



# SANDERS COUNTY DISPATCH

4 - H NEWS

INSIDE

August 2023

## Happy Birthday

### August

9 Brock Ryan  
 10 Abigail Wessely  
 10 Joshua Clarke  
 10 Jaisynn Etienne  
 11 Jasmine White  
 11 Addyson Deal  
 12 Nathan Stevens  
 16 Emma Robinson  
 17 Georgia Suess  
 20 Sawyer Doble  
 22 Crosby Goode  
 22 Dominik Roofener  
 25 Trace Browning  
 25 Colt Browning

### September

3 Abigail Bauer  
 9 Alice Ingle  
 10 LilaMae Stephens  
 11 Joshua White  
 14 Arriel Burchak-Kennienburger  
 15 Audrey Fairbank  
 17 Theodore Scharfe  
 19 Sheldon Frank  
 20 Daniel Warnes  
 21 Isaac Warnes  
 23 Savana Wilson  
 24 Solveig Nygaard  
 26 Moriah Champneys  
 26 Dillyn Doble  
 28 Adalee Bauscher



## "Bright Lights & Rodeo Nights"

**The Sanders County Fair is just around the corner!  
Are you all ready?**

If your answer to that question is "No!" this newsletter will help you to be prepared for the fair!

Many of your questions will be answered here.

**We hope you all have a great 2023 fair!**

Thank You Adalee Bauscher for our 2023 Fair Theme!

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4-H Dance

Free Sno Cones

Club Leaders Reminder

## Dates to Remember

2023

### Aug

- 1 Council meeting, 6:00 p.m. – Linda Cook's Home, Plains
- 2 Leader of the Year and Honorary Member Nominations Due
- 2 Junior Achievement and Little Chief Award Applications Due
- 2 FairEntry Registration Deadline
- 9 Last day to sign up for Barn Patrol
- TBA Little Chief Interviews
- 21 Livestock Committee Meeting, 6:30pm – Plains, Fairgrounds
- 26 Fair Readiness Day, 9:00 am - Plains, Fairgrounds
- 30-9/3 Sanders County Fair

### Sept

- 10 Carcass Evaluation, 10:00 am for Swine and Sheep, 1:00 pm for Steers, Superior Meats in Superior
- 15 Member record books due to Club Organizational Leader
- 15 Outstanding Member county award nominations due to Club Organizational Leader
- 25 Record book results due to Extension Office from Organizational Leader
- 25 List of Outstanding Member County awards due to the Extension Office from Organizational Leaders
- 25 Livestock Committee Meeting, 6:30pm – Plains, 4-H Pavilion

### Oct

- 3 Record books to be considered for awards due in Extension Office
- 3 Legard Citizenship Award Nominations due in Extension Office
- 3 Council meeting, 6:00 p.m., Minnie's Café, Thompson Falls
- 20-22 Fall Leadership Training, Location TBA
- 23 Livestock Committee Meeting, 6:30 p.m. – Plains, 4-H Pavilion

### Nov

- 5 Achievement Day, 2:00 pm, 4-H Pavilion - Plains
- 15 Deadline for 2021-2022 enrollments of re-enrolling members
- 20 Club Treasurer's correspondences due to Extension Office for year-end audit along with Year-end Financial Summary report & 1% fee
- 27 Livestock Committee Meeting, 6:30 p.m. – Plains, 4-H Pavilion

### Dec

- 5 Council meeting, 6:00 p.m. – Plains, Location TBD

### ***2023 Montana State 4-H Congress Delegation from Sanders County included the following:***

Melodie Cook, Mikiah Cook, Claire Wrobleski, Andrew Wrobleski, Cody Hafner, Mackenzie Tulloch, Anna Hafner & Linda Cook



## *Congratulations*

to Anna Hafner with her Communications 3rd Place State title. She wins a trip to National 4-H Congress! Mikiah Cook wraps up her exceptional year as State 4-H President.

# Preparation Prior to the Fair



## ABOUT FAIR READINESS DAY

Fair Readiness Day is held yearly on the Saturday before the Sanders County Fair, beginning at **9:00 am**. It is a time when all Sanders County 4-H and FFA members come together to prepare the buildings on the fair grounds for fair. Fair Readiness Day activities include cleaning buildings used during the fair.

### Buildings that need cleaned include:

- Beef
- Home Ec (houses exhibits that are not animals)
- Horse
- Pavilion (Since the Pavilion houses the 4-H Dining Hall, it needs spruced up too!)
- Poultry
- Sheep/Goat
- Swine
- Rabbit

If you are able to, please consider bringing cleaners, rags for cleaning, buckets, a wheelbarrow, rake, broom or anything you think may help in the cleaning process. Be sure to put your name on anything you bring.

- **Members with 4-H Exhibits:** Members who will have exhibits in the fair, but not animal exhibits, please go directly to the Home Ec and Pavilion buildings to find out what you can do to help.
- **Barn Clean-up:** Barns must be cleaned, shavings hauled in, grass pulled, etc. as appropriate for the barn. When you arrive at the fair grounds on Fair Readiness Day, members who will have animal exhibits in the fair go directly to the barn(s) where you will have animals housed. Check in with the barn superintendent to find out what you can do to help. If your help is not needed at that barn, consider going to another barn you will have animals in, or check at the Home Ec Building and the Pavilion to see what help you can provide at either of those buildings. They all have to be cleaned and prepared for fair.
- **Entry Cards:** You may pick-up your entry cards for all exhibits you plan to enter in the fair from your club organizational leader or FFA instructor at Fair Readiness Day. If you haven't received your entry cards by the end of Fair Readiness Day, be sure to contact your Organizational Leader or FFA Instructor prior to the fair to receive them. You must bring an entry card with each exhibit you bring to the fair - this does include entry tags for animal interviews and showmanship events, besides all other articles being exhibited.
- **Camping Passes:** Those camping in the Camping area and are working a Barn Patrol shift may pick up their camping passes from the fair office 9:00am-Noon on Fair Readiness Day or from Johnny Thurston, Camping Coordinator, Tuesday evening - August 29th, 5pm-9pm or Wednesday morning 8am-10am when checking in with him to place your camper or tent.
- **4-H Meal Plans:** Find Ashley from the Extension Office at Fair Readiness Day to purchase your 4-H Meal Plan (greatly discounted from the general public meal prices).



## What to Bring to the Fair

The following list was compiled to help you prepare for the fair.

Please contact the Extension Office if you have questions about any of the items, or suggestions to add to the list.

### *\*indicates required items*

#### **Clothes:**

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms and breakfast
- Flip flops for the shower
- Your own personal grooming aids - toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen duty shift

#### **Projects:**

- \*Fair entry tags for each exhibit
- Something to transport your projects from the car/camper to barns; e.g. wheelbarrow, wagon, all your non 4-H friends
- First aid kit for projects: Extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair.

#### **Animal Project Members:**

- \*Dark blue or black pants, white, long sleeved, collared, button up shirt required. Recommend leather shoes or boots (required for large animal shows and round robin for safety purposes).
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans and boots

#### **Animals:**

- \*Vet Health Inspection form(s)
- Feed for 5 days and feed containers. ***Swine Members:*** *Be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.*
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammers, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to get wet for cooling down animals, sun screen for animals
- Tarps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/halters
- Shampoos/grooming aids for washing animals
- Buckets

#### **Campers:**

- Games to play while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps

### **Animal Vet Health Inspection Form**

Complete the Animal Health/Vet Inspection form for each animal you enter prior to fair. Upon arrival at the fair with your animals, present the form(s) to the vet. After your animal has passed inspection the vet will sign the form. Display the form at your pen. Please use the form enclosed with this newsletter or find it at:

<https://sanders.msuextension.org/sanderscountyfairpage.html>

# Veterinary Health Inspection

Sanders County Fair



4-H/FFA Member: \_\_\_\_\_

4-H Club/FFA Chapter : \_\_\_\_\_

Animal Species: \_\_\_\_\_

This animal has passed the Veterinary Health Check upon arrival at the Sanders County Fair.

\_\_\_\_\_ DVM



-----  
*Fold along line and display top portion at your animal's pen*

## SANDERS COUNTY ANIMAL HEALTH CARD INFORMATION

MEMBER'S NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMERGENCY PHONE: \_\_\_\_\_ PARENT/GUARDIAN: \_\_\_\_\_

ANIMAL'S NAME: \_\_\_\_\_ BREED: \_\_\_\_\_ DOB: \_\_\_\_\_

DATE PURCHASED: \_\_\_\_\_ BREEDER: \_\_\_\_\_

### VACCINATION RECORD:

KIND: \_\_\_\_\_ DATE ADMINISTERED: \_\_\_\_\_

KIND: \_\_\_\_\_ DATE ADMINISTERED: \_\_\_\_\_

KIND: \_\_\_\_\_ DATE ADMINISTERED: \_\_\_\_\_

KIND: \_\_\_\_\_ DATE ADMINISTERED: \_\_\_\_\_

### MEDICATION RECORD:

KIND: \_\_\_\_\_ DATE ADMINISTERED: \_\_\_\_\_

KIND: \_\_\_\_\_ DATE ADMINISTERED: \_\_\_\_\_

KIND: \_\_\_\_\_ DATE ADMINISTERED: \_\_\_\_\_

KIND: \_\_\_\_\_ DATE ADMINISTERED: \_\_\_\_\_

## 4-H/FFA FAIR SCHEDULE 2023

### WEDNESDAY, August 30

- 1:00 p.m. Begin checking in animals (lg & sm) Market Animal Weigh-in conducted upon arrival. This will be the sale weight
- 7:00 p.m. Deadline for all animal deliveries (large & small)
- 7:00 p.m. Potluck Barbeque

### THURSDAY, August 31

- 9:00 a.m. 4-H Horse Show & Interviews
- 10:00 a.m. Beef Interviews
- 1:00 p.m. Swine Interviews
- 4:00 p.m. Cat Show & Interviews
- 1:00-4:30 p.m. Interview judging for all 4-H/FFA exhibits entering in the Home-Ec building**
- 5:30 p.m. Goat/Sheep Interviews

### FRIDAY, September 1

- Market animal pictures will be taken after each respective show.
- 9:00 a.m. Swine Show
- 10:00 a.m. 4-H Silent auction begins in Home-Ec Building
- 10:00 a.m. Rabbit Show & Interviews
- 1:00 p.m. Goat/Sheep Show
- 4:00 p.m. Poultry Show & Interviews



### SATURDAY, September 2

- Market animal pictures will be taken after each respective show
- 10:00 a.m. Beef Show (Market Beef, Beef Breeding)
- 3:00 p.m. Small Animal Round Robin Showmanship – (Rabbit, Poultry, Goat, Dog & Cat)
- 4:00 p.m. Large Animal Round Robin Showmanship – (Horse, Beef, Swine & Sheep)
- 5:00 p.m. Livestock Superintendents' Meeting
- 8:00–11:00 p.m. 4-H Dance, Pavilion

### SUNDAY, September 3

- 9:00 a.m. Awards Presentation - Show Arena
- 10:00 a.m. Market Stock Sale
- 2:00 p.m. 4-H Silent Auction ends
- 6:00 p.m. Begin removing exhibits from buildings (Do not remove exhibits prior to this time.)

### MONDAY, September 4

- 8:00 a.m. Delivery of market stock
- 10:00 a.m. Deadline for pens & barns to be cleaned

#### Animal Interviews

**All members with animals report to the appropriate barn for your animal interview(s) at the time listed above. Members may draw numbers for the interview order. This helps prevent members from having to wait in long lines and free them to take care of other much needed business (like interviews in the Home-Ec building, participation of another animal show, etc.).**

*"Bright Lights & Rodeo Nights"*



## Fair Entry Cards

4-H Members will receive their fair entry cards for all 4-H fair exhibits from their club Organizational Leader. Organizational Leaders will receive them on Fair Readiness Day from the MSU Extension Staff. Members, please track down your leader for your entry cards.

Thank you!

## MEAT RAFFLE FUNDRAISER

*The drawing for the meat raffle will take place Sunday, Sept. 3rd so we will still have time to sell tickets!*

*Please make sure all tickets are turned in by Aug. 26th*

*Good Job Everyone!*

## Animal Vet Health Inspection Form

Complete the Animal Health/Vet Inspection form for each animal you enter prior to fair. Upon arrival at fair with your animals, present the form(s) to the vet. After your animal has passed inspection the vet will sign the form. Display the form at your pen. Please use the form enclosed with this newsletter or find it at:

[sanders.msueextension.org/sanderscountyfairpage.html](http://sanders.msueextension.org/sanderscountyfairpage.html)

## Poultry Project Members

Consider bringing a piece of felt or cardboard for the bottom of your cage, especially if you have a larger bird. This can help protect your bird's feet from the wire in the cage.

### MEAL PLANS FOR THE 4-H DINING HALL

4-H meal plans are available to all children, parents and leaders in the 4-H families. Meal plans are non-transferable.

#### 9 Meal Plan

**4-H Leaders & Parents:  
\$55.00**

**4-H Members:  
\$50.00**

#### Break it down: How much will each meal cost?

9/9 meals = \$6.11

9/9 meals = \$5.55

8/9 meals = \$6.87

8/9 meals = \$5.55

7/9 meals = \$7.85

7/9 meals = \$7.14

6/9 meals = \$9.16

6/9 meals = \$8.33

5/9 meals = \$11.00

5/9 meals = \$10.00

4/9 meals = \$13.75

4/9 meals = \$12.50

#### 5 Meal Plan

**4-H Leaders & Parents:  
\$35.00**

**4-H Members:  
\$30.00**

#### Break it down: How much will each meal cost?

5/5 meals = \$7.00

5/5 meals = \$6.00

4/5 meals = \$8.75

4/5 meals = \$7.50

3/5 meals = \$11.66

3/5 meals = \$10.00

### Why do meal plans cost so much?

One of the goals of the 4-H Dining Hall is to provide low cost wholesome meals to 4-H families at the fair. We are able to do that through the 4-H meal plans, which do little more than cover the cost of meals. If you will take a look at the breakdown of meal prices you will see how much each meal will cost if you don't eat the full number of meals on the plan. Each year we receive some complaints that the meal plans are non-transferable, meaning only one person can eat from a plan. Siblings cannot share and husband & wife cannot share. The reason for this has been that the meals were being subsidized and the Council was actually losing money on the meal plans.

Now you might think that sharing should be an option since each meal plan almost covers the cost of the meal, but that will not be the case. This is why: The meal plan covers the *average* cost of a meal. Breakfast will be less expensive than the average and dinner will be more expensive than the average. If a family of 5 were to share a 5 meal plan for dinner, the 4-H Council would actually lose money on that meal. Again, it is important that we at least recover the expenses of the food with the meal plan. We realize that this may make purchasing plans expensive for your family, but please know that the 4-H Council maintains the meal plan prices out of necessity and to cover expenses.

No great profit will be made from 4-H meal plans.

\*4-H families please purchase meal plans from a staff member of the Extension Office at Fair Readiness Day, or purchase them in the dining hall during the fair.

## THANK YOU TO THE 2023 4-H VOLUNTEER STAFF

**Livestock Chairman** - Pat Wilson  
**Livestock Vice Chairman** - Alan Hafner  
**Beef Barn Supt.** - Richard Jackson  
**Beef Barn Assistant** - Shawn Christensen  
**Sheep/Goat Barn Supt** - Raelyn Cox  
**Sheep/Goat Barn Assistant** - Carissa McNamara  
**Swine Barn Supt** - Tara Browning  
**Swine Barn Assistant** - Johnny Thurston  
**Horse Barn Supt's** - Shannon Chojnacky & Wendy Carr  
**Rabbit Barn Supt** - Doug Horner  
**Poultry Barn Supt** - Whitney Spurr  
**Poultry Barn Assistant** - Steve Spurr  
**Home Ec Building Supt** - Karen Dwyer  
**Animal Photography** - Julie White

## FAIR PARKING

**Every motor vehicle must have a parking pass purchased through the Fair Office, online or at an entrance to the fair.**

**Prices of parking passes are as follows:**

**General Parking:** Thurs, Fri, Sat, Sun \$10 for each day

**Packaged Parking:** All week of fair (Thurs-Sun) \$30

(Field south of the horse barn in addition to parking at the fairgrounds)

Parking passes can be purchased from 9:00am - 12:00pm on Fair Readiness Day or on the Sanders County Fair website at:

**<https://www.sanderscountyfair.com/>**

***Parking on the edge of any outside roads will not be allowed.***

***Parking passes can be purchased***



## REMINDERS FOR EXHIBITING AT THE FAIR

### **Attention Photography and Cooking Members:**

Please refer to the email sent to you from juli.thruston@montana.edu for guidelines on exhibiting your entries at fair. Highlights of the message are below.

- All **cooking** items must have a recipe with the entry (including James, jellies and canned items (using a paper plate in a Ziploc baggie) and other information.
- In **photography** the email explains to you how to display your pictures, what size poster board to use, and to attach a Photography Exhibit Information Card to each exhibit. Remember, in photography we are looking for technique, not a picture of a specific item such as a boy in blue or girl in pink.

**Members with Animals:** When checking in on Wednesday with the vet, be sure to have your animal Health/Vet Inspection Card. Record books will not be checked at the fair, but we encourage members to have them up to date. This will help you to prepare for your interviews. All record books must be turned in to club organizational leaders by September 15.

**All Entries will be released to be taken home at 6pm on Sunday, September 3.** Don't forget to pick up all of your entries from the location where they were displayed.

## 2023 FAIR REGISTRATION & INTERVIEWS THURSDAY, AUGUST 31

Members entering static exhibits (non-animal) and pocket pets in the fair must register at the fair and interview for each entry. The registration desk is located at the east end of the Home Ec Building. **Registration and Interviews will be Thursday, August 31, 1:00 - 4:30 pm.** To allow members more flexibility, we do not have a specific schedule for clubs to register. Members must register and interview for all project exhibits within the 1:00-4:30 time frame except for animal entries. Pocket pets are the only animal projects that are registered and interviewed in the Home Ec Building. Please try not to wait too late to register so the judges may be completed with interviews by 4:30. Your best efforts in this matter will be greatly appreciated!

**Entry Tags:** Members who submitted their fair exhibits online will receive entry tags for their fair entries from their club leader.

- Entry tags will be given to Organizational Leaders on Fair Readiness Day. Securely attach cards to your exhibits so they are easily visible for the public to view.
- Bring all your exhibits to the Home-Ec Building with you when you register. (Exceptions include animals, animal project posters, animal notebooks & animal educational displays which stay in the animal barns)
- Again, Pocket pet exhibits are the only animal exhibits judged in the Home Ec Building.





# 4-H Dining Hall

Serving Home-Cooked Meals All Fair Long!

## Breakfast

Adults \$9, Under 8 years \$7 - Serving 6:30am to 9:30 am

### Thursday

Breakfast Casserole, Fruit, Beverage

### Friday

Cinnamon Rolls, Eggs, Bacon, Hash Browns, Fruit, Beverage

### Saturday

Pancakes, Sausage, Scrambled Eggs, Hash Browns, Fruit, Beverage

### Sunday

Biscuits & Gravy, Scrambled Eggs, Potatoes, Fruit, Beverage

We are  
open to  
the public!

## Lunch

Adults \$10, Under 8 years \$7

Serving times: 11:00 am to 2:00 pm Sat. & 12:00 pm until out of food Sun.

### Saturday (Serving starts at 11:00 am)

Spaghetti, Mixed Veggies, Garlic Bread, Salad, Beverage

### Sunday (Serving starts at 12:00pm)

Roast Beef, Potatoes, Onions, Carrots, Roll, Salad, Dessert, Beverage

## Dinner

Adults \$12, Under 8 years \$7 - Serving 4:30pm to 7:00pm

### Thursday

Turkey, Mashed Potatoes & Gravy, Stuffing, Green Beans, Cranberries, Roll, Salad, Pumpkin Bars, Beverage

### Friday

Pork Chops, Rice, Salad, Dessert, Beverage

### Saturday

BBQ Chicken, Corn, Baked Beans, Cole Slaw, Roll, Salad, Dessert, Beverage

Located in the Pavilion

## SUGGESTIONS FOR ANIMAL PROJECT MEMBERS FROM VETERINARIAN:

- It is highly recommended for members to cool animals down before traveling, especially the swine!
- Remember to have your Animal Health Vet Inspection form(s) completed and ready to give the Veterinarian when you check in your animal(s) at the fair. You must have a form for each animal.
- Please make sure your animals are vaccinated as listed in the Animal Health Schedule. If an animal has not been administered a required vaccine they will not be allowed to show.



### Electric Clippers

purchased by the Sanders County 4-H Livestock Committee are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within three days. The remaining \$10.00 will apply to any up-keep/repairs the clippers may need in the future.

Contact the Extension Office if you are interested in using them.  
827-6934  
sanders@montana.edu



### Don't Forget!

All fair information can be found on our website. Some of the items include:

- Fair Schedule
- Animal Health Schedule
- Livestock Policy
- Market Sale Info
- Sample Interview Questions
- And More!

[sanders.msuxextension.org/sanderscountyfairpage](http://sanders.msuxextension.org/sanderscountyfairpage)

## 4-H Members & Cloverbuds

with exhibits in the fair are given a free rodeo ticket complements of the Sanders County Fair Board. This year members will be given a ticket for the Thursday night rodeo with the exception of swine members. They will receive a ticket for Friday night since they wash their pigs on Thursday night.

**The fair office requests that rodeo tickets be picked up on either Thursday or Friday by 1:00 pm.**

Thank a fair board member if you see them!

## Wednesday Night BBQ Kick Off 4-H / FFA Families at the fair



Our annual BBQ Kick Off Will begin in the camping area around 7:00 pm after the animals are all snug in their stalls & pens.

This should be a great chance to fill your tummies and for families to get to know each other across the county! With this, there will be various games happening! Join in the fun! There will be hot dogs barbequed for all families.

Families from each club are asked to provide side dishes to go along with the hot dogs. Please drop off your dishes at 6:45 pm at the tables set up in the camping area. Please bring the following:

- **Trout Creek Mavericks** - Chips & Dip
- **Whitepine Happy Workers** - Fruit and Raw Veggies
- **South Side Sparks** - Salads
- **Hot Springs Wranglers** - Desserts
- **FFA** - Desserts
- **Council** - Hot Dogs, Condiments

## Market Livestock Exhibitors

**Photographs** of market animals will be taken immediately following the individual livestock shows. Members please have your exhibitor number visible to the camera (**worn on your chest**) in the photograph for identification purposes. Please remain in show clothes for the photograph.

### Remember to express your appreciation to your buyer with a personal thank you.

We understand the buyers much prefer being thanked personally by the members and receiving a gift from them. With that in mind, all market members are asked to mail a thank you gift, or deliver it to the buyer after the fair. **The gift should be around \$15-\$20 in value. Examples include, but are not limited to:** a picture frame, a coffee mug w/ candy in it, a water bottle, a hot pad or trivet, or an item hand made by the member. Baked goods are not recommended for a variety of safety reasons. The livestock committee will not be providing thank you gifts.

If you need your buyers address the Extension Office will have it available for you.

After fair you will receive a copy of the thank you the Extension Office sent to your buyer.

Newspapers may contact you about purchasing a thank you advertisement. You are not required to buy one but you may if you would like. A portion of your sale assessment fee pays for a thank you ad in both the Sanders County Ledger & Valley Press. This ad recognizes all businesses and individuals who purchase an animal at the Market Livestock Sale.



## 4-H / FFA BARN PATROL 2023



Following is a schedule for the 4-H adults who volunteer to work the night barn patrol.

Call to schedule a shift for yourself &/or your spouse only. Do not ask someone else to sign up for you.

### MINIMUM OF TWO ADULTS PER SHIFT

(L) = Large animal experience (S) = Small animal experience

Wed. Night - Thurs. Morning	Thursday Night - Friday Morning	Friday Night - Saturday Morning	Sat Night - Sun Morning	Sunday Night - Monday Morning
10:00 pm - 12:00 am Whitney Spurr (Lg)~ Steve Spurr (Lg)~	10:00 pm - 12:00 am Tara Browning (Lg)~ Shannon Chojnacky (Lg)~	10:00 pm - 12:00 am Raelyn Cox (Lg)~ Presley Cox (Lg)~	10:00 pm - 12:00 am Kurt Farbank (Lg)~ Jay Deal (Lg)~	10:00 pm - 12:00 am Kayla Berman (Lg)~ Bud Berman (Lg)~
12:00 am - 2:00 am Zach Rehbein (Lg)~ Katrina Nygaard (Lg)~	12:00 am - 2:00 am Virginia Chenoweth (Lg)~ Crystal Chenoweth (Lg)~	12:00 am - 2:00 am Todd Goode (Lg)~ Linda Cook (Lg)~	12:00 am - 2:00 am Jeremy Stover (Lg)~ Beki Uski (Sm)~	12:00 am - 2:00 am Sara Dana (Lg)~ Jamie Russel (Lg)~
2:00 am - 4:00 am Tammy McAllister (Lg)~	2:00 am - 4:00 am Bryon Ekberg (Lg)~ Noah Suess (Lg)~	2:00 am - 4:00 am Lara Aldrige (Lg)~	2:00 am - 4:00 am Bryon Ekberg ~ (Lg)~ Corree Roofener ~ (Lg)~	2:00 am - 4:00 am Lacey Reinhardt (Lg)~
4:00 am - 6:00 am Kari Bauer (Lg)~ Doug Bauer (Lg)~	4:00 am - 6:00 am Natalie Erwin (Lg)~ Mike Erwin (Lg)~	4:00 am - 6:00 am Sarah Turner (Lg)~ Austin Turner (Lg)~	4:00 am - 6:00 am Courtney Frank (Lg)~ Justin Frank (Lg)~	4:00 am - 6:00 am Alan Hafner - (Lg)~ Carissa McNamara - (Lg)~

### 4-H Livestock - Superintendents & Assistants

4-H Camper Coordinator – Johnny Thurston

Livestock Chairman – Pat Wilson

Livestock Vice-Chairman – Alan Hafner

Beef Barn Superintendent – Richard Jackson

Assistant – Shawn Christensen

Swine Barn Superintendent – Tara Browning

Assistant – Johnny Thurston

Rabbit Barn Superintendent – Doug Horner

Poultry Barn Superintendent – Whitney Spurr

Assistant – Steve Spurr

Sheep/Goat Superintendent – Raelyn Cox

Assistant – Carissa McNamara

Horse Superintendents - Shannon Chojnacky & Wendy Carr

\* = Not Camping  
~ = Camping

## Special Notice to *Barn Duty* Participants

**As you can see there are still shifts that need people to patrol the barns. The sign-up deadline is Wednesday, August 9th, but if your child is entering an animal in the fair and you are able to work a shift, please call the Extension Office to get on the schedule. Thanks!**

Thanks to all of you who have volunteered to take an active part in assuring the safety of the animals and barns.

### **FYI for New Livestock Families**

- Adult(s) of families with livestock at the fair are asked to work a two-hour shift during one of the fair nights patrolling the barns at the fairgrounds.
- Sanders County Fair Commission provides a free camping pass for those who are on Barn Duty and wish to camp at the fairgrounds.
- People who volunteer to patrol must be at least 18 years old.

### **Pick up Camping Passes:**

- From the Fair Office on Saturday, August 26th (Fair Readiness Day) 9:00 am - 12:00 noon or
- From Johnny Thurston, Barn Patrol Coordinator on Tuesday evening, August 29th 5pm-9pm or Wednesday morning 8am-10am when checking in with him to place your camper or tent.

### **Parking Campers at the Fairgrounds**

**Families arriving with campers on Saturday, August 26th must park their campers west of the horse arena.**

Barn Superintendents & Assistants may park their campers in the camping area beginning at 4pm on Tuesday, August 29th.

**After checking in with Camping Coordinator, Johnny Thurston at the camping area** families who have signed up for barn patrol may park campers or set up tents in the camping area Tuesday 5pm-9pm or Wednesday 8am-10am.

**This is NOT a process of "get there early to get your spot"!**

**Please do not plan to arrive with your camper/tent after 10:00am Wednesday.** This should allow for less congestion while checking the animals in at 1:00 Wednesday. **Please do not plan to check your animal(s) in prior to 1:00 Wednesday.**

### **Camping Coordinator, Johnny Thurston will:**

- Show you where to place your camper or tent.
- Provide you with your camping pass.
- Provide you with an updated Barn Patrol Schedule
- Provide you with the Camping Code of Conduct form for you to sign and return to Johnny.
- Please follow the above procedures to prevent confusion and ensure the safety of all. Creating areas for fire lanes is essential while placing campers and tents.

### **Important Notices**

- **For safety reasons, the two vehicle gates entering the livestock area will be closed for any traffic Wednesday at 10:00 p.m. No vehicles will be able to come in or go out of that area until Sunday at 6:00 p.m. All campers, etc. requiring vehicles with them should be in the camping area no later than 10 a.m. Wednesday morning.**
- Everyone signed up for Barn Duty is expected to fulfill their responsibility. **Please do not miss working your shift.** Missing your shift runs a risk of the animals' safety in the absence of someone patrolling or may force another person to take on 4 hours of patrolling instead of their scheduled 2 hours. Remember, you are receiving a **FREE** camping pass due to the 2 hours you have signed up for. If you fail to perform your barn duty shift, the fair office will invoice you for full-service camping for the week of fair.
- There must be an adult responsible for anyone under 18 years of age while camping. In respect to all who are camping "Quiet Time" is 10pm to 6am every night. Abiding by all guidelines included in the Camping Code of Conduct is essential.
- Power provided in the camping area is for lights ONLY. There is not enough amperage available to drive air conditioning units, refrigeration units or other electrical items which draw large amounts of power.
  - Quiet generators may be operated to provide power to your camper.
  - You must provide your own generator.
  - Generators may not operate during quiet hours.

**As a reminder alcoholic beverages are prohibited**

**Thanks for your cooperation and willingness to help the 4-H/FFA programs.**

#### **MEMBERS IN THE CAMPING AREA OF THE FAIR**

**DO NOT climb in the trees or play with the lights in the trees. Though doing so may seem harmless, costly damage have been cased in the past. Please respect the Fairgrounds!**

## Camping Code of Conduct for Families at the Sanders County Fair

Sanders County 4-H, MSU Sanders County Extension and Hot Springs FFA want your participation in the Sanders County Fair to be filled with exciting experiences, new friendships, and fun. To ensure a positive experience for all families and leaders, it is expected that each participant be considerate of others, participate fully in the event and observe the following expectations (if a situation or question arises which is not clearly covered by this list, ask the camping coordinator or Extension staff before acting.)

- We will conduct ourselves at all times in order to be a credit to the club, school and community.
- We will show respect for the rights of others and be courteous at all times.
- We will be honest and not take unfair advantage of others.
- We will respect the property of others.
- We will refrain from loud boisterous talk, swearing and horseplay.
- We will demonstrate sportsmanship in contests, modesty in winning and generosity in defeat.
- We will observe the camping quiet hours, 10pm – 6am, in respect of our fellow campers.
- We will not have in our possession any kind of alcoholic beverages or drugs while in the Camping Area, barns and buildings. This is in accordance with the Sanders County Fair Policies.
- We will not bring a dog onto the fairgrounds (except during the small animal round robin). This is in accordance with the Sanders County Fair Policies.
- We will care for the campsite and respect the rights of other residents of the Camping Area.
- We will not park any vehicle within the Camping Area that we wish to drive during the fair.
- We will not alter the electrical boxes in any way.

Please list all adults and youth who will be camping in your group. By listing youth (under 19 by Oct 1, 2022), you acknowledge responsibility for those youth during the Sanders County Fair. All youth must be accompanied by a parent/guardian.

_____	_____
_____	_____
_____	_____
_____	_____

Please provide your cell number (if applicable) so that you may be contacted if necessary.

Cell Number(s): \_\_\_\_\_

Barn Patrol Shift: \_\_\_\_\_

Description of RV or tent: \_\_\_\_\_

Violation of this code of conduct by you, or those in your group (listed above) may result in your group being asked to leave the camping area. If you fail to perform your barn duty shift, the fair office will invoice you for full service camping for the week of fair (\$100). Failure to pay the camping fee (if you do not perform barn duty) may result in the loss of camping privileges in the future.

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

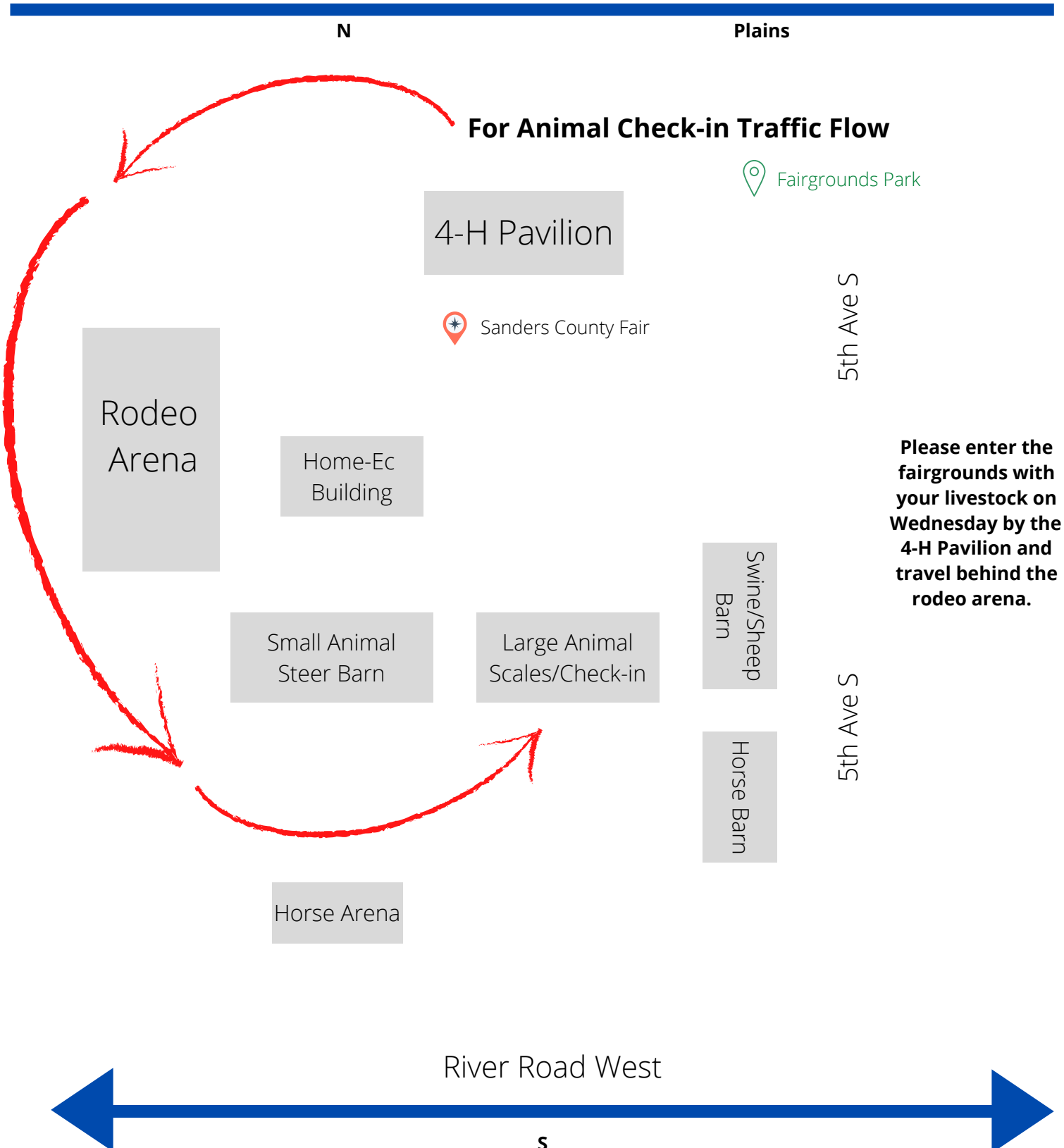
Camping Coordinator: \_\_\_\_\_

**The camping coordinator, Johnny Thurston, can be contacted at (406) 499-1866 during the fair if necessary.**

## **Families Checking in Animals at Fair on Wednesday, August 30**

When bringing your animals to the fair on Wednesday please follow the route below to enter the fairgrounds and to get to the spot you need to check in your animals. The intent is to alleviate congestion. Turn in by the pavilion and travel behind the main rodeo arena and then over to the barns.

**Remember, do not bring animals to the fair prior to 1:00 pm Wednesday and no later than 7:00pm Wednesday**







# 2023 SANDERS COUNTY FAIR



## ASSIGNMENTS:

**Scales and Tags: Pat Wilson & respective superintendents**  
**SPECIAL ASSIGNMENTS FOR 4-H/FFA ANIMAL SHOWS**

### THURSDAY, August 1st

#### 9:00am.....HORSE SHOW

Horse Show Coordinator.....Shannon Chojnacky & Wendy Carr  
Announcer.....Lisa Read  
Clerk.....Susan Walker  
Ringmaster.....Sydnee Wilson  
Ribbons.....Natalie Erwin, Lexy Lyle

#### 4:00pm (Haltered).....CAT SHOW

Announcer.....Raelyn Cox  
Clerk.....Raelyn Cox  
Ribbons.....Raelyn Cox

### FRIDAY, September 1st

#### 9:00am.....SWINE SHOW

Announcers.....Justin Wright  
Clerk.....Maureen Baxter  
Safety.....Members' Parents  
Ribbons.....Members' siblings

#### 10:00pm.....RABBIT SHOW

Announcer.....Doug Horner  
Clerk.....Doug Horner  
Ribbons.....Doug Horner

#### 1:00pm.....GOAT SHOW/SHEEP SHOW

Announcer.....Raelyn Cox  
Clerk.....Carissa McNamara  
Ringmaster.....Presley Cox  
Safety.....Presley Cox  
Ribbons.....Presley Cox

#### 4:00pm.....POULTRY SHOW

Announcer.....Steve Spurr  
Clerk.....Whitney Spurr  
Ribbons.....Whitney Spurr

### SATURDAY, September 2nd

#### 10:00am.....BEEF SHOW

Announcer.....LeeAnn Hafner  
Clerk.....Ashley Devol  
Ringmaster.....Shawn Christensen  
Safety.....Pat Wilson  
Ribbons.....Members' Siblings

#### ROUND ROBIN SHOWMANSHIP

3:00pm.....Small Animal  
**\*Beginning with Senior Division followed by the Junior Division**

Announcer.....Raelyn Cox  
Coordinator.....Raelyn Cox  
Clerks.....Superintendents of Small Species  
Ribbons.....Members Siblings

#### ROUND ROBIN SHOWMANSHIP

4:00pm.....Large Animal  
**\*Beginning with Senior Division followed by the Junior Division**

Announcer.....Alan Hafner  
Coordinator.....Carmen Jackson  
Clerk.....Carmen Jackson  
Ribbons.....Member's Siblings

### SUNDAY, September 3rd

#### 10:00am.....MARKET STOCK SALE

Auctioneer.....Kevin Hill  
Buyer check-in clerks.....Joanne Burk, Wendy Carr & Ashley Devol  
Sale clerks.....Jen Christensen, Tammy McAllister & Mindi Wilson  
Check-out clerks.....Terry Stephens, Rhonda Horner & Carmen Jackson

## OUTSTANDING MEMBER COUNTY AWARDS

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Outstanding Member County Awards are given to 4-H members who have done an outstanding job in a project area or in the 4-H program overall (above and beyond what the minimum requirements are). Members or Leaders may nominate any member(s) you feel meet that criteria. Members may also apply for an outstanding member county award.

Be sure those hard working members are rewarded for their outstanding efforts!!

Nomination/application forms will be emailed to 4-H families prior to fair and are available at the Extension Office, from your Organizational Leader, or at the fair where the Extension Office is set up. Members must complete their projects and 4-H year (complete their record book) to qualify for an Outstanding Member County award. Nomination/application forms must be given to the Organizational Leader or that members club no later than Friday, September 15th.

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### Member's Complete Record Books

After the fair is over, members be sure you complete your project records to include results from the fair. Then turn your completed record book into your club Organizational leader by Friday, September 15. If you are needing help with how to complete your record book please refer to our New Family Orientation

Page under "Record Books" on our website <https://sanders.msueextension.org/newfamilyorientation.html>.

If you still have questions contact one of your club leaders or the Extension Office for help.

Completing your records is what completes your 4-H year.

### Attention 4-H Member is grades 6-12

Would you like to join a great 4-H team? Do you have a great idea for a 4-H event, community service or project? Would you like to work with other enthusiastic members from around the county? Then you would be a great fit for the 4-H county ambassador team. Whether you have a lot of time, or a little. Whether you like to work behind the scenes or lead out in front of a crowd. We welcome your ideas and commitment! For information contact Juli Thurston at the Extension Office 827-6934.

**4-H AMBASSADORS!!**

### National 4-H Week

is Sunday, Oct 1st - Saturday, Oct 7th

**Opportunity4All**

We encourage each club to consider promoting 4-H week in their communities. Some suggested ideas are wearing 4-H shirts, putting up posters around town, having a 4-H Open House event, PSA's, window displays, etc. Juli will be submitting an article to both the Sanders County Ledger and the Valley Press. For marketing resources contact the Extension Office and they will help in any of your efforts.



# Sanders County 4-H Livestock Committee Minutes for June 26, 2023

Juli Thurston – Agent; Carmen Jackson – Treasurer; Richard Jackson – Beef Superintendent; Tara Browning – Swine Superintendent; Raelyn Cox – Sheep/Goat Superintendent; Presley Cox – Sheep/Goat Assistant; Doug Horner – Rabbit Superintendent; Carissa McNamara – Sheep/Goat Assistant Superintendent.

Meeting called to order at 6:30 pm  
Minutes from May Meeting: Approved  
Treasurer's Report: Balance \$8,012.98

## **Old Business:**

### *Fair Improvements:*

- Ryan and Bethany are working on the Jason Hanna sign.
- Raelyn & Carissa will look at the gates that need repaired in the sheep barn.
- Doug/Whitney hope to do some updates in the Rabbit/Poultry Barn. (Plywood walls, roof) Also need 3'x3' panels. Carmen suggested contacting Bangen Fencing. We will need to use all beef pens this year. Determine alternate pen location.
- Wendy will follow-up on horse arena tie rail. Hot Springs FFA said they could do the tie rail.
- Hot Springs FFA has agreed to add feet to the show arena and outdoor horse/beef panels so they don't sink. The show arena panels are completed and re-installed.
- New tin on swine barn. Taylor Construction bid \$11,000 to replace roofing and rotten boards underneath. John Thurston bid \$10,250. Mahlon Lee bid approx. \$18,000 not to include any board replacement. Dallas Bender bid \$7500 plus \$10/8' length boards needed. Fair board might want to use old tin on the Pavilion walls. Possibly request grant funds for this project.
- The fair board has aluminum bleachers above the grand stands we could use at the show arena. They would like to use the ones we have as well. The new ones would need railing installed. Juli is getting a price on the railing. Maybe look into sponsor banners for the bleachers. In the mean time Carmen is check to see if there are a few members that need a project since they can't attend fair readiness day to sand and stain them with Thompson Water Seal.
- Horse wash rack – 2023 – Pat is getting bids/details lined out and will work with horse leaders on design. Permitting paperwork is finished. This will be a July/Aug project.
- Determine location and maybe get a photo backdrop? Possibly corner by beef barn. Do pictures on show day not sale day.
- New pig boards are here and will be stored at Tara's home. Tara has ordered and received the new water nipples.

*Fair Awards* – Tara is drafting an award selection form. Karen has mailed donor letters and Juli has emailed them out if anyone knows of someone they'd like to request a donation from. Carmen will ask Diana if she can do leather key chains.

## **New Business:**

*Fair Assignments* – reviewed and working on completing

*Barn Duty assignments for Superintendents* – Superintendents can request first shifts or wait to see what is open after families have signed up.

*Round Robin Judges* – Superintendents will judge or get judges for round robin.

*Sponsor State Horse Show or Working Ranch Horse Finals?* – Doug moved; Carissa seconded to donate \$100 for the State Horse Show. Motion passed.

*Where put sawdust? Need an alternate location* – discussed putting it out by the new pole barn. We will revisit topic at the next meeting.

*Suggestion – more bleachers around show arena?* – tabled until next meeting

*AgWest Farm Credit banner?* – tabled until next meeting

## **Species Reports**

Beef: Beef clinic went well and kids learned a lot. Hoof Trimming scheduled for July 7th. WMSGA Jackpot is July 15th in Ronan.

Horse: Summer events are going well. Discussing when best to do interviews.

Poultry: No report

Rabbit: Looking forward to fair.

Sheep/Goat: Shearing and Showmanship clinic went well. Will do another clinic in late July/early August.

Swine: Sell old loading ramp? Yes – ask for \$500 but no less than \$200. Weigh-in went well. Thank you to Jay and Ericka for their help. Put on supply list to bring delousing powder next year.

## **Announcements:**

Pass out sale brochures

Next Meeting: July 24th, 2023 at 6:30pm, 4-H Show Arena.

# Sanders County 4-H Council

August 1, 2023 at the Cook home on Lyla Lane, Plains

Meeting was **called to order** at 6:06pm.

**Minutes** of the June meeting were accepted as written.

**Treasurer's Report** – account balance is slim. *Jen moved to approve an additional \$75 for renting the “stage” area at the beer garden for the Wendy Carr benefit. Carmen amended the motion to include the cost for to go containers, for a total of \$236.79 (including the original \$150 for rent of the beer garden). Motion by Carmen passed. Motion by Jen passed.*

**Livestock** meeting minutes are included in the Dispatch. Juli mentioned horse wash area improvements, fixing gates on sheep pens, and tie rails around the arena. Jen is coordinating material orders for a livestock sale photo booth – wrinkle free banners, lights, and poster boards. Leather cow tag shaped keychains will be done for livestock interviews, with name, year, award and 4H/FFA. Radio PSA's will be done by members again this year.

Melodie and Mikiah reported on **multi-county camp**; games were the biggest hit, and counselors were better trained than last year. Comments have been positive. Eleven Sanders County members attended, in addition to Melodie, Mikiah, and Brianna Horner.

**State Congress** had good workshops. Melodie placed fifth with her illustrated talk, and Anna Hafner placed third with her presentation and wins a trip to National 4-H Congress. Claire and Andrew Wroblewski won first in the jitterbug competition. Mikiah, as president, led the state Ambassador meeting, as well as serving with Claire and others on the Ambassador Officer selection committee.

**Ambassadors** met yesterday and re-evaluated their goals and priorities, which include community outreach and promoting the Ambassador program. They plan the Saturday night dance at Fair again this year, 8-11pm. They are eager to visit clubs!

**Meat raffle** reminder – encourage each member to sell their 10 tickets. During the fair, tickets will be available only at the dining hall and the livestock sale. Joanne suggested ticket availability at the Trout Creek Store and Huckleberry Festival August 12-13.

**Fair renovation projects** in the Home Ec building and 4-H bathroom are on hold for the time being. We received a \$1000 grant from AgWest Farm Credit for a cooler for the kitchen. Council voted by email July 20 to approve requesting \$1200 from the Managed Agency Account to cover the cost of a new cooler in the fair kitchen. Moved by Joanne. Motion carried. A freezer may be needed for the pavilion porch during fair.

Nominations were made and approved for **Honorary 4-H Member** and **Leader of the Year**.

Fair Wednesday **BBQ assignments** are listed in the Dispatch. Stacy will order dogs and buns.

Consensus was not to put **dining hall ads** in newspapers, and **no to-go lunch** on Friday of fair.

**4-H Week** is the first week in October. Fliers will be provided for school students and clubs are encouraged to do activities in their own communities. Jen moved to hold Achievement Day in Plains each year because of better attendance county-wide. Motion carried.

**Fair readiness day** is August 25 at 9:00am. All members are encouraged to help. If you cannot attend, please call Juli for an alternate project. Meeting adjourned at 7:58pm.

Respectfully Submitted, Karen Dwyer, Secretary

Present were President Joanne Burke (phone), Jen Christiansen, Treasurer Carmen Jackson, Taylor Etienne (phone), Jen Avilla, Linda & Melodie Cook, State Ambassador President Mikiah Cook, Extension Agent Juli Thurston, Secretary Karen Dwyer.

**Wednesday – Early Prep.**

1:00 pm – 4:00 pm

**Adults:**

1. Jodie Croneberger
2. Ericka Deal
- 3.

**Members:**

1. Dechlan Neeson
2. Addyson Deal
3. Easton Deal

**2023 DINING HALL SCHEDULE**

➤The cook welcomes help preparing in the kitchen from a few adults & older members on Wednesday afternoon, August 31<sup>st</sup> if other shifts do not fit in your schedule.

➤Anyone who is able and willing to clean towels and aprons at the end of a fair day and return them the next morning, is encouraged to contact the Extension Office. Please think seriously about this if you think it may be possible. Especially if you live near Plains. Thanks!

**Thursday**

(\*) indicates the Shift Supervisor

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
<b>Adults: Shft.1</b> 1. Sara Dana 2. Katrina Nygaard 3. Carmen Jackson 4. Virginia Chenoweth 5. Crystal Chenoweth	<b>Adults: Shft.2</b> 1. Jackson Luce 2. Brienne Champneys 3. 4. 5.	<b>Adults: Shft.3</b> 1. Coree Roofener 2. Celena Clarke 3. 4. 5.	<b>Adults: Shft.4</b> 1. Sarah Stover 2. Jeremy Stover 3. Courtney Frank 4. Doug Horner 5. Rhonda Horner
<b>Members:</b> 1. Cassidy Dana 2. Grady Dana 3. Luke Dana 4. Theo Nygaard 5. Solveig Nygaard 6. Brooke Jackson CB – Ivan Dana <b>FULL</b>	<b>Members:</b> 1. Sean Nowlan 2. Maika Hammer 3. Ivy Walsh 4. Kellyn Carr 5. Moriah Champneys CB – Michaela & Maichelle Champneys <b>FULL</b>	<b>Members:</b> 1. Hailey Roofener 2. Emalyn Roofener 3. Dominik Roofener 4. Brielle Clarke 5. Eliana Clarke 6. Joshua Clarke CB – Samuel Clarke <b>FULL</b>	<b>Members:</b> 1. Leah Stover 2. Sheldon Frank 3. Andrew Frank 4. Brianna Horner 5. CB – Jeremiah Frank <b>FULL</b>

**Clean Towels: Katrina Nygaard**

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

**Friday**

(\*) indicates the Shift Supervisor

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
<b>Adults: Shft.5</b> 1. Jennifer Avilla 2. Lacey Reinhardt 3. Ed Reinhardt 4. Shannon Chojnacky 5.	<b>Adults: Shft.6</b> 1. Mindi Wilson 2. Wendy Tulloch 3. 4. 5.	<b>Adults: Shft.7</b> 1. Jakob Berger 2. Kaelene Berger 3. Crystal Buchanan 4. Brad Buchanan 5. Jennifer Christensen	<b>Adults: Shft.8</b> 1. Jamie Russel 2. Veronica Ingle 3. Noah Suess 4. Eunice Suess 5.
<b>Members:</b> 1. Anaella Avilla 2. Ailie Avilla 3. Matt Reinhardt 4. Makaylyn Reinhardt 5. Madison Chojnacky <b>FULL</b>	<b>Members:</b> 1. Savana Wilson 2. Sydnee Wilson 3. Marina Tulloch 4. Mackenzie Tulloch 5. Josh Ekberg <b>FULL</b>	<b>Members:</b> 1. Isabella Buchanan 2. Kara Christensen 3. 4. 5. CB – Ida Berger CB – Daniel Berger <b>FULL</b>	<b>Members:</b> 1. Alexis Russel 2. Remy Ryan 3. Calvin Ingle 4. Daniel Suess 5. Georgia Suess CB – Alice Ingle CB – Dakota Suess <b>FULL</b>

**Clean Towels:** \_\_\_\_\_

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.



**Saturday**

(\*) indicates the Shift Supervisor

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm – 3:00 pm	3:00 pm – 6:00 pm	6:00 pm – 8:30 pm
<b>Adults: Shft.9</b> 1. Kelly Crabb 2. JD Crabb 3. Candice Wilkes 4. Todd Goode 5. Sarah Turner 6. Austin Turner	<b>Adults: Shft.10</b> 1. Bud Berman 2. Kayla Berman 3. Natalie Erwin 4. Mike Erwin 5. Whitney Bartlett	<b>Adults: Shft.11</b> 1. Lacey Scharfe 2. Michael Scharfe 3. Jade Stevens 4. Bethany Myers 5. Susanna Feiro	<b>Adults: Shft.12</b> 1. Johnny Thurston 2. Racheal Doble 3. Jonathan Haun 4. 5.	<b>Adults: Shft.13</b> 1. Brooke Trainer-Eldridge 2. Madalyn Franks 3. Brandi Aldrich 4. Beki Uski 5.
<b>Members:</b> 1. Beau Crabb 2. Nolan Wilkes 3. Colt Browning 4. Crosby Goode 5. Ben Turner 6. Aneka Turner  <b>FULL</b>	<b>Members:</b> 1. Dallas Berman 2. Hunter Berman 3. Lainey Erwin 4. Mason Bartlett 5. CB – Connor Erwin CB – Leah Bartlett  <b>FULL</b>	<b>Members:</b> 1. Noah Scharfe 2. McKoy Schoenfeldt 3. Elise Myers 4. Titus Myers 5. Solveig Feiro CB - Ollie Scharfe CB – Thea Myers  <b>FULL</b>	<b>Members:</b> 1. Matthew Thurston 2. Sage Doble 3. Sawyer Doble 4. Dillyn Doble 5. Weston Haun  <b>FULL</b>	<b>Members:</b> 1. Trace Browning 2. Darley Franks 3. Ashlynn Franks 4. Brooklyn Crain 5. Georgai Uski 6. Josie Uski CB – Bobbie McKenzie  <b>FULL</b>

**Clean Towels:** \_\_\_\_\_

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

**Sunday**

(\*) indicates the Shift Supervisor

6:00 am - 9:00 am	9:00 am – 12:00 pm	12:00 pm – 3:00 pm	3:00 pm – 6:00 pm
<b>Adults: Shft.14</b> 1. Justin Ryan 2. Heather Wrobleski 3. Kari Bauer 4. 5.	<b>Adults: Shft.15</b> 1. Brenda Thornhill 2. Jane Taylor 3. Julianne Fitchett 4. 5.	<b>Adults: Shft.16</b> 1. Sarah Fairbank 2. Taylor Etienne 3. Matt Etienne 4. 5.	<b>Adults: Shft.17</b> 1. Beth Rehbein 2. Zach Rehbein 3. Carissa McNamara 4. Jenny Hafner 5.
<b>Members:</b> 1. Claire Wrobleski 2. Andrew Wrobleski 3. Katherine Wrobleski 4. Hannah Warnes 5. Kyla Warnes 6. Isaac Warnes 7. Daniel Warnes  <b>FULL</b>	<b>Members:</b> 1. Brock Ryan 2. Sophia LaFriniere-Thornhill 3. Gabby Taylor 4. Ava Taylor 5. Lily Fitchett  <b>FULL</b>	<b>Members:</b> 1. Annalise Fairbank 2. Audrey Fairbank 3. Sylvia Fairbank 4. Jaisynn Etienne 5. Emily Yoder CB – Caydence Etienne  <b>FULL</b>	<b>Members:</b> 1. Ayla Rehbein 2. John McNamara 3. Anna Hafner 4. Cody Hafner 5. Gavin Hafner 6. Emmalee Hafner CB – Emma Rehbein  <b>FULL</b>

**Clean Towels:** \_\_\_\_\_

**\*Everyone working a shift in the kitchen is asked to be ready to work in clean clothes, unsoiled footwear, and with hair contained by either rubber bands, barrettes, clips, bobbie pins, a head band or net so it is not falling into food or in your face while working in the kitchen.**

**Thanks to all who have signed up for a shift.**

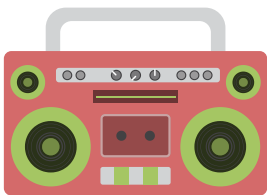




# 4-H DANCE

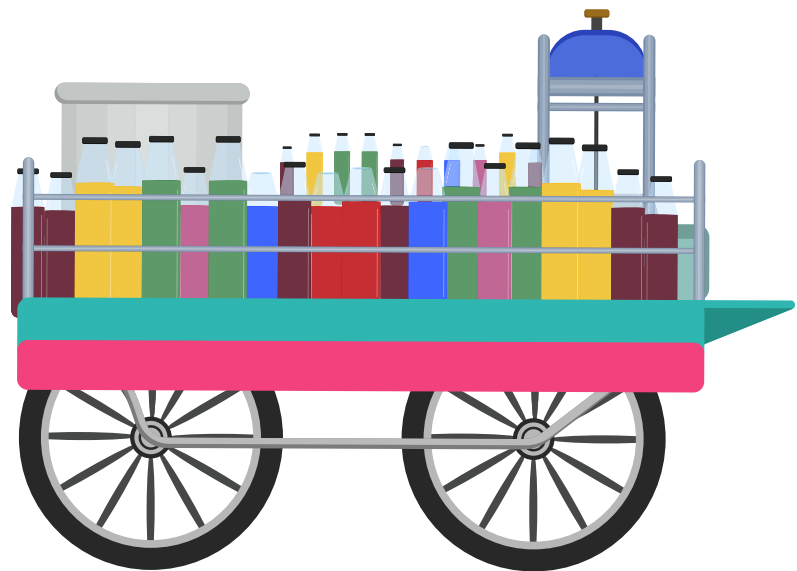
THE SANDERS COUNTY 4-H AMBASSADOR'S WILL BE HOSTING A DANCE FOR THE COMMUNITY, 4-H MEMBERS AND THEIR FAMILIES DURING THE FAIR ON **SATURDAY, SEPTEMBER 2ND** FROM 8PM TO 11PM IN THE 4-H PAVILION

**No Cost to Attend, but they will take donations!**



# FREE SNO CONES!

**South Side Sparks will be giving out free sno cones at Fair Readiness Day. Don't miss out!**



**REMINDER**

## CLUB LEADERS

WE WILL BE COLLECTING MEAT RAFFLE TICKETS DURING FAIR READINESS DAY. PLEASE MAKE SURE ALL TICKETS ARE TURNED IN TO YOU BEFORE AUGUST 26TH.

*Thank You!*