



JB CO 4-H NEWSLETTER

MARCH 2025



CLUB MEETINGS

- Geyser - March 23rd
- Stanford - March 2nd
- Utica - March 3rd 6:30 Hobson School



FAIR

- Fair Book Cover Contest ends April 1. See page 2 for contest rules.
- Fair Book Ad forms are due to the Ext. Office by March 14.
- Fair registration will open on Fair Entry May 1.
- We want your input on fair awards! A survey was emailed with a survey link or scan the QR code.



CONGRATULATIONS

Congratulations to the 2025 JB Co. 4-H Ambassadors Royce Holzer and Grant Holzer!

Great job, Brantley Spraggins!
MT Winter Fair Reserve Grand Champion Steer

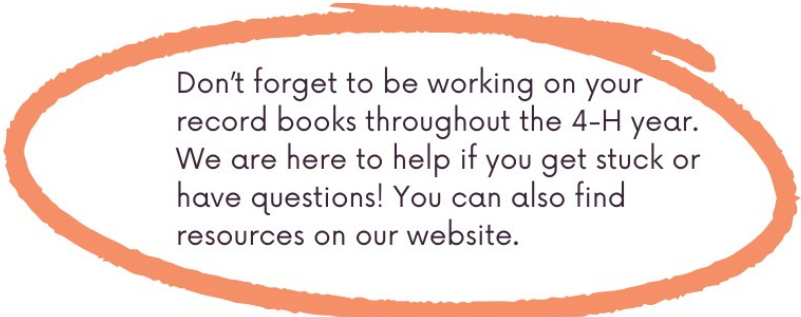


MARCH EVENTS & DATES

- March 7 - Sr. Photos for Fair Book Due to Ext. Office. email judithbasin@montana.edu
- March 10 - JBC Demo Day reg. closes in Zsuite
- March 12 - MT 4-H Rec Lab reg. closes in Zsuite
- March 12 - JBC 4-H Council meeting 6pm
- March 14 - Fair Book Ad forms due to Ext. Office
- March 16 - Livestock QA Training 11:30 am
- March 16 - JBC Demo/Illustrated Talk Day 1-3 at Stanford School.
- March 16 - Monthly Youth Leadership Academy workshop
- March 28-30 - MT 4-H Rec Lab in White Sulphur Springs
- Swine tags will be distributed in March to leaders for those who are enrolled in a Market Swine project.

BEYOND MARCH

- Sheep/Goat tags will be distributed in April to those who are enrolled in a Market project. There will be an official weigh day for sheep/goat on May 18 at the fairgrounds.
- All required Horse Forms are due to the Ext. office by June 1. Forms can be found on our website.
- Swine tag information is due by April 15, including a photo with ear tag. email judithbasin@montana.edu or sidney.stratton@montana.edu
- Project Drop/Add deadline is June 1.



Don't forget to be working on your record books throughout the 4-H year. We are here to help if you get stuck or have questions! You can also find resources on our website.

Judith Basin County MSU Extension P.O. Box 427 Stanford MT 59479 (406)566-2277 www.montana.edu/extension/judithbasin
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FAIR BOOK COVER CONTEST RULES

Cover contest entries are due to the Extension office by April 1. Email photos to judithbasin@motnana.edu. Art work can be dropped off at the office.

- Photos must be high resolution - either color or black & white.
- Portrait layout only. No pano, landscape, etc.
- Drawings done by the 4-H member may be submitted.
- Photos must be taken by the 4-H member.
- People may be in the submission but cannot be the primary subject.
- Must include "Judith Basin County Fair July 28-Aug 1, 2025 Stanford, MT"

Winner will receive a \$40 gift card to North 40!

COLT R MEMORIAL PROJECT SCHOLARSHIP

Applications for the Colt R. Memorial Project Scholarship are being accepted until June 1, 2025. This project scholarship can be used towards anything related to your 4-H project. Qualifications; Must be a 4th year 4-H member or older, must be enrolled in a small or large animal 4-H project, must be able to write without parental instructions. Application can be found on our website 4-H Forms page.



JBC 4-H DEMONSTRATION DAY

Demonstration Day is March 16th 1-4pm at Stanford School. Sign up thru ZSuite by March 10th. All 4-H'ers from the Seniors to Cloverbuds should be participating in this county event. This is an excellent opportunity to practice public speaking, project interview skills and build your confidence! Demonstrations or speeches can be on any topic of your choosing. Participate as an individual or grab a friend or two to do a group project. **And there are prizes!**

1st place in each age division will receive a free pass on fair set-up OR take-down (both are mandatory for all members this year).

2nd place in each age division receives a \$10 food voucher for the fair food booth.

3rd place in each age division receives a 4-H swag bag full of 4-H fun.

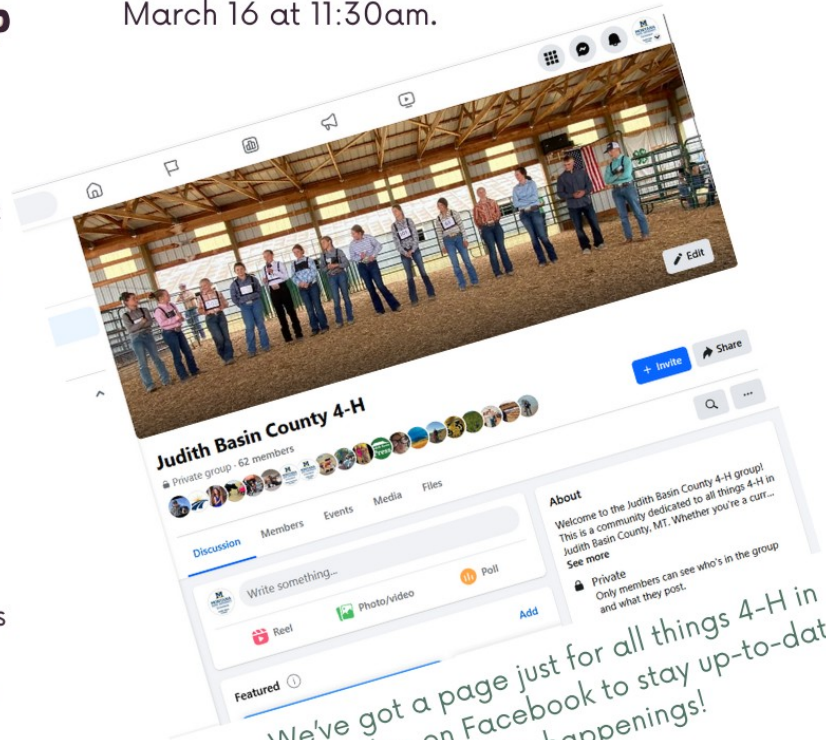
MT 4-H REC LAB



MT 4-H Rec Lab registration on ZSuite ends March 12. Rec lab is an interactive, action-packed event for all 4-H youth who are 13+ by 10/1/24. The event is March 28-30 in White Sulphur Springs. Registration fee is \$100. You can find a description of the workshops on our website 4-H Events page. Contact our office if you have any questions.

LIVESTOCK QUALITY ASSURANCE TRAINING

Many of you are in need of the required Quality Assurance Training before you can show at fair. An email was sent to those who need the training. Please check your email! Training is March 16 at 11:30am.



Sidney demonstrated to the Utica Club how to make wild game meat sticks in February.





JAN FRENCH MEMORIAL SCHOLARSHIP



Graduating High School seniors who are currently enrolled in a Judith Basin County 4-H program are eligible to apply for the Jan French Memorial Scholarship.

The application consists of a 1 to 2 page essay detailing:

- How 4-H has impacted your life
- How 4-H has prepared you for life after high school
- What your plans are after graduating

Applications should be submitted to the Judith Basin County Extension Office in person, email to judithbasin@montana.edu or PO Box 427, Stanford, MT 59479

Scholarship recipients will be announced at the Judith Basin County Fair.

PROJECT MEETINGS AND EVENTS

SHOOTING SPORTS: Hunting Sports project members will have their first meeting on April 13th 1:30pm at the Stevenson's Sale Barn.

SEWING: March 8th and March 22nd 10am at Rose Schindler's. Bring your project, materials and machines as well as a lunch.

DOG: Dog Clinic with Dani Horan March 21st 4:00pm at JBC Farms. Bring your dog, choker chain, leash, showmanship leash and treats. Please contact Erlonna if weather is questionable 366-3273

2025 CAMPS

Junior Camp - 3/5 Camp Counselor Virtual Training 7-8pm. Counselors will receive an email with the Webex link.

Tween Camp - August 7-10th. Camp will be held in the Glacier NP area.

Senior Camp: June 9-13, 2025. Registration is open from **March 1 - May 12** in ZSuite. There are a limited number of spots for this multi county camp so get signed up soon! There are two forms in ZSuite that you will need to print and send to either the Fergus Ext. Office or drop off at our office along with a check for \$60 payable to Fergus/Petroleum Co. 4-H.

SENIOR CAMP 2025

MAKING CONNECTIONS AND CONQUERING OBSTACLES: AMB WEST CHALLENGE COURSE

JUNE 9TH-13TH

We are excited to be offering a new adventure this year for senior camp. We are again partnering with Judith Basin County and joining us this year will also be Chouteau County. We are still working to plan the camp in its entirety, but we will be headed outside Paradise Valley tucked in the mountains of Emigrant, MT. We will be working as a team on a rope course, learn the art of fishing, practice our etiquette, work on life skills such as cooking a meal on a budget, and maybe check out some grizzly bears.

Registration Due May 12th.

Located at the Mountain Sky Guest Ranch in Emigrant, Montana, the Challenge Course is just a short distance from West Creek Ranch. The Challenge Course opened in 2018 and is used for event programming, team building, bonding and in-person interactions intended to bring people closer together.

The Challenge Course provides guests with an exciting opportunity to test their nerves on elements suspended 30 to 40 feet in the air. Guests start with a low ropes' element to get comfortable and then move onto the high elements with names such as "Islands in the Sky", "Multi Vines" and "Leap of Faith." Trained guides support guests while they take on different sections of the course that have them climbing, traversing, crawling, swinging and zip lining up to 20 miles per hour.

The Challenge Course is adaptable to the participants' goals and creates a shared experience for people of all ability levels.

**REGISTRATION
OPENS
MARCH 1ST
AGES 13+**





\$60





JUDITH BASIN CO 4-H CALENDAR

MARCH 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Sr Camp reg. opens
2 Stanford Club Mtg	3 Utica Club Mtg	4	5 Virtual JR Camp Counselor Training	6	7	8 Sewing project mtg
9 	10 Demo Day reg. closes	11	12 MT 4-H Rec Lab reg. closes	13	14 FAIR BOOK ADS DUE	15
16 *Quality Assurance *Demo Day *Leadership Academy workshop	17 	18 	19	20 	21 Dog Clinic	22 Sewing project Mtg
23 Geyser Club Mtg	24	25	26	27	28	29
					FOLLOW THE YELLOW BRICK ROAD! MT 4-H REC LAB	
30 <div style="background-color: yellow; padding: 2px; display: inline-block;"> MT 4-H REC LAB </div>	31					