Electric clippers were purchased by the Sanders County 4-H Livestock Committee and are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within three days.

The remaining \$10.00 will be applied to any up-keep/repairs the clippers may need in the future.



Contact the Extension Office if you are interested in using them.

406-827-6934

sanders@montana.edu

4-H Silent Auction at the Fair

A silent auction will take place during the fair in the Home Ec building comprised of exhibits from 4-H members. The sale will be open Friday morning through Sunday afternoon at 2:00 pm. This auction provides 4-H members enrolled in non-livestock projects an opportunity to display their talents and to earn a return on the items that they have made. In addition, the public has the opportunity to purchase a high quality item made locally by a Sanders County 4-H member.

How to Enter in the Silent Auction:

When registering exhibits for the fair online, in each division there will be an opportunity for you to indicate if you intend to enter an exhibit in the silent auction, with the exception of cloverbud and animal divisions. 4-H members wishing to participate in the silent auction may enter *one exhibit* in the auction. This exhibit will be judged along with all other exhibits before being displayed in the silent auction. If your item is perishable, please have one for the judging and display, and a separate one to give your buyer.

4-H VET INSPECTION ANIMAL HEALTH FORM 2024

For the health & safety of all animals at the fair, please fill out the 4-H Vet Inspection Animal Health Form and turn it in to the appropriate barn superintendent when you check-in your animals at the fair. Fill out one for each animal you bring to the fair. Forms are available from the Extension Office or can be found on our website at:

montana.edu/extension/sanders/sanderscountyfairpage.html

ENTER YOUR PROJECT WORKBOOK MANUAL AS A FAIR EXHIBIT!

Reminder for the fair!

As an option, enter the work you have done and get credit for it! You may enter your project manuals that are workbooks as an exhibit. Meet the guidelines indicated in the manual and this will be your chance to share with the judge what you have experienced in your project. This is an option for all members entered in a project that includes a project workbook. When entering your fair exhibits online in FairEntry look for the listing of your project workbook and choose it just like your other fair exhibits. Members who are enrolled in projects that do not offer workbooks will not have this same opportunity but you may create your own project workbook that you may exhibit.

4 - H
Dance



The Sanders County 4-H Ambassador's will be hosting a dance for the community, 4-H members & their families during the fair!

When: Saturday, September 2
Where: Fairgrounds Pavilion
Time: 8:00 pm - 11:00 pm

Our website has a lot of great resources!

Check it out at:

montana.edu/extension/sanders/

SCALES FOR SMALL MARKET LIVESTOCK PROJECT MEMBERS

The Livestock Committee has purchased a small animal scale for sheep, goats & pigs. If you wish to weigh your 4-H animal sometime this summer, please contact Juli in the Extension Office and arrangements will be made for you to do so! There is no fee to do this.

Fair Barn Patrol

4-H families entering animal projects in the fair are asked to please take your turn at patrolling the barns to insure the **safety of the animals.**

The two hour shifts begin at 10:00 pm each evening of the fair and the last shift ends at 6:00 am, Wednesday through Monday. A minimum of two adults (*usually from two separate families*) are needed on most shifts, one of which must have large animal experience. Any family who signs up for a two hour shift may camp at the fair in the 4-H camping area, if they wish, without paying a camping fee.

Call the Sanders County Extension Office
July 1st to August 10th
to sign up to work a shift.
827-6934

Families who plan to camp on the fairgrounds and do not fulfill patrol/animal safety responsibilities are expected to pay normal camp fees through the Fair Office. Families who do fulfill patrol/animal safety responsibilities but wish to camp in the 4-H camping area must wait to see if there is room in the 4-H camping areas after all other families who sign up to do barn patrol are in their camping spots. This must be coordinated with the Camping Coordinator, John Thurston. Barn superintendents are exempt from Barn Patrol because of their many responsibilities during fair. The August Dispatch Newsletter will contain several details regarding time, dates, schedule, picking up passes, etc.

ONLINE RECORD KEEPING



Don't forget record keeping can now be done online through ZSuite if you choose!

For more information go to:

montana.edu/extension/4h/projects/support/record_books/zsuite.html



WHAT TO BRING TO THE FAIR

The following list was compiled to help you as you prepare for the fair. Please contact the Extension Office or your leaders if you have any questions about any of the item.

**Indicates required items*

Clothes

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms, and breakfast
- Flip flops for the shower
- Your own personal grooming aids - toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen duty shift

Projects

- *Fair Entry tags for each exhibit
- Something to transport your projects from the car/camper to barns. For example - wheelbarrow, wagon, all your non 4-H friends
- First aid kit for projects: Extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair

Animal Project Members

- *White, long sleeved, collared, button up shirt and dark blue or black pants are REQUIRED for shows
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans and boots

Animals

- *Health Cards
- Feed for 5 days and feed containers. **Swine Members:** *Be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.*
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammer, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to wet for cooling down animals, sun screen for animals
- Traps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/harnesses/canes
- Shampoos/grooming aids for washing animals
- Buckets

Campers

- Games to play with while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug Spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps

Dates to Remember

2024

June

- 15 Montana State 4-H Congress registration deadline
- 18-21 Multi-County 4-H Camp
- 24 Livestock Committee Meeting, 6:30pm - Plains, 4-H Pavilion

July

1 Project Add/Drop deadline

- 1 Barn Patrol sign-up begins
- 3 Online FairEntry Registration Begins
- 7-9 Pre-Congress – Bozeman
- 9-12 Montana State 4-H Congress – Bozeman
- 22 Livestock Committee Meeting, 6:30pm – Plains, 4-H Pavilion

Aug

- 2-4 Annual Fishtrap Lake Family Campout
- 6 Council Meeting, 6:00pm - Linda Cook's Home, Plains
- 7 FairEntry Registration Deadline
- 7 Leader of the Year and Honorary Member Nominations Due
- 7 Junior Achievement and Little Chief Award Applications Due
- 19 Livestock Committee Meeting, 6:30pm – Plains, 4-H Pavilion
- 24 Fair Readiness Day
- 28-9/1 Sanders County Fair

Sept

- 8 Carcass Evaluation, Superior Meats
- 13 Member record books due to Club Organizational Leader
- 13 Outstanding Member county award nominations due to Club Organizational Leader
- 23 Record book results due to Extension Office from Organizational Leader
- 23 List of Outstanding Member County awards due to the Extension Office from Organizational Leaders
- 23 Livestock Committee Meeting, 6:30pm – Plains, 4-H Pavilion

Oct

- 1 Record books to be considered for awards due in Extension Office
- 1 Legard Citizenship Award Nominations due in Extension Office
- 1 Council meeting, 6:00 p.m., Clark Fork Professional Building, Thompson Falls
- 28 Livestock Committee Meeting, 6:30 p.m. – Plains, 4-H Pavilion
- TBA Fall Ambassador Training

Nov

- 3 Achievement Day, 4-H Pavilion
- 15** Deadline for 2024-2025 enrollments of re-enrolling members
- 18 Deadline for organizational leaders to submit all hard copy enrollment paperwork & enrollment fees to Extension Office
- 18 Club Treasurer's correspondences due to Extension Office for year-end audit along with Year-end Financial Summary report & 1% fee
- 25 Livestock Committee Meeting, 6:30 p.m. – Plains, 4-H Pavilion

Dec

- 2 Council meeting, 6:00 p.m. – Linda Cook's Home, Plains

4-H/FFA FAIR SCHEDULE 2024

WEDNESDAY, August 28

1:00 p.m. Begin checking in animals (lg & sm) Market Animal Weigh-in conducted upon arrival. This will be the sale weight.

6:00 p.m. 4-H Horse Interviews

7:00 p.m. Deadline for all animal deliveries (large & small)

7:00 p.m. Potluck Barbeque

THURSDAY, August 29

9:00 a.m. 4-H Working Ranch Horse Show & 4-H Horse Show

10:00 a.m. Beef Interviews

1:00 p.m. Swine Interviews

4:00 p.m. Cat Show & Interviews

1:00-4:30 p.m. Interview judging for all 4-H/FFA exhibits entering in the Home-Ec building

4:30 p.m. Goat/Sheep Interviews

FRIDAY, August 30

Market animal pictures will be taken after each respective show.

9:00 a.m. Swine Show

10:00 a.m. 4-H Silent auction begins in Home-Ec Building

10:00 a.m. Rabbit Show & Interviews

1:00 p.m. Goat/Sheep Show

4:00 p.m. Poultry Show & Interviews



SATURDAY, August 31

Market animal pictures will be taken after each respective show

10:00 a.m. Beef Show (Market Beef, Beef Breeding)

3:00 p.m. Small Animal Round Robin Showmanship – (Rabbit, Poultry, Goat, Dog & Cat)

4:00 p.m. Large Animal Round Robin Showmanship – (Horse, Beef, Swine & Sheep)

5:00 p.m. Livestock Superintendents' Meeting

8:00–11:00 p.m. 4-H Dance, Pavilion

SUNDAY, September 1

9:00 a.m. Awards Presentation - Show Arena

10:00 a.m. Market Stock Sale

2:00 p.m. 4-H Silent Auction ends

6:00 p.m. Begin removing exhibits from buildings (Do not remove exhibits prior to this time.)

MONDAY, September 2

8:00 a.m. Delivery of market stock

10:00 a.m. Deadline for pens & barns to be cleaned

Animal Interviews

All members with animals report to the appropriate barn for your animal interview(s) at the time listed above. Members may draw numbers for the interview order. This helps prevent members from having to wait in long lines and free them to take care of other much needed business (like interviews in the Home-Ec building, participation of another animal show, etc.).

2024 DINING HALL SCHEDULE

Wednesday – Early Prep.

1:00 pm – 4:00 pm

Adults:

1. Jen Sapp
2. Ericka Deal
- 3.

Members:

1. Aneliese Sapp
2. Addyson Deal
3. Easton Deal

FULL

➤The cook welcomes help preparing in the kitchen from a few adults & older members on Wednesday afternoon, August 28th if other shifts do not fit in your schedule.

➤Anyone who is able and willing to clean towels and aprons at the end of a fair day and return them the next morning, is encouraged to contact the Extension Office. The person who has been doing this the past several years for all the shifts has moved out of our area, so this is a real need for this year. Please think seriously about this if you think it may be possible. Especially if you live near Plains. Thanks.

Thursday

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.1 1. Matt Havens 2. Carmen Jackson 3. 4. 5.	Adults: Shft.2 1. Courtney Frank 2. Taylor Etienne 3. Matt Etienne 4. Megan Holman 5.	Adults: Shft.3 1. Brienne Champneys 2. Todd Goode 3. Corree Roofener 4. 5.	Adults: Shft.4 1. Heather Wroblewski 2. Rachel Nottnagel 3. Jamie Russell 4. Virginia Chenoweth 5. Crystal Chenoweth
Members: No Cloverbuds 1. Zoey Havens 2. Riley Keefe 3. Jasmine White 4. Jordan White 5. Joshua White 6. Brooke Jackson <p style="text-align: center;">FULL</p>	Members: 1. Andrew Frank 2. Sheldon Frank 3. Jaisynn Etienne 4. Caydence Etienne 5. Mason Holman CB – Jeremiah Frank <p style="text-align: center;">FULL</p>	Members: 1. Moriah Champneys 2. Michaela Champneys 3. Crosby Goode 4. Dominik Roofener 5. Emalyn Roofener 6. Hailey Roofener CB – Maichelle Champneys <p style="text-align: center;">FULL</p>	Members: No Cloverbuds 1. Katherine Wroblewski 2. Andrew Wroblewski 3. Bella Nottnagel 4. Ana Nottnagel 5. Alexis Russell <p style="text-align: center;">FULL</p>

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Friday

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.5 1. Shannon Chojnacky 2. Mindi Wilson 3. Pat Wilson 4. Michelle Gerhard 5.	Adults: Shft.6 1. Wendy Carr 2. Natalie Erwin 3. Mike Erwin 4. Jen Christensen 5. Shannon Hofstetter	Adults: Shft.7 1. Sara Dana 2. Jodie Croneberger 3. Jamie Russell 4. 5.	Adults: Shft.8 1. Doug Horner 2. Rhonda Horner 3. Jessie Stephens 4. Jakob Berger 5.
Members: No Cloverbuds 1. Madison Chojnacky 2. Josh Ekberg 3. Savana Wilson 4. Delainy Gerhard 5. Jaci Gerhard <p style="text-align: center;">FULL</p>	Members: 1. Marina Tulloch 2. Mackenzie Tulloch 3. Lainey Erwin 4. Kara Christensen 5. Samantha Hofstetter CB – Connor Erwin <p style="text-align: center;">FULL</p>	Members: 1. Cassidy Dana 2. Grady Dana 3. Luke Dana 4. Ivan Dana 5. Dechlan Neeson 6. Alexis Russell <p style="text-align: center;">FULL</p>	Members: No Cloverbuds 1. Brianna Horner 2. Matea Keefe 3. LilaMae Stephens 4. Bobbie McKenzie 5. Daniel Berger CB – Ida Berger <p style="text-align: center;">FULL</p>

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Saturday

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm – 3:00 pm	3:00 pm – 6:00 pm	6:00 pm – 8:30 pm
Adults: Shft.9 1. Sarah Turner 2. Austin Turner 3. Kari Bauer 4. 5.	Adults: Shft.10 1. Beth Rehbein 2. Zach Rehbein 3. Bud Berman 4. Sarah Stover 5.	Adults: Shft.11 1. Sarah Fairbank 2. Kurt Fairbank 3. Kendra Silva 4. 5.	Adults: Shft.12 1. Chrystal Sherrill 2. Lacey Reinhardt 3. Ed Reinhardt 4. 5.	Adults: Shft.13 1. Rob Silva 2. Johnny Thurston 3. Jenny Hafner 4. Alan Hafner 5.
Members: No Cloverbuds 1. Annie Turner 2. Ben Turner 3. Hannah Warnes 4. Daniel Warnes 5. Kyla Warnes CB – Abigail Bauer FULL	Members: 1. Ayla Rehbein 2. Emma Rehbein 3. Dallas Berman 4. Hunter Berman 5. Leah Stover CB – Wyatt Rehbein FULL	Members: 1. Annalise Fairbank 2. Audrey Fairbank 3. Sylvia Fairbank 4. Edward Fairbank 5. Colt Browning 6. Isaiah Silva FULL	Members: 1. Lilly Sherrill 2. Brynn Sherrill 3. Matt Reinhardt 4. Makaylyn Reinhardt 5. Trace Browning FULL	Members: No Cloverbuds 1. Kylie Silva 2. Rhett Silva 3. Matthew Thurston 4. Cody Hafner 5. Emmalee Hafner 6. Gavin Hafner FULL

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Sunday

6:00 am - 9:00 am	9:00 am – 12:00 pm	12:00 pm – 3:00 pm	3:00 pm – 6:00 pm
Adults: Shft.14 1. Danielle Fagan 2. Jennifer Avilla 3. Allie Viviano 4. Brooke Eldridge 5. Rachel Doble	Adults: Shft.15 1. Celena Clarke 2. Jenny Marier 3. 4. 5.	Adults: Shft.16 1. Eunice Suess 2. Laurence Hudson 3. Susanna Feiro 4. 5.	Adults: Shft.17 1. Carissa McNamara 2. Bethany Myers 3. 4. 5.
Members: No Cloverbuds 1. Anaelle Avilla 2. Ailie Avilla 3. Giada Viviano 4. Sage Doble 5. Sawyer Doble 6. Dillyn Doble FULL	Members: 1. Brielle Clarke 2. Joshua Clarke 3. Eliana Clarke 4. Samuel Clarke 5. Wylie Marier FULL	Members: 1. Georgia Suess 2. Bobby Suess 3. Lauren Hudson 4. Alida Feiro 5. Solveig Feiro 6. Soren Feiro CB – Dakota Suess FULL	Members: No Cloverbuds 1. John McNamara 2. Elsie Myers 3. Titus Myers 4. Thea Myers 5. Annora Myers FULL

Clean Towels: _____

Sanders County 4-H Council Meeting

June 4, 2024 6:00 p.m.

Minnie's Café - Thompson Falls

Minutes of April Meeting were accepted as written.

Treasurer's Report shows low balance, most money comes in later in the year.

Correspondence included graduation and thank you cards from Mikiah Cook.

No agenda changes.

Reports

Ambassadors postponed their meeting until after Congress.

Livestock Committee met last night. View minutes in Dispatch.

Awards for fair were discussed. Suggestion was made to offer a windbreaker or coat/vest embroidered with multiple fair awards, and continue with last year's award choices for both livestock and static.

Awards donors will be offered levels to have a vinyl banner displayed at fair, 15" x 24" if donating \$250 or above, and 2' x 3' for \$500 or more.

Scholarship awardees were Claire Wroblewski, Mikiah Cook, and Theo Nygaard. Claire also received the June Beaver state 4-H scholarship for pursuing a degree in agriculture.

Old Business

Fair Projects (4-H Home Ec Building, seal wood/frame windows/floor/lighting) Work is expected to be done in late June. Juli is looking into a bid for updating the floor and hoping for lighting improvements in the Home Ec Building.

New Business

Multi County Camp – Six campers have full scholarships, and 10 campers are Jake Legard scholarship applicants. *The motion was made to divide the Jake Legard allocation (\$756) by 10, members who participated in communication days will receive \$45 from council, and the clubs or parents will pay the remaining \$30. Seconded and passed.*

Congress registration fee is \$240. Thirteen delegates plan to attend, of whom five have scholarships. The remaining eight pay \$50. Gas and fees for two chaperones add some expense. Eight delegates wish to attend pre-Congress, which includes an additional \$90 registration fee. *A motion was made for council to pay ½ of the pre-Congress registration fee and to withdraw \$5000 from the managed agency fund to cover camp and Congress expenses. Seconded and passed.*

Achievement Day hosts for November will be Whitepine Happy Workers.

Fashion Revue will be June 11 at 6:00pm at the Plains Bible Church. Seven members plan to participate.

Bank account discussion is tabled until August meeting.

Meeting adjourned at 7:20 p.m.

Respectfully Submitted,

Karen Dwyer, Secretary

Those present: Vice President Jen Avilla, Linda Cook – South Side Sparks, Treasurer Carmen Jackson, Extension Agent Juli Thurston, Secretary Karen Dwyer.

Sanders County 4-H Livestock Committee Minutes for April 29, 2024

Juli Thurston – Agent; Pat Wilson – Chairman; Alan Hafner – Vice Chair; Tara Browning – Swine Superintendent; Carissa McNamara – Sheep/Goat Assistant Superintendent; Richard Jackson – Beef Superintendent; Carmen Jackson – Treasurer; Terry Stephens – HSW Club Co-Leader; Makaylyn and Ed Reinhardt

Meeting called to order at 6:30 pm
Minutes from January Meeting: Approved
Treasurer's Report: No changes

Old Business:

Fair Improvements:

- Ryan and Bethany are working on the Jason Hanna sign.
- Raelyn & Carissa will look at the gates that need repaired in the sheep barn.
- Doug/Whitney hope to do some updates in the Rabbit/Poultry Barn. (Plywood walls, roof, new poultry pen supplies)
- Seal horse tie rails.
- New tin on swine barn. Taylor Construction bid \$11,000 to replace roofing and rotten boards underneath, rotten post and facing board. John Thurston bid \$10,250. Mahlon Lee bid approx. \$18,000 not to include any board replacement. Dallas Bender bid \$7500 plus \$10/8' length boards needed. Fair board might want to use old tin on the Pavilion walls. Juli will request grant funds for this project from AgWest.
- The fair board has aluminum bleachers above the grand stands we could use at the show arena. They would like to use the ones we have as well. The new ones would need railing installed. Juli is getting a price on the railing. Do we want more bleachers around the show arena? Maybe look into sponsor banners for the bleachers. Juli will request approval from the fair board.
- Horse wash rack – Pat is getting bids/details lined out and will work with horse leaders on design. Permitting paperwork is finished. This will be a spring project with Highland Construction.
- Work with fair board on horse barn wood panel repairs and painting. Juli will get a bid from John Thurston.
- New post for show ring gate.
- Poultry and Beef Barn electrical upgrades. At least one more outlet in poultry barn and one at the show ring clerk area. Juli got bid from Smith Electric. Alan will confirm work needed.
- Repair horse crows nest railing.

Rotate Sale Order Again? – Decided to rotate sale order. Beef, Swine, Sheep then Goat.

Awards – Suggested to let kids decide if they win more than one award if they want separate award items or one (windbreaker if win two and a coat or vest if win 3 or more). Add size of buckle and a trophy option. Yes, do keychains again for interview winners. Have kids place their forms in a basket at the buyer check-in table.

New Business:

Swine tag day request for rule exception – Alan moved; Carissa 2nd, motion passed.

Sheep Scrapie tag requirement review – discuss requiring ALL sheep to have scrapie tags, not just breeding. We won't change this year but will review the policy next year.

2024 Fair Schedule – Finalized, moved sheep/goat interviews to 4:30pm

Species Reports

Beef: Beef Clinic will be June 14th and a Hoof Trimming in July.

Horse: No report

Poultry: No report

Rabbit: No report

Sheep/Goat: Tag day/shearing June 2nd

Swine: Tag day June 2nd

Announcements:

Next Meeting: June 3rd, 2024 at 6:30pm, 4-H Pavilion.