



Birthdays

June

- 1 Jayden Cook
- 1 Leah Stover
- 5 Cody Burk
- 5 Lucy Foyil
- 11 Presley Cox
- 15 Hondo Ryan
- 16 Brooklynn Crain
- 20 Wyatt Franck
- 22 Nick McAllister
- 29 Garth Parker
- 30 Jesse Uski



July

- 5 Isabel Morton
- 8 Russell Morton
- 10 Melodie Cook
- 10 Grayson Stevens
- 20 Madison Chojnacky
- 21 Deriyen Sheehan
- 21 Josie Uski
- 22 Harlie Rutledge
- 23 Dallas Berman
- 24 Jacob Hutchins
- 25 Laci Lien
- 29 Noa Stevens
- 31 Lilli Leisz

**Sorry if we missed your Birthday. Dates are taken from your enrollments.
Please let the Extension Office know of any corrections.*

REMINDER

Add/Drop Project deadline is July 1st.

If you think you will not be able to complete a project you have enrolled in, be sure you call the Extension Office to drop the project or go to your profile in 4honline and delete that project from your enrollment. This will prevent an incomplete year in the project.

If you are working in a project area and are not yet enrolled in that project, it is very important you contact the Extension Office to add that project to your enrollment so you may get credit for that project. Adding it to your enrollment will also allow you to enter exhibits at the fair in that project area.

Contact the Extension Office or go in 4honline

<https://www.4honline.com/> with any changes by July 1st

FairEntry Registration July 8—August 5

Just around the corner!

Through the FairEntry program 4-H families are able to submit their fair entries online from anywhere on the internet. We are asking that everyone submit their 4-H fair entries online. If this poses a problem for you be sure to contact your leader and/or the Extension office to make a plan to enter. Our first priority is ensuring that all 4-H members are able to enter in the fair.

•**Starting Wednesday, July 8th Sanders County 4-H members may start registering online**, selecting the exhibits they plan to enter in the fair. Members will be able to register through **Wednesday, August 5th**. After August 5 the program will be closed to any additional registrations. **Be sure you register during that time period, (July 8—August 5).**

•Watch for email messages from Sanders County Extension with more FairEntry details beginning of July.

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<http://www.msueextension.org/sanders/>
<http://www.montana4h.org/>
www.msueextension.org



Dates to Remember 2020



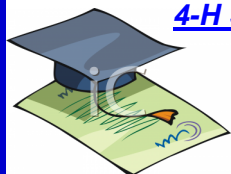
June	
22	Livestock meeting - 6:30 p.m. - Fairgrounds
23	Montana State 4-H Congress registration deadline
July	
1	Project Add/Drop deadline
1	Barn Patrol sign-up begins
6-10	Montana State 4-H Congress - virtual
8	Online FairEntry registration begins
27	Livestock meeting - 6:30 p.m. - Fairgrounds
August	
4	Council meeting, 6:30 p.m. - location TBD
5	Last day of online FairEntry registration
5	Honorary Member Award form due
5	Little Chief Award Applications due
5	Leader of the year nominations due
5	Junior Achievement Award nomination/applications due
11	Last day to sign-up for Barn Patrol
TBA	Little Chief interviews
24	Livestock meeting - 6:30 p.m. - Fairgrounds
29	Fair Readiness Day
September	
2-5	Sanders County Fair
11	Member record books due to Club Organizational Leader
11	Outstanding Member County award nominations due to Organizational Leader
21	Record book results due to Extension Office from Organizational Leaders
21	List of Outstanding Member County awards due to the Extension Office from Organizational Leaders
28	Livestock meeting - 6:30 p.m. - Location TBD
October	
6	Record books to be considered for awards due in Extension Office
6	Legard Citizenship Award Nominations due to Extension Office
6	Council meeting, 6:30 p.m., State Offices Building, Thompson Falls
26	Livestock meeting - 6:30 p.m. - Location TBD
TBA	Fall Ambassador Training
November	
1	Achievement Day - 4-H Pavilion in Plains
15	Deadline for 2020-2021 enrollments of re-enrolling members
23	Deadline for Organizational Leaders to submit all hard copy enrollment paperwork & Enrollment fees to Extension Office.
23	Club Treasurer's books to be turned in to Council Treasurer for Year End Audit along with the Year End Financial Summary Report and 1% Fee.
December	
1	Council meeting, 6:30 p.m. - Location TBD, Plains



Congratulations 2020 Graduated Seniors!!

**Presley Cox, Sydney Jackson, Sage Jackson &
Laci Lien**

Sanders County 4-H Scholarship Recipients



**✘ Sydney Jackson
✘ Sage Jackson
✘ Laci Lien**

Awards Available:

Leader of the Year Award:

Available to any Sanders County Leader who has not received it in previous years. Leaders or members may nominate a leader they feel has done an outstanding job as a leader. Leader of the Year Forms are due in the Extension

Office no later than **Wednesday, August 5th**.

(A list of previous winners is available with the form and in the Extension Office.)

Little Chief Award:

Available for any outstanding senior member in community service & citizenship areas, one who demonstrates life skills by taking responsibility for themselves and their choices and has acquired a concern for their community. An application must be filled out and an **interview** will be conducted with each applicant. Interviews will be scheduled after applications are received. This award is sponsored by Western Outdoors & Norm's News of Kalispell. Little Chief application forms are due in the Extension Office no later than **Wednesday, August 5th**.

Junior Achievement Award:

Available for a Junior member ages 8-13 who is an outstanding overall member including community service & citizenship activities. Member may apply or may be nominated by someone else. Junior Achievement forms are due in the Extension Office no later than **Wednesday, August 5th**.

Honorary Member Award:

The Honorary Member Award is intended to recognize community members and/or businesses that demonstrate outstanding support for Sanders County 4-H members and activities. Sanders County 4-H members, leaders & parents are invited to nominate a deserving community/business member for this award. One person/business will be selected to receive the award each year, and one person/business may only receive this award once. Nomination forms will be emailed to 4-H families and/or may be received by contacting the Extension Office. **Completed nomination forms must be submitted to the Extension Office by Wednesday, August 5th.**

Application/nomination forms for awards will be emailed to 4-H families in the Sanders County 4-H County 4-H Scoop. They can also be picked up from the Extension Office or found on our website at:

sanders.msuextension.org/awards.html

Outstanding County Member Awards

Anyone can nominate a member:

Members, leaders, or parents can nominate a member or a member may apply for themselves.

- > An outstanding member must have achievements that measure above and beyond other members.
Members must do more than completing the basic requirements to be considered for this type of an award.
- > Areas of Nominations: Any project area (e.g.: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc.), Achievement, Attitude/ Willingness to help and be involved, Citizenship, Leadership, Safety, or design your own award area.
- > Outstanding Member Nomination Forms are due to the club Organizational leader of the member being nominated by **Friday, September 11th.**
- > Nomination forms will be emailed to 4-H families or may be picked up from the Extension Office.

Guidelines for 4-H Fair Exhibits

These guidelines apply to everyone. Please review the guidelines below. If you have any questions, contact the Extension Office.

- Fair entry registration online will be **July 8 - August 5**. That deadline will be enforced. **No entry will be accepted after August 5th.** Any exhibits brought to the fair that were not entered by the deadline will not be eligible for competition or premium and will not be displayed. If a member is unsure whether he/she will finish an exhibit, the exhibit should be entered during registration when registering other exhibits. Members will not be penalized for not bringing a registered exhibit to the fair.
- All “any other” entries in the fair will be accompanied by a description of the exhibit during registration. “Any other” entries without a description by the entry registration deadline will not be entered in the fair. “Any other” entry items may not duplicate another entry item the member enters in the fair.
- Judges will have the authority to determine if an “any other” entry item duplicates another class entry listed, or duplicates another “any other” entry. In this case, the judge will ask the member which entry he/she would like judged. The remaining entry will not be eligible for competition or premium and will not be displayed.
- All classes are limited to one exhibit except for the “any other” classes. Members are allowed five exhibits in each “any other” class and cloverbuds are allowed ten exhibits in the cloverbud “any other” class.
- All exhibits (except Cloverbuds) will be judged on the Danish system through interview judging. A purple ribbon may be given for an outstanding exhibit. All members who enter exhibits will participate in interviews for each item exhibited. Attire worn by the member should reflect the member’s sincere respect for themselves, for the judge, and for the fine work the member has done on their exhibits.
- Members entering exhibits in the Home-Ec building will receive a color sticker to indicate how well they did with their interview(s) for each project area. (Stickers will not apply to each exhibit, but for each project area overall.)
- All exhibits must be the member’s own workmanship during the current 4-H year.
- Exhibitors will not receive premium money if the exhibits are removed prior to closing time on Sunday. 4-H exhibits may be removed at 6:00 p.m. Sunday unless prior arrangements are made with the barn superintendent.



Sewing/Quilting and Foods & Nutrition Project Members,

This is a reminder that Sanders County 4-H offers a sewing machine and microwave to an outstanding junior or senior member who apply during the Sanders County Fair.

Qualifications include:

Sewing Machine

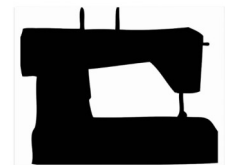
Enrolled in a Sewing/Quilting project

Enter a minimum of 4 exhibits in a Sewing project

Enter a minimum of 2 exhibits in a Quilting project

Complete an interview for exhibits submitted

Provide an updated record book for judges at the fair to review for growth in the project at the fair



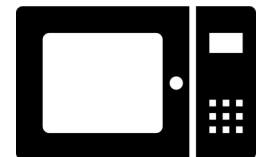
Microwave

Enrolled in a Food/Nutrition project

Enter a minimum of 6 exhibits in a Food/Nutrition project

Complete an interview for exhibits submitted

Provide an updated record book for judges to review for growth in the project at the fair



If you are interested in either of these awards you can begin now preparing yourself to qualify.

Member will let the Extension staff know that you would wish to be considered for this award when you check in your Home Ec exhibits at the fair. Contact the Extension office with any questions!

Kitchen Manager Returns!

We are excited Stacy Nelson will again serve as our Kitchen Manager in the 4-H dining hall during the fair.

Stacy comes to us from Charlo, MT. Stacy has been the head chef for the Charlo School District the past 8 years. She has quite an extensive background catering large events as well. Stacy is a 4-H Alumni and excited to again have the opportunity to work with our wonderful 4-H families!

We are grateful for her willingness to jump back in to this very important role for the Sanders County 4-H Program.



Fair Dining Hall Work Schedule

Enclosed is the most up-to-date schedule of 4-H dining hall work shifts at the fair. Please look it over and if your name (family) is not on it complete the form enclosed in this Dispatch or go online to submit your choices at:

<https://sanderscountyextension.wufoo.com/forms/kitchen-shift/>

You'll see there are many empty shifts and additional open spaces. It is important to fill the shifts. If your family is willing to work multiple shifts please contact the Extension Office.



Parents, it is very important you take an active role with your child in this event. If all 4-H families participate, the job is made easier for everyone.



Electric clippers purchased by the Sanders County 4-H Livestock Committee are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within the three days. The remaining \$10.00 will



apply to any up-keep/repairs the clippers may need in the future.

Contact the Extension Office if you are interested in using them.

827-6934

sanders@montana.edu

4-H Silent Auction at the Fair

A silent auction will take place during the fair in the Home Ec building comprised of exhibits from 4-H members. The sale will be open Friday morning through Sunday afternoon at 2:00 pm. This auction provides 4-H members enrolled in non-livestock projects an opportunity to display their talents and to earn a return on the items that they have made. In addition, the public has the opportunity to purchase a high quality item made locally by a Sanders County 4-H member.

How to Enter in the Silent Auction: When registering exhibits for the fair online, in each division there will be an opportunity for you to indicate if you intend to enter an exhibit in the silent auction, with the exception of cloverbud and animal divisions. 4-H members wishing to participate in the silent auction may enter *one* exhibit in the auction. This exhibit will be judged along with all other exhibits before being displayed in the silent auction. If your item is perishable, please have one for the judging and display, and a separate one to give your buyer.

Enter Your Project Workbook Manual as a Fair Exhibit!!

Reminder for the fair! As an option, enter the work you have done and get credit for it!! You may enter your project manuals that are workbooks as an exhibit.

Meet the guidelines indicated in the manual and this will be your chance to share with the judge what you have experienced in your project. This is an option for all members entered in a project that includes a project workbook. When entering your fair exhibits online in FairEntry look for the listing of your project workbook and choose it just like you do your other fair exhibits. Members who are enrolled in projects that do not offer workbooks will not have this same opportunity but you may create your own project workbook that you may exhibit.



4-H Vet Inspection Animal Health Form 2020

For the health & safety of all animals at the fair, please fill out the 4-H Vet Inspection Animal Health Information Form and turn it into the appropriate barn superintendent when you check-in your animals at the fair. Fill out one for each animal you bring to the fair.



Forms are available from your project leader, the Extension Office, or can be found on our website at:

sanders.msuextension.org/sanderscountyfairpage.html

We are looking for fair theme ideas!

If you have an ideas for a 2020 fair theme please send them to the Extension Office.

It's a good way to be creative and take an interest in the largest annual county event in Sanders County!

Deadline to enter fair theme: Monday, June 15th

The theme for the 2019 Sanders County Fair was:
Ropes, Rides, and Ribbons

Montana 4-H Congress (Virtual)

Virtual events and activities will take place during the regularly scheduled congress week, July 6-10, 2020.

Age: Youth members 12-19

Cost: Montana 4-H Congress 2020 live will be free to all participants.

Registration: There will be an online registration process to gather Individual contest and workshop information. **The deadline to register to participate in state contest and receive a t-shirt and a few other goodies is June 23.**

Volunteers: Volunteers are encouraged to join the general sessions and workshops. If volunteers would like to sign up (register) and help moderate contest or workshop Webex rooms they will also receive a congress t-shirt.

Please visit http://www.montana4h.org/programs/events/mt_4h_congress/ to find the following information:

Registration Form / Schedule of Events / State Contest / Workshops / General Sessions / Other Important Information

We have been working hard on updating our website!!

Check it out at

<http://sanders.msueextension.org/4h.html>

Scales for Small Market Livestock Project Members



The Livestock Committee has purchased a small animal portable scale for sheep, goats, and pigs. If you wish to weigh your 4-H animal sometime this summer, please contact Juli in the Extension Office and arrangements will be made for you to do so! There is no fee to do this.

Fair Barn Patrol

4-H families entering animal projects in the fair are asked to please take your turn at patrolling the barns to insure the **safety of the animals**. The two hour shifts begin at 10pm each evening of the fair and the last shift ends at 6am, Wednesday through Monday. A minimum of two adults (*usually from two separate families*) are needed on most shifts, one of which must have large animal experience. Any family who signs up for a two hour shift may camp at the fair in the 4-H camping area, if they wish, without paying a camping fee.

**Call the Sanders County Extension Office
July 1st to August 11th
to sign up to work a shift. 827-6934**

Families who plan to camp on the fairgrounds and do not fulfill patrol/ animal safety responsibilities are expected to pay normal camp fees through the Fair Office. Families who do not fulfill patrol/ animal safety responsibilities but wish to camp in the 4-H camping area must wait to see if there is room in the 4-H camping area after all other families who sign up to do barn patrol are in their camping spots. This must be coordinated with Camping Coordinator, Rose Wagoner. Barn superintendents are exempt from Barn Patrol because of their many responsibilities during fair. See the August Dispatch Newsletter for several details regarding time, dates, schedule, picking up passes, etc.

MONTANA 4-H IS TRYING OUT A NEW TOOL

ONLINE RECORD KEEPING FOR YOUR RECORD BOOK WITH ZSUITE



Montana is trying out a new tool for online record keeping for your record book through ZSuite! This is not a downloadable app but a friendly website for online record keeping.

- ◆ A parent will need to create the family account and then each member profile will need to be created.
- ◆ Once a family account is created a member profile can be created and members can log into their family account, select their profile and add to their record book.
- ◆ Info for ZSuite can be found on our website at: <http://sanders.msueextension.org/4h.html>.
- ◆ From the Sanders County 4-H page click on "Record Books" on the right hand side then "online record book resources".

Please call the Extension Office with any questions!



Sanders County 4-H Council Minutes

June 3, 2020, 6:30 p.m.



Minutes of April Meeting: Approved as drafted.

Treasurer Report: No report.

Reports

Fruit Sales report: All clubs have paid, awaiting income report.

Ambassadors report: None. Juli is trying to hold meetings on a regular schedule.

Livestock Committee report: No major changes, planning on holding Fair as usual. For the Round Robin, all competitors will use the grand champion animal of each species. Tagging on Sunday 6/7/20.

Scholarships report: Sage Jackson, Sydney Jackson, and Lacy Lien were each awarded \$1,000. Congratulations!

Fashion Revue: No Interest expressed by members this year.

Record book update: New online system is up and running.

4-H Exchange: Postponed until 2021. Four members will likely go, with another 3 potentially interested.

Sanders County 4-H Website: Ashley has done a lot of updating, though she plans to do more.

Old Business

Fair Projects: Kim and Juli will order shelving for the pavilion storage room. The locking knob has been purchased. Kim will investigate repair needs in the restroom building and provide a proposal to the Council. We are waiting to see if the Home Ec has stopped settling before redoing the inside walls.

New Business

Avista Charity Golf Scramble: The event has been cancelled for this year, but we will be the beneficiary next year.

Camps: Multi-County camp has been cancelled. Virtual or day camps may come together.

Congress: Will be virtual. Registration will be open soon.

Achievement Day: Sunday, November 1, 2020. South Side Sparks will host at the pavilion. Planning an assigned potluck and utilizing whatever leftovers there may be from fair.

Darrell Fenner 4-H Camp: Managers are concerned about upkeep of the cabins since most events have been cancelled this year and there will be little income. They have invited camp attendees to adopt cabins to help with maintenance. It is difficult to know how much maintenance costs will run each year; decision tabled until additional details are available.

Reminders: Dining hall shift sign-ups were due May 31. Drop/Add project deadline is July 1. Barn patrol sign-ups open July 1 - August 11. Online FairEntry will be open July - August 5.

Adjourn 7:08 p.m.

Attendees: Juli Thurston, Kim Bergstrom, Carrie Guenzler, Sandy Wulfekuhle.



Sanders County 4-H Livestock Committee Minutes for March 16, 2020



Juli Thurston - Agent; Pat Wilson - Vice Chair; Ryan Burk - Swine Superintendent; Raelyn Cox - Sheep/Goat Superintendent; Presley Cox; Michele McGuigan - Horse Superintendent; Shelli Frazier; Richard Jackson - Beef Superintendent.

Meeting called to order at 6:32.

Minutes from December Meeting: Approved.

Treasurer's Report: No Report

Agenda Review: No additions/corrections

Old Business:

Round Robin Committee Report: Sherri, Raelyn, Ryan, Pat and Juli are on the committee. Their recommendation is to do the Round Robin with the grand champion showman's animal and use community volunteer judges. Ryan moved to approve the committee's recommendation. Shelli seconded. Motion passed.

2020 Market Livestock Processing Update: Jodi Pauley is fairly confident she'll be able to be our carcass judge this year.

Fair Improvements: Ideas: Level show area - Ben Traver's Estimate is \$2,000. Juli will contact Pro Sod Farms for an estimate. Ryan is working on the Jason Hanna sign and will look at the goat pen gates that need to be repaired. Doug hopes to do some updates in the Rabbit/Poultry Barn. We still need to paint the metal on the bleachers. Horse arena tie rail. Hot Springs FFA said they could do the tie rail. Michele will contact them with details. Sand & gravel needs to be moved into the horse stalls.

New Business:

Fair Schedule: Added WMSA Heifer Show on Saturday at 1:00 p.m.

Species Reports

Beef: Project leaders will be working with members on their feeding program and weighing steers. Richard will work with the fair board on the logistics for the WMSA Heifer Show.

Horse: Horse leader training was March 8th, next meeting April 19th - policy will be finalized then, member mandatory meeting May 17th.

Poultry: No report

Rabbit: No report

Sheep/Goat/Llama: Nothing new

Swine: Nothing new

Dog: No report

Announcements:

Next meeting: Monday, April 27, 202 at 6:30 pm, Plains Farmhouse Café.



What to Bring to the Fair



The following list was compiled by a group from a Strategic Planning Meeting in 2008. Hopefully this list will help as you prepare for the fair. Please contact the Extension office or your leaders if you have questions about any of the items.

* *Indicates required items*

Clothes:

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms, and breakfast
- Flip flops for the shower
- Your own personal grooming aids – toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen shift duty

Projects:

- * Fair entry tags for each exhibit
- Something to transport your projects from car/camper to barns;
e.g. wheelbarrow, wagon, all your non- 4-H friends
- First aid kit for projects: extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair

Animal Project Members:

- *White shirt and dark pants are REQUIRED for shows
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans, and boots

Animals:

- *Health cards
- Feed for 5 days and feed containers. Swine members: *be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.*
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammer, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to wet for cooling down animals, sun screen for animals
- Tarps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/harnesses/canes
- Shampoos/grooming aids for washing animals
- Buckets

Campers:

- Games to play while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps



WEDNESDAY, September 2

1:00 p.m. Begin delivering/checking in 4-H/FFA animals (large & small) Market Animal Weigh-in conducted upon arrival. This will be the sale weight.

5:00 p.m. 4-H Horse Interviews

6:30 p.m. 4-H Sheep Interviews

6:30 p.m. 4-H Goat Interviews

7:00 p.m. Deadline for all animal deliveries (large & small)

7:00 p.m. Barbeque /Pot Luck

THURSDAY, September 3

4-H/FFA market animal pictures will be taken after each respective show

9:00 a.m. 4-H Horse Show

9:00 a.m. 4-H Sheep Show

10:00 a.m. 4-H/FFA Beef Interviews

10:30 a.m. 4-H Goat Show - to follow Sheep Show

1:00 p.m. 4-H Swine Interviews

1:00 p.m. 4-H Rabbit Interviews

1:00 p.m. 4-H Poultry Interviews

1:00-4:30 p.m. Interview judging for all 4-H exhibits entering in the Home-Ec building

FRIDAY, September 4

4-H/FFA market animal pictures will be taken after each respective show.

9:00 a.m. 4-H Swine Show

10:00 a.m. 4-H Silent auction begins in Home-Ec Building

1:00 p.m. 4-H Rabbit Show

3:00 p.m. 4-H Cat Show & Interviews

4:00 p.m. 4-H Poultry Show & Interviews

SATURDAY, September 5

4-H/FFA market animal pictures will be taken after each respective show

10:00 a.m. 4-H/FFA Beef Show (Market Beef & Beef Breeding)

1:00 p.m. Western Montana Stockmen's Association Beef Heifer show

3:00 p.m. 4-H Small Animal Round Robin Showmanship – (Dog, Rabbit, Poultry, Goat, & Cat - 4-H Show Arena)

4:00 p.m. 4-H/FFA Large Animal Round Robin Showmanship – (Horse, Beef, Sheep, Swine - 4-H Show Arena)

5:00 p.m. 4-H/FFA Livestock Superintendents' Meeting

SUNDAY, September 6

9:15 a.m. 4-H/FFA Awards Presentation - 4-H/FFA Show Arena

10:00 a.m. Market Stock Sale

2:00 p.m. 4-H Silent Auction ends

6:00 p.m. - Begin removing exhibits from buildings (Do not remove exhibits prior to this time.)

MONDAY, September 7

8:00 a.m. Delivery of market stock

10:00 a.m. Deadline for pens & barns to be cleaned



Animal Interviews

All members with animals report to the appropriate barn for their animal interviews at the time listed above. Members may draw numbers for the interview order. This helps prevent members from having to wait in long lines and free them to take care of other much needed 4-H business (like interviews in the Home-Ec building, participation of another animal show, etc.).

2020 DINING HALL SCHEDULE

Wednesday – Early Prep.

1:00 pm – 4:00 pm

Adults:

1. Michael Parker
- 2.
- 3.

Members:

1. Garth Parker
- 2.
- 3.
- 4.

➤The cook welcomes help preparing in the kitchen from a few adults & older members on Wednesday afternoon, September 2nd if other shifts do not fit in your schedule.

➤Anyone who is able and willing to clean towels and aprons at the end of a fair day and return them the next morning, is encouraged to contact the Extension Office. The person who has been doing this the past several years for all the shifts has moved out of our area, so this is a real need for this year. Please think seriously about this if you think it may be possible. Especially if you live near Plains. Thanks.

Thursday

(* indicates the Shift Supervisor)

6:00 am - 9:00 am	8:30 am - 11:30 am	11:00 am - 2:00 pm	1:30 pm - 4:30 pm	4:00 pm - 7:00 pm	6:30 pm – 9:30 pm
Adults: Shft.1	Adults: Shft.2	Adults: Shft.3	Adults: Shft.4	Adults: Shft.5	Adults: Shft.6
<ol style="list-style-type: none"> 1. 2. Crystal Chenoweth 3. Virginia Chenoweth 4. 5. 	<ol style="list-style-type: none"> 1. 2. Lenny Page 3. Alysha Franck 4. Doug Horner 5. 	<ol style="list-style-type: none"> 1. 2. Taylor Etienne 3. Matt Etienne 4. Stacy Torgerson 5. 	<ol style="list-style-type: none"> 1. 2. 3. 4. 5. 	<ol style="list-style-type: none"> 1. 2. Lara Aldridge 3. Aimee Foyil 4. Robert Thornhill 5. 	<ol style="list-style-type: none"> 1. 2. 3. 4. 5.
Members:	Members:	Members:	Members:	Members:	Members:
<ol style="list-style-type: none"> 1. 2. 3. 4. 5. 	<ol style="list-style-type: none"> 1. Jody Page 2. Owen Franck 3. Brianna Horner 4. Vanessa Horner 5. CB – Wyatt Franck 	<ol style="list-style-type: none"> 1. Tally Torgerson 2. 3. 4. 5. CB – Ayla Rehbein CB – Jaisynn Etienne 	<ol style="list-style-type: none"> 1. Addyson Deal 2. 3. 4. 5. CB – Easton Deal 	<ol style="list-style-type: none"> 1. Lauryn Aldridge 2. Ben Aldridge 3. Lucy Foyil 4. Sophia LaFriniere 5. 	<ol style="list-style-type: none"> 1. 2. 3. 4. 5.

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Friday

(* indicates the Shift Supervisor)

6:00 am - 9:00 am	8:30 am - 11:30 am	11:00 am - 2:00 pm	1:30 pm - 4:30 pm	4:00 pm - 7:00 pm	6:30 pm - 9:30 pm
Adults: Shft.7	Adults: Shft.8	Adults: Shft.9	Adults: Shft.10	Adults: Shft.11	Adults: Shft.12
<ol style="list-style-type: none"> 1. 2. Heather Wrobleski 3. 4. 5. 	<ol style="list-style-type: none"> 1. 2. Malia Murray 3. Megan Stevens 4. Carmen Jackson 5. 	<ol style="list-style-type: none"> 1. 2. Wendy Tulloch 3. Jen Sapp 4. Jen Christensen 5. 	<ol style="list-style-type: none"> 1. 2. John Thurston 3. Kayla Berman 4. 5. 	<ol style="list-style-type: none"> 1. 2. 3. 4. 5. 	<ol style="list-style-type: none"> 1. 2. Elizabeth Riffle 3. 4. 5.
Members:	Members:	Members:	Members:	Members:	Members:
<ol style="list-style-type: none"> 1. Martin Wrobleski 2. Claire Wrobleski 3. Andrew Wrobleski 4. Katherine Wrobleski 5. 	<ol style="list-style-type: none"> 1. Jaedyn Murray 2. Shane Murray 3. Grayson Stevens 4. Noa Stevens 5. Brooke Jackson <p style="text-align: center;">Full</p>	<ol style="list-style-type: none"> 1. Aubrey Tulloch 2. Mackenzie Tulloch 3. Marina Tulloch 4. Kara Christensen 5. Katelyn Christensen CB – Aneliese Sapp <p style="text-align: center;">Full</p>	<ol style="list-style-type: none"> 1. John Thurston 2. Matthew Thurston 3. Jacob Hutchins 4. Dallas Berman 5. Hunter Berman <p style="text-align: center;">Full</p>	<ol style="list-style-type: none"> 1. 2. 3. 4. 5. 	<ol style="list-style-type: none"> 1. Trinity Riffle 2. 3. 4. 5.

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Continued Fair Dining Hall Work Schedule

Saturday

(*) indicates the Shift Supervisor

6:00 am - 9:00 am	8:30 am - 11:30 am	11:00 am - 2:00 pm	1:30 pm - 4:30 pm	4:00 pm - 7:00 pm	6:30 pm - 9:30 pm
Adults: Shft.13	Adults: Shft.14	Adults: Shft.15	Adults: Shft.16	Adults: Shft.17	Adults: Shft.18
1. 2. Christina Train 3. Anthony Train 4. Raelyn Cox 5. Sariena Hall	1. 2. 3. 4. 5.	1. 2. 3. 4. 5.	1. 2. 3. 4. 5.	1. 2. 3. 4. 5.	1. 2. 3. 4. 5.
Members:	Members:	Members:	Members:	Members:	Members:
1. Cole Train 2. Presley Cox 3. Jacob Hall 4. Cayden Hall 5. CB – Austin Hall	1. 2. 3. 4. 5.	1. 2. 3. 4. 5.	1. 2. 3. 4. 5.	1. 2. 3. 4. 5.	1. 2. 3. 4. 5.

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Sunday

(*) indicates the Shift Supervisor

6:00 am - 9:00 am	8:30 am - 11:30 am	11:00 am - 2:00 pm	1:30 pm - 4:00 pm	3:30 pm - 6:30 pm
Adults: Shft.19	Adults: Shft.20	Adults: Shft.21	Adults: Shft.22	Adults: Shft.23
1. 2. Todd Goode 3. 4. 5.	1. 2. 3. 4. 5.	1. 2. 3. 4. 5.	1. Rhonda Horner 2. Shana Neesvig 3. 4. 5.	1. Joanne Burk 2. Lillian Nagy 3. Chrisi Robinson 4. Sandy Wulfekuhle 5.
Members:	Members:	Members:	Members:	Members:
1. Boston Goode 2. Crosby Goode 3. 4. 5.	1. 2. 3. 4. 5.	1. 2. 3. 4. 5.	1. Josey Neesvig 2. Hattie Neesvig 3. Marley Neesvig 4. 5.	1. Coyle Nagy 2. Bethany Burk 3. Cody Burk 4. Mackenzie Robinson 5.

Clean Towels: _____

Sanders County 4-H Families,

As you can see there are several shifts that are empty and several that still need filled. This fundraiser depends on all families participating in a shift. We really need you to help fill these shifts, parents and members. Please, either complete the sign-up sheet on the next page of this newsletter and submit it to the Extension Office, or click on the link provided at the top of the sign-up sheet and complete the sign-up online. Thanks to everyone for taking part in this much needed and great traditional Sanders County 4-H fundraiser. *This schedule is up to date as of June 10, 2019.

SHIFTS

Wednesday

1:00 pm ~ 4:00 pm

Thursday:

6:00 am ~ 9:00 am

8:30 am ~ 11:30 am

11:00 am ~ 2:00 pm

1:30 pm ~ 4:30 pm

4:00 pm ~ 7:00 pm

6:30pm ~ 9:30pm

Friday:

6:00 am ~ 9:00 am

8:30 am ~ 11:30 am

11:00 am ~ 2:00 pm

1:30 pm ~ 4:30 pm

4:00 pm ~ 7:00 pm

6:30 pm ~ 9:30 pm

Saturday:

6:00 am ~ 9:00 am

8:30 am ~ 11:30 am

11:00 am ~ 2:00 pm

1:30 pm ~ 4:30 pm

4:00 pm ~ 7:00 pm

6:30 pm ~ 9:30 pm

Sunday:

6:00 am ~ 9:00 am

8:30 am ~ 11:30 am

11:00 am ~ 2:00 pm

1:30 pm ~ 4:00 pm

3:30 pm ~ 6:30 pm

PLEASE SIGN-UP FOR SHIFTS TO WORK IN DINING HALL AT THE FAIR

Return to: Sanders County Extension Office, 2504 Tradewinds Way Suite 1B, Thompson Falls, MT 59873 - by **May 31st**

Or submit your choices online at

<https://sanderscountyextension.wufoo.com/forms/>

4-H Family of _____

[Please, remember to consider your fair judging schedules, sports, school & church schedules when choosing shifts.]

Remember, the sooner you sign up, the more likely you are to receive your preferred shift. Just in case your first choice is not available, be sure to fill in your second & third choices, too.

Member Name: _____

Member Name: _____

Day/Shift Time: _____

Day/Shift Time: _____

1st Choice

1st Choice

2nd Choice

2nd Choice

3rd Choice

3rd Choice

Member Name: _____

Member Name: _____

Day/Shift Time: _____

Day/Shift Time: _____

1st Choice

1st Choice

2nd Choice

2nd Choice

3rd Choice

3rd choice

Parent participation is extremely important in the success of this fundraiser!!!

Thanks for your willingness to share your time & efforts with the youth of Sanders County!

Parent Name: _____

Parent Name: _____

Day/Shift Time: _____

Day/Shift Time: _____

1st Choice

1st Choice

2nd Choice

2nd Choice

3rd Choice

3rd Choice

4-H families who do not sign up will be assigned to a shift where participants are needed.
WE REQUEST THAT OLDER MEMBERS & PARENTS WORK THE CLOSING SHIFTS**