



Judith Basin County  
**4-H News**  
 July 2020

**4<sup>th</sup> July**  
 ★ **Happy** ★  
**Independence Day**

**4-H ACTIVITY UPDATE**

Happy Summer!

It's a little damp out there today, so hopefully there will be lots of work happening on record books and projects this week! As a side note, for fair setup night August 3rd, we will NOT be doing the potluck BBQ. Please make your own arrangements for food that night. Please get your entries done on FairEntry.com by July 1. If you get them in after that, it's a \$5 late fee per member and you have to come in to the office to take care of entries. Late entry deadline is July 8th. No entries will be accepted after July 8th. As always, please call me with questions! 406-580-9303

Have a great July!  
 Katie

**LAST CHANCE FOR FAIRENTRY!!**

Please get your 2020 Judith Basin County Fair entries done by **July 1st!**

Go to [www.fairentry.com](http://www.fairentry.com) and search Judith Basin County Fair, and use the **GREEN 4HOnline** Button to sign in.

**4-H PHOTO CLASS**

Attention all 4-H photo members!! Time to pickup your cameras and your project books and head over to Kate Loose's home, 608 2nd Ave West ~ Hobson MT. There will be a class on **July 6, 2020 at 6pm.**

**Dates to Remember:**

**Club Meetings:**

- Geyser Lucky Clovers**  
Every Friday
- Stanford Scramblers**  
July 7, 2020
- Utica Sapphires**  
July 26, 2020

**Other Dates:**

**July 1, 2020**  
 JB County Fair Entries Due

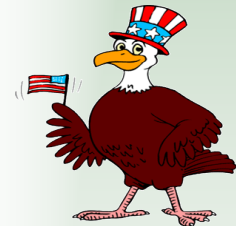
**July 4, 2020**  
 Independence Day

**July 6, 2020**  
 4-H Photo Class

**July 15, 2020**  
 4-H Ranch Horse Show  
 Lewistown, MT

**July 22-25, 2020**  
 CMF Lewistown, MT

**August 4-8, 2020**  
 JBC Fair



Like "MSU Judith Basin Extension"

Katie Hatlelid  
 MSU Extension  
 Judith Basin County  
 PO Box 427  
 Stanford, MT 59479

(406) 566-2277 ext. 104  
[judithbasin@montana.edu](mailto:judithbasin@montana.edu)

[www.judithbasin.msuextension.org](http://www.judithbasin.msuextension.org)

## DOG CLINICS

Fair time is arriving quickly! Here are the dog clinic times for July. All clinics take place at Erickson's at 6pm on the following Fridays.

**July 10 & 24, 2020.**

## RANCH HORSE CLINICS

Only 3 more clinics left for Ranch Horse. These clinics take place at Erickson's on Thursday at 6pm. Call Erlonna if the weather is questionable.

**July 9, 16 & 23, 2020**

## SHEEP & GOAT CLINICS

Sheep and Goat members, clinics are coming to an end, only two left. These clinics are at Deegan's on Mondays at 7 PM. If the weather is questionable please call Sigrid.

**July 6 & 20, 2020**

## MINI TWEEN TRIP

A Mini Tween Trip is planned for **July 9th & 10th** to Helena. Space is limited. At this time the trip is full. If you would like to be on the cancellation list please let us know and fill out a registration. Deadline for the trip is

**July 3, 2020.**

## MONTANA 4-H CONGRESS

Remember that 4-H Congress is going virtual! Virtual events and activities will take place during the regularly scheduled congress week, **July 6-10, 2020.** Good luck and enjoy this new format for 4-H Congress!!

## 4-H STATE HORSE SHOW T-SHIRT DESIGN CONTEST

How would you like to help design the T-shirt for the 4-H State Horse Show? Here's your opportunity! Check out the following flyer for info.

## MAKE IT WITH WOOL CONTEST

Leave time for the Montana Make It With Wool contests this fall. District contests usually take place in October and November of the year followed by state and National. Check out the flyer in this newsletter!

## CENTRAL MONTANA FAIR & 4-H RANCH HORSE SHOW

The Central Montana Fair is scheduled for **July 22-25, 2020**, in Lewistown. The 4-H Ranch Horse Show will take place on **July 15, 2020** starting at 8:00 am. You may pick up a CMF Book at the JBC Extension.

## GEYSER LUCKY CLOVERS

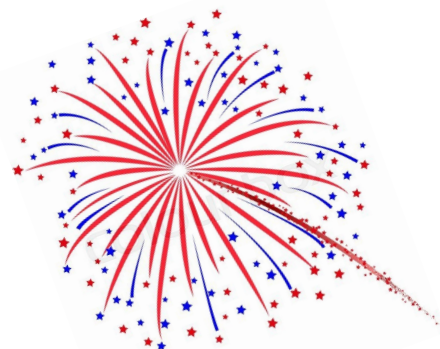
Reminder to all Geyser Lucky Clover members. There is a **meeting every Friday** with your leader to work on specific portions of projects. Contact Suzanne with any questions you may have.

## STANFORD SCRAMBLERS

Scramblers are you ready for a fun filled meeting? Put **July 7, 2020**—6pm on your schedules. There will be a meeting, picnic and swimming at the Stanford City Park & Pool.

## UTICA SAPPHIRES

Fair is getting closer! There will be a meeting and project tour for the Utica Sapphires on Sunday, **July 26, 2020** at 1:00pm. If you have any questions contact Erlonna.



## Family Entry

### Important Reminders

- Your fair probably has dates when entry is accepted into the fair. Be sure to complete your entry (including the final “Submit” step) prior to the cut-off date.
- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the “Submit” button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair.

### Steps

1. Go to <http://www.fairentry.com> and click “Find Your Fair”.



2. Filter by your state, click Search, and then click on the correct fair.

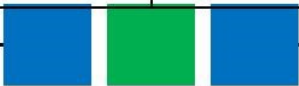
*Search by Keyword – Judith Basin*

3. Sign in with 4HOnline

*You have a 4HOnline log in, click on the green button and enter it here.*



<p>4. Click "Register an Exhibitor"</p>	
<p><b>Exhibitor Information</b></p> <p>5. Click on Individual</p>	
<p>6. Choose the member you wish to register</p>	
<p>7. Answer the Food Booth Schedule &amp; Setup questions and continue</p>	
<p>8. Review your exhibitor information. If any information is incorrectly, click the green Edit button in the appropriate group to change it. When all information is correct, click Continue to Entries.</p>	



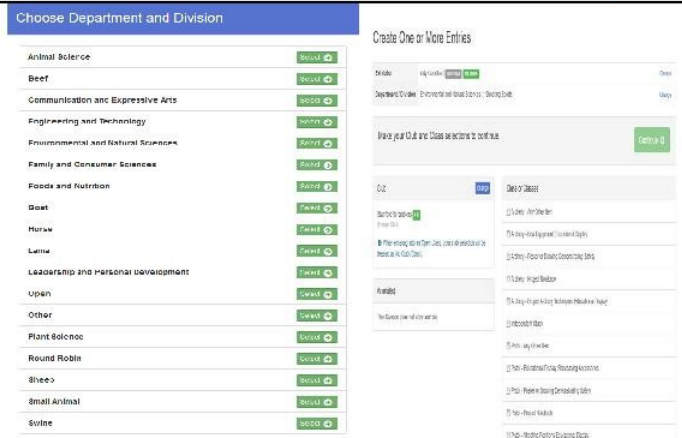
### Creating Entries

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. For example, if an exhibitor is bringing 2 photographs, two entries into the photography class must be created. If an exhibitor is showing one horse in 5 events, five class entries must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this family (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

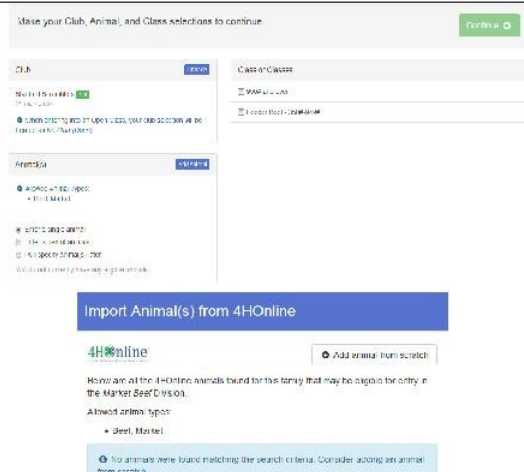
1. Click Add an Entry beside the correct exhibitor.



2. Click Select beside the first department you wish to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.
3. After you select a department, you will see a list of divisions to select from, and then a list of available classes. *Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or class.*
4. *You may check multiple classes in a Division at the same time!*



5. If this is an **animal class entry**, you will be required to specify which animal will be exhibited in this class. You will see the option to "Add animal".
6. "Add animal from Scratch". Fill in all of the fields with information about the animal you intend to exhibit. Click Create and Add Animal when finished.
7. If the animal information was entered incorrectly, you have the option to either Remove From Entry (creating a new animal) or Edit Animal Details. When it's correct, click Continue.



8. The Review screen allows you to double check this entry for accuracy, and make any changes necessary. When the information is correct, click Continue and that class entry is complete.

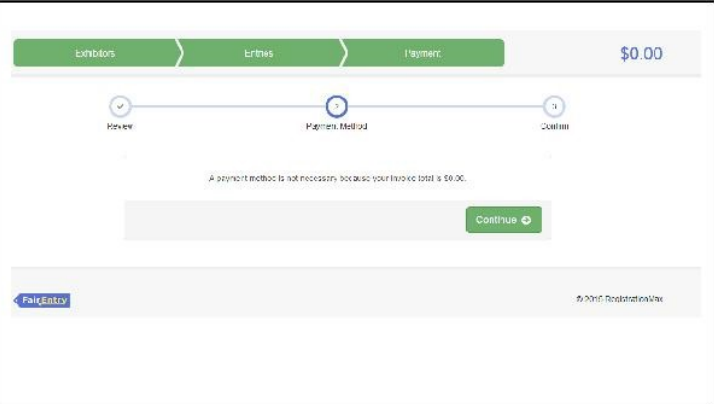
9. When each class entry is complete, you have 3 choices for what to do next:

- If all class entries have been completed for one exhibitor, you can **Register another Exhibitor** in this family.
- If this exhibitor has more class entries to make, you can **Add another Entry for this Exhibitor**.
- If all entries for all exhibitors in the family have been completed, **Continue to Payment** to finalize and submit your entries.

10. Review your entries for completeness and accuracy. Notice the Summary and Detail buttons at the top of the list on the right. If there are errors, click on the green Entries section at the top of the page. Click Continue when all information is correct.



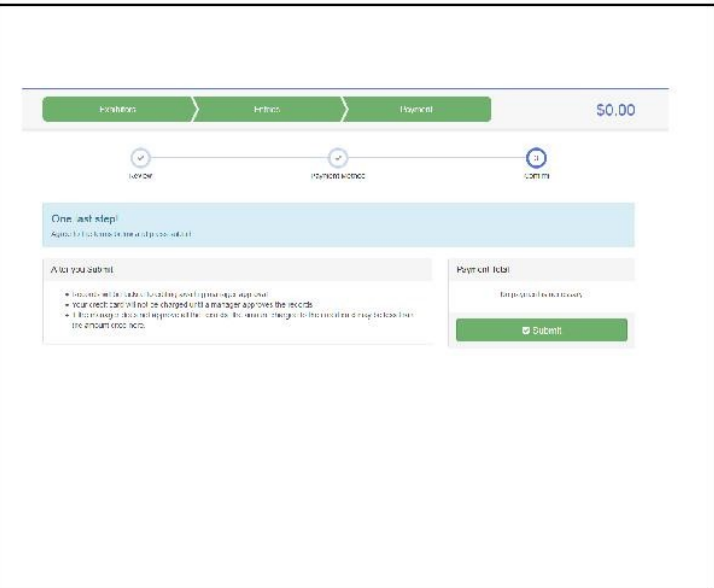
**11. There is no payment due, so click Continue**



**12. Read the information in the “After you Submit” section. You may also have to check a box to “Agree to Terms”. Click Submit to finalize the entries for the exhibitors in this family.**

**13. After you click Submit, no changes are possible to these entries.**

**14. Enter all exhibitors before you click Submit.**



# 4-H State Horse Show T-Shirt Design Contest



Help us design the



T-Shirt

for the



2020 State

4-H Horse Show

Please send your design or photo by July 27<sup>th</sup> to

Ben Hauptman [ben.hauptman@montana.edu](mailto:ben.hauptman@montana.edu)

Karen Palmer – [kpalmer@co.granite.mt.us](mailto:kpalmer@co.granite.mt.us)

Resolution preferred is 300 PPI in a JPEG format

Winning design may be altered to fit T-shirt



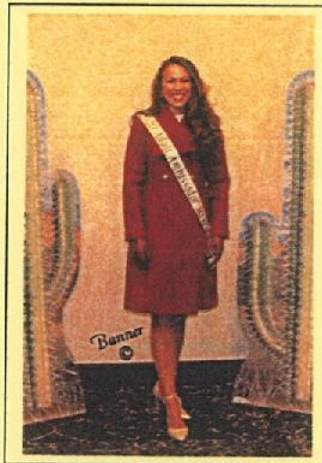
# Be a Winner with Wool Enter the 2020 Contest



Current National Winners



Junior Winner  
Madeline Douglas  
Indiana



Adult Winner  
Meighan Stevens, Ohio



Senior Winner  
Charlotte Waldron  
Ohio

## Montana *MAKE IT WITH WOOL*

District Contests held October and November, 2020

State Contest -- December 4-5, 2020 ♦ Billings, Montana

AMANDA POWELL, DIRECTOR

4187 Old Post Road Havre MT 59501 Email: [aspowell11@hotmail.com](mailto:aspowell11@hotmail.com)

Or visit: [Montana Make It With Wool Facebook page](#) and / or the Montana Woolgrowers Association website at [mtnsheep.org/make-it-with-wool/](http://mtnsheep.org/make-it-with-wool/) for details

## MIWW NATIONAL FINALS

January 28-30, 2021

Sheraton Downtown Hotel, Denver, CO



## NATIONAL MAKE IT WITH WOOL

LYNDA JOHNSON, DIRECTOR

P.O. Box 215 • Encampment, WY 82325

Email: [lyndajane13@aol.com](mailto:lyndajane13@aol.com) • Website: [www.makeitwithwool.com](http://www.makeitwithwool.com)



# July 2020



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	1	2	3	4
					Mini Tween Trip Decline G1C Meeting	
5	6	7	8	9	10	11
Sheep & Goat Clinic MT 4-H Congress Photo Clinic	MT 4-H Congress Scramblers Meeting, Picnic & Swimming	MT 4-H Congress	MT 4-H Congress	Ranch Horse Clinic MT 4-H Congress	Dog Clinic MT 4-H Congress G1C Meeting	
12	13	14	15	16	17	18
			CMF 4-H Ranch Horse Show	Ranch Horse Clinic	CMF 4-H Horse Show G1C Meeting	
19	20	21	22	23	24	25
Sheep & Goat Clinic			CMF - Lewistown	Ranch Horse Clinic CMF - Lewistown	Dog Clinic CMF - Lewistown G1C Meeting	CMF - Lewistown
26	27	28	29	30	31	1
Utica Sapphires Meeting & Project Tour	4-H State Horse Show T-Shirt Design Deadline				G1C Meeting	
2	3	Notes				

**IMPORTANT INFORMATION INSIDE!!**

Stanford, MT 59479  
P.O. Box 427  
Courthouse

**MSU EXTENSION JUDITH BASIN COUNTY**



**4-H: The Youth Development Program of MSU Extension**

*The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*