# July 2024-H Newsletter

## Upcoming Events

### Geyser Lucky Clovers

- July 10th, 2022
- Caverns Trip

#### Stanford Scramblers

- Will be week of July 18th
- Kirstie will update everyone!

#### Utica Sapphires

- August 5th, 2022
- Project Tour
- More details to come!

#### 4-H Council Meeting

- July 7th, 2022
- 6:30 PM
- Extension Office

#### Montana 4-H Congress

- July 13th-16th, 2022
- MSU Campus -Bozeman, MT

#### Fair Board Meeting

- July 6th, 2022
- 5:30 PM
- Fairgrounds

### Fair Entry

### Fair Entry Deadline!!!

Deadline for Fair Entry is Friday,
July 1st, 2022
Go to www.fairentry.com and
search Judith Basin County Fair.
Use the GREEN 4HOnline button to
Sign in.
I will include step by step
instructions as well!



## Horse Project Practices

June 27th, 2022
July 11th, 2022
July 25th, 2022
Erickson's Arena - Hobson, MT
Bring horse and supplies (ropes, etc)
6:00 PM
Call Erlonna if weather is bad or you cannot make it



## Other Upcoming Clinics

Sheep Meeting/Showing Clinic June 30th, 2022 7:00 PM Stanford Fair Grounds

> Dog Clinic July 5th, 2022 7:00 PM

Erickson's House - Hobson, MT Jessica Horan will be putting on clinic

### Record Book Tips - Part 5

- 1. Document all "clinics" or shows that you go to! Even if it's just a quick clinic working with your dog. Write down what you did and what you learned.
- 2. Check over your goals that you wrote at the beginning of the year! Is there anything you wanted to accomplish before Fair Time?
- 3. Get your feed records up to date!
- 4. Think of goals that you want to accomplish during the Fair. Did you get all blues last year? Make a goal of getting one Reserve or Grand this year!
- 5. Now is the time to print pictures and get them put into your 4-H book.
- 6. Get records and books put together neatly to make it easier come interview days!
- 7. Start finishing up any last projects that needed to be complete before interview day!

### Livestock Animal Update

Just a heads up for JBC Fair time!

Animals will be loaded SUNDAY morning after the Fair.

Fair board members will be in charge of loading livestock animals onto the truck and trailer.

Regular fair clean-up will be Saturday afternoon like normal. Market kids will need to come Sunday, August 14th from 10:00 AM to 12:00 PM to clean up pens after animals have left.

### Central Montana Fair

July 25th - 30th, 2022

Monday July 25th - Dog Show, Small Animal Check-In
Tuesday July 26th - Livestock check-in, Weigh-in
Wednesday July 27th - Swine show, sheep show, goat
show, farm olympics
Thursday July 28th - Beef show

Friday July 29th - Large animal round robin, Sale Saturday July 30th - Animal release and clean up

### Interview Day!

Tips to help make Interview day easier!

- Arrive at your interview early
- Dress nicely. Nice blue jeans and a nice shirt is perfect!
- Great your judge with a smile and a handshake
- Be ready to discuss all the positive things that happened with your projects, but also discuss the things that you wish went differently!
- Prepare for you interview by thinking about what new things you learned and how you improved.
- Discuss your goals that you set and which ones you accomplished.

### 4-H Resources

The MSU Extension Judith Basin County Website is up to date and a great place to find information for 4-H, AG, and HR related subjects!

Be sure to check it out! https://judithbasin.msuextensio n.org/

Another great resource is: http://montana4h.org/

### Interview Questions

Here's some questions you may be asked:

- Why did you choose this project?
- What did you enjoy most? What was the most difficult part?
- What did you learn from the problems you encountered?
   What would you do differently next time?
- Who helped you with your project?
- What new things did you learn?
- How will you apply what you've learned?
- Do you plan to continue this project next year?



### Family Entry

### **Important Reminders**

- Your fair probably has dates when entry is accepted into the fair. Be sure to complete your entry (including the final "Submit" step) prior to the cut-off date.
- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair.

### Steps

1. Go to <a href="http://www.fairentry.com">http://www.fairentry.com</a> and click "Find Your Fair".



2. Filter by your state, click Search, and then click on the correct fair.

Search by Keyword - Judith Basin

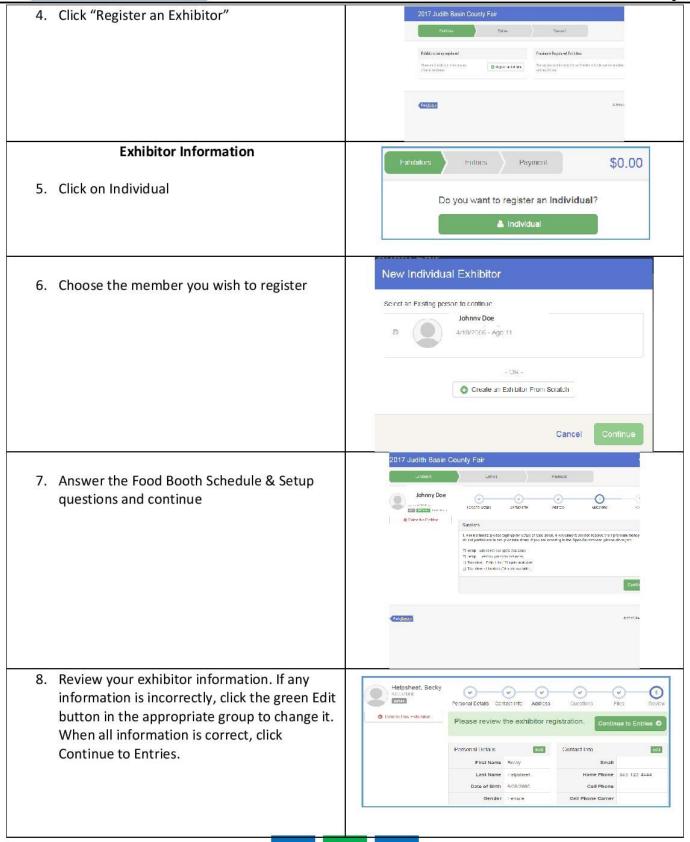


3. Sign in with 4HOnline

You have a 4HOnline log in, click on the green button and enter it here.









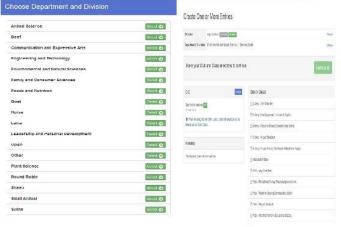
#### **Creating Entries**

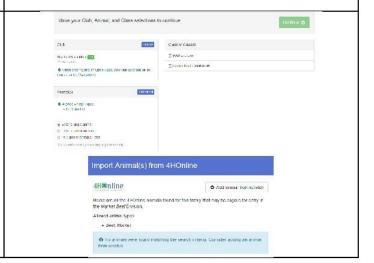
Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. For example, if an exhibitor is bringing 2 photographs, two entries into the photography class must be created. If an exhibitor is showing one horse in 5 events, five class entries must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this family (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

1. Click Add an Entry beside the correct exhibitor.



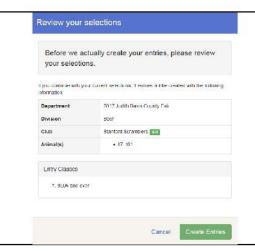
- Click Select beside the first department you wish to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.
- 3. After you select a department, you will see a list of divisions to select from, and then a list of available classes. Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or class.
- 4. You may check multiple classes in a Division at the same time!
- If this is an <u>animal class entry</u>, you will be required to specify which animal will be exhibited in this class. You will see the option to "Add animal".
- "Add animal from Scratch". Fill in all of the fields with information about the animal you intend to exhibit. Click Create and Add Animal when finished.
- If the animal information was entered incorrectly, you have the option to either Remove From Entry (creating a new animal) or Edit Animal Details. When it's correct, click Continue.



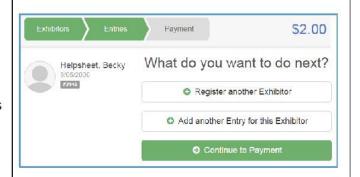


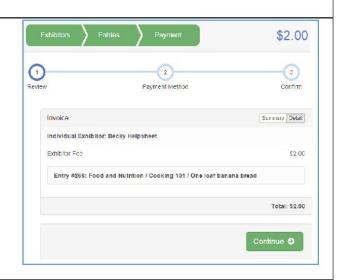


 The Review screen allows you to double check this entry for accuracy, and make any changes necessary. When the information is correct, click Continue and that class entry is complete.



- 9. When each class entry is complete, you have 3 choices for what to do next:
  - a. If all class entries have been completed for one exhibitor, you can Register another Exhibitor in this family.
  - b. If this exhibitor has more class entries to make, you can **Add another Entry for this Exhibitor**.
  - If all entries for all exhibitors in the family have been completed,
     Continue to Payment to finalize and submit your entries.
- 10. Review your entries for completeness and accuracy. Notice the Summary and Detail buttons at the top of the list on the right. If there are errors, click on the green Entries section at the top of the page. Click Continue when all information is correct.







11. There is no payment due, so click Continue



- 12. Read the information in the "After you Submit" section. You may also have to check a box to "Agree to Terms". Click Submit to finalize the entries for the exhibitors in this family.
- 13. After you click Submit, no changes are possible to these entries.
- 14. Enter all exhibitors before you click Submit.



27 Central Montana Fair Central Montana Fair
20
4-H Congress 4-H Congress
6 Council Meeting
Sheep
WED

2022

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The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

### 4-H: The Youth Development Program of MSU Extension





#### MSU EXTENSION JUDITH BASIN COUNTY

P.O. Box 427 Courthouse

IMPORTANT INFORMATION INSIDE!!