



APPLICATION FOR JUNIOR Lake County SPORTSMANSHIP 4-H AWARD



(Please Print) ( Use Ink )

Date Submitted \_\_\_/\_\_\_/\_\_\_

Name \_\_\_\_\_

First

Middle

Last

Number, Street or Road \_\_\_\_\_

CITY: \_\_\_\_\_

Date of Birth: Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_ Grade in School \_\_\_\_\_

**BASIC REQUIREMENTS:**

A 4-H Member is eligible who is/has:

- 9-13 years of age by the beginning of the Club year (October 1 of the previous year.)
- Completed RECORD BOOKS UP TO DATE.
- Completed 4-H projects in at least 2 project areas.
- Nomination from your community club or other 4-H leader.
- Participated in club meetings and activities.
- Interview with Interview Committee.
- Completed one demonstration & one community service project.
- Attended one Lake County 4-H Council meeting.

**Applicants Fill-in Total Pts.**

**A. Two Projects completed: (1pt for each project)**

1. \_\_\_\_\_ 2. \_\_\_\_\_

**B. Offices held in local or county 4-H club (2 points for each)**

No. held \_\_\_\_\_ x 2 = \_\_\_\_\_

**C: Active participation on a 4-H committee; local, county or state (1 point for each committee)**

Local: \_\_\_\_\_ x1 \_\_\_\_\_ County: \_\_\_\_\_ x1 State: \_\_\_\_\_ x1 \_\_\_\_\_

**D. Active Volunteering or Promoting of 4H project area(Project help day, county congress, Helping with Animal shelter, etc) (5 points for each assignment)**

No. events \_\_\_\_\_ x 5 = \_\_\_\_\_

**E. Present speech or demonstration program:** -Your Club (2 points each time)

-County, District or other (5 points )-State (10 points)

No. times \_\_\_\_\_ x 2 = \_\_\_\_\_ No. times \_\_\_\_\_ x 5 = \_\_\_\_\_

No. times \_\_\_\_\_ x 10 = \_\_\_\_\_

**F. Community service:** 4H (5pts ea.) Local (2pts ea)

No. \_\_\_\_\_ x5 = \_\_\_\_\_ No. \_\_\_\_\_ x 2= \_\_\_\_\_

**G. Participated in Project meetings:**

No. \_\_\_\_\_ x 2 = \_\_\_\_\_

**H. Participation in club meetings:**

No. \_\_\_\_\_ x2= \_\_\_\_\_

**I. Write a brief statement of how you have shown true leadership/self control/maturity in the most difficult of situations.**

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**J. Write a brief statement of how 4H has helped you improve your skills.**

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Date \_\_\_\_\_ Signed \_\_\_\_\_ Total Points \_\_\_\_\_

Member

Date \_\_\_\_\_ Signed \_\_\_\_\_

*Local Leader*

1. Return completed form/s to the Extension Office **by the last Wednesday of September (9/26/2012)**.
2. Award **interviews** will be scheduled the first part of October. You must be able to attend your interview to receive this award.

**COUNTY AWARDS COMMITTEE:**

*This committee reviews the application for neatness, accuracy and completeness of the report and the benefits derived from and contributions made to the club programs by the applicant.*

*Interview:* \_\_\_\_\_

*Comments: Benefits---* Points \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*Comments: Contributions---* Points \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*Brief Statement Points:* \_\_\_\_\_

**GRAND TOTAL** \_\_\_\_\_

*Signed - County Awards Committee*

*Date* \_\_\_\_\_

\_\_\_\_\_

