

GLACIER COUNTY 4-H NEWSLETTER



OCTOBER 2022

Report from the Lewis Household:

Little Lane Allen Lewis is definitely a blessing to our family. He seems very easy-going and laid back. He is a great snuggler, tolerates his sister and her activity level very well, and really only complains about diaper changes. Mom, baby, and family are all doing well.

From Lisa's Desk:

You'll notice that this newsletter is in a different format than normal. Kari tried sharing her template with me on the website we use for this, but it would not let me open it, so here's a little variety for you! Hopefully, we will figure it out and go back to our usual way next month.



LANE ALLEN LEWIS
BIRTHDAY: SEPTEMBER 17TH
WEIGHT: 9LBS. 12OZ.
LENGTH: 21 1/2 INCHES
OCCUPATION: FUTURE 4-HER

Upcoming Events:

October 1 - 4-H enrollment opens on ZSuites

October 2 - 8 - National 4-H week

October 1 - 10:00 am, Curry Comb window decorating at the Glacier Health Dental Clinic at 505 E Main Street with meeting to follow.

October 2 - 1:00 pm, Clever Clovers window decorating and first meeting, meeting at the Old Drug Store at Main and Central

October 2 - 4:00 pm, Longview window decorating, old H&O building on Main Street, next to Stockman Bank (east). Please bring baked goods for the 4-H week thank you's.

October 3 - Butter Braid Fund-raiser begins - if you need forms, we have them in our office

October 10 - Cloverbuds, 4 - 5 p.m., Glacier County Extension Office

October 24 - Butter Braid orders due to Extension office. No late orders accepted

October 17 - 19 - MSU Extension Annual Conference, Bozeman. *Glacier County office closed*

October 21-23 - Fall 4-H Leadership Training, Great Falls for Teen Leaders and Ambassadors

October 23 - *Glacier County Extension office closed to attend leadership training*

November 4 - Save the date. Pizza Making with Lisa, 10:00 am - 12:00 pm, more info to come.

NATIONAL 4-H WEEK IS OCTOBER 2 – 8: OPPORTUNITY4ALL



MONTANA
STATE UNIVERSITY

EXTENSION



4-H ENROLLMENT BEGINS OCTOBER 1ST



October 1, 2022, will be the beginning date for families to start re-enrollment and new enrollments. In ZSuites your previous year's information will roll over. However, families will be marked "Inactive" and you will need to be re-enrolled for the new 4-H year. Your previous year's information will still be in the system, you will simply need to update personal information (if need be), sign the waivers, and add clubs.

Re-Enrollment will need to be done for all returning volunteers, and youth. In order for their information to roll over you will need to use their existing login

Clover magazines are available in the office, please stop by to pick one up. They list the projects available, age requirements, information on the projects, etc., and are a great resource prior to enrolling. Be sure to check your age level before re-enrolling to be sure you are enrolled in the appropriate level. If there are only a few activities left in your current project book, move up to the next level.

PROJECT AGE REQUIREMENTS

MINIMUM REQUIRED AGE BY OCTOBER 1, 2022, TO ENROLL IN EACH PROJECT:

- CLOVERBUDS - 5 YEARS OLD, REGULAR 4-H - 8 YEARS OLD
- SHOOTING SPORTS - 9 YEARS OLD
- MARKET BEEF & BEEF BREEDING - 10 YEARS OLD
- TEEN LEADERSHIP - 13 YEARS OLD
- AMBASSADOR - 14 YEARS OLD
- COLT TO MATURITY - 11 YEARS OLD AND HAVE COMPLETED HORSEMANSHIP LEVELS 1, 2, AND 3
- WELDING - 12 YEARS AND OLDER, OR YOUNGER MEMBERS MAY TAKE THE PROJECT UNDER THE GUIDANCE OF A KNOWLEDGEABLE ADULT



CLOVERBUDS

CLOVERBUDS WILL BEGIN MONDAY, OCTOBER 10 AT THE EXTENSION OFFICE FROM 4 - 5 P.M. CLOVERBUDS CAN RIDE BUS 4 TO THE OFFICE, BUT NEED TO SEND A NOTE TO THE SCHOOL AND LET YOUR CLOVERBUD'S TEACHER KNOW. THE MEETING WILL INCLUDE A SNACK, GAMES, AND ACTIVITIES. THIS YEAR, TWO TEEN LEADERS WILL BE PLANNING THE MEETINGS FOR THEIR TEEN LEADERSHIP PROJECT. THANK YOU HADLEY BARBIE AND ELYSE BENGSTON! FOR MORE INFO, CALL JODI DUNCAN KNOW AT 450-6389.

SOCIAL MEDIA

JUST A REMINDER THAT SOCIAL MEDIA IS A GOOD PLACE TO POST REMINDERS, SHARE PICTURES, ETC. HOWEVER, PLANNING OF CLUB ACTIVITIES, MAKING DECISIONS, ETC. NEEDS TO HAPPEN WITHIN THE SCOPE OF A CLUB MEETING WHERE ALL YOUTH MEMBERS CAN PARTICIPATE IN THE DISCUSSION AND VOTING, AND YOUTH ARE GROWING AND LEADING THE DECISION-MAKING.

FIND US ON THESE LINKS



CONFERENCE ROOM

THE CONFERENCE ROOM IS AGAIN AVAILABLE AT THE EXTENSION OFFICE FOR MEETINGS, ETC. PLEASE CONTACT KARI OR LISA TO GET ON THE CALENDAR AND ABOUT PICKING UP A KEY. PLEASE BE SURE TO LEAVE THE ROOM CLEAN AND TIDY WHEN LEAVING (CHAIRS PUSHED IN, GARBAGE THROWN AWAY, ETC.) THE SCHEDULE IS ONLINE AT [HTTPS://GLACIER.MSUEXTENSION.ORG/CALENDAR.HTML](https://glacier.msuextension.org/calendar.html).



THE COUNTY DEADLINE TO REGISTER FOR FALL LEADERSHIP TRAINING IS OCTOBER 7TH. MUST BE 14. REGISTER ON ZSUITES AND CONTACT LISA IF YOU WANT TO ATTEND. MORE INFORMATION CAN BE FOUND AT [HTTPS://MONTANA4H.ORG/PROGRAMS/EVENTS/FALL_TRAINING/INDEX.HTML](https://montana4h.org/programs/events/fall_training/index.html)

NATIONAL 4-H WEEK, OCTOBER 2 - 8

TO PROMOTE NATIONAL 4-H WEEK, CLUBS ARE ENCOURAGED TO DO A WINDOW DISPLAY AROUND CUT BANK. WINDOW DISPLAYS WILL BE JUDGED WITH PRIZES AWARDED FROM THE 4-H COUNCIL. THE 1ST PLACE DISPLAY RECEIVING \$30 AND THE 2ND PLACE DISPLAY RECEIVING \$20. PLEASE WEAR YOUR 4-H SHIRTS OR GREEN ON WEDNESDAY, OCTOBER 5.

TO INVEST IN 4-H IS TO INVEST IN THE FUTURE.
4-H'ERS EXCEL.

about **4X**
more likely to
contribute to
their community.

2X
more likely to
make healthy
choices.



nearly **5X**
more likely to
graduate college.

SCAN FOR
STATE
4-H CALENDAR





BUTTER BRAIDS FUND RAISER BEGINS OCTOBER 3RD

Clubs will once again be selling Butter Braids as a fund-raiser. Sales will run from October 3rd until October 24. All orders must be turned into the Extension office by October 26th. Orders cannot be taken after that date. Delivery will tentatively be November 8th at 4:15 but is subject to change.

- Checks must be written directly to your 4-H Club. & NOT the Extension office
- Payment must be collected at time of ordering.
- Club treasurers will be responsible to collect payments from club members, checking order forms to make sure correct payments have been received, and depositing checks.
- Clubs will receive a 40% profit from each sale



Cut Bank Holiday Bazaar Cheesecake Booth - Saturday, November 5th

Katlyn Suta is organizing the cheesecake booth for the 4-H Council. Watch Facebook for a signup sheet for shifts and a signup sheet for entering cheesecakes.

4-H Club Officer Elections



Club officers are elected annually, with the number of officers determined by club. Officers should regularly attend meetings and take a leadership role for their club. Here are some basic responsibilities for club officers:

- **President** - Prepares the agenda with other officers and leader input, and presides at club meetings.
- **Vice President** - Assumes President's duties in their absence, and has the responsibility to oversee committees within the club.
- **Secretary** - Keeps complete and accurate records/minutes of each club meeting, and writes all club correspondence (such as thank you notes, etc.) Keeps club attendance records, and submits meeting minutes to the Extension Office monthly.
- **Treasurer** - Handles all club money, keeps accurate and up-to-date financial records, picks up bank statements from Extension Offices, and advises club monthly of their current balance.
- **Historian** - Maintains and updates the club's history book to preserve information for future club members.
- **Reporter** - Writes news stories and/or takes pictures of club events for the 4-H newsletter and/or local newspaper.

Club Planning

October is a great time to plan your coming 4-H year and decide what activities you would like to focus on. Use the Yearly Club Plan at http://montana4h.org/documents/resources/club/program_plan_fillable.pdf to outline your year



Project Manuals

Montana 4-H has dozens of projects to choose from and having an animal is not required! We could also help you with your own customized project if you don't find something that suits you.

Lisa's son is now in college majoring in cybersecurity after doing an independent project building his own computer. Another one of her sons is in college for film and media arts after completing his photography and videography projects. The sky is the limit! If you need a project manual, we have them in our office or you can go to the link below for a digital copy.



Montana youth are thriving in 4-H programs. 4-H offers a powerful connection to the community and the opportunity to gain employment skills that last a lifetime.



<https://store.msuextension.org/Publications/4HDownloads/4-H%20Clover%202022-2023.pdf>



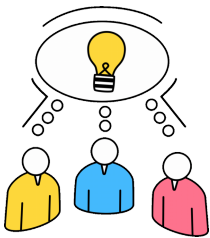
Mandatory 4-H Leader's Training

This year all volunteer leaders will be required to complete the 4 modules of leader orientation training at Clover Academy. This is a new requirement from the state 4-H office. The modules can be done online on your own. The training can be accessed on Zsuites after October 1st.

We will be offering the opportunity to do it in person, together, with a meal and some time after to brainstorm/plan project meetings for the year. The date and time will be announced later, but will possibly be in February.

Glacier County 4-H Council

Any enrolled leaders are encouraged to serve on the Glacier County 4-H Council. The 4-H Council provides financial support for project materials, project days, thank you gifts, etc. They also create and enforce county 4-H policy. WE NEED YOU! Contact us at the Extension office for more info.



4-Her Leadership Academy

Leadership Academy is for any teen hoping to hone their leadership skills. The dates for this year's academy are:

- November 20th
- December 11th
- January 8th
- February 5th
- March 5th



All record books were due to the Extension office on September 30th!

You will not be allowed to participate in the Livestock project next year if they were not turned in.

Shooting Sports

We will tentatively be offering archery, air rifle and pistol this fall/winter. There will be a planning meeting in October with coaches to set the schedules, fee, etc. We are always looking more more leaders, so if you are interested in becoming a shooting sports leader, let us know.



Sports Leader Training Schedule is as follows:

- November 4-5, 2022, Idaho Falls, ID.** This is an opportunity to get two certifications in one weekend. The following disciplines will be offered; Rifle, Hunting Skills, Shotgun, Archery, Pistol, and Muzzle-loader. Please see the attached document.
- December 2-3, 2022, Kalispell, MT.** The following disciplines will be offered; Archery, Rifle, Pistol, Shotgun, Muzzle-loading, Hunting Skills, and Coordinator.
- December 9-10, 2022, Havre, MT.** The following disciplines will be offered; Archery, Rifle, Pistol, and Coordinator.
- December 16-17, Belgrade, MT.** The following disciplines will be offered; Archery, Rifle, Pistol, and Coordinator.
- April 2023 – Billings, MT.** The following disciplines will be offered; Archery, Rifle, Pistol, Shotgun, and Coordinator.
- May 2023 – Manhattan Wildlife Association.** The following disciplines will be offered; Shotgun, Muzzle-loading, Hunting Skills, and Western Heritage.

Achievement Day 2022!



Congratulations to all our Glacier County 4- H members participating in the 2022 Achievement Day program. Special thanks to the Glacier County Ambassadors for helping in giving out the awards and leading games!

4-H Ambassadors are:
Hadley Barbie, Ashlyn Brown, Addisyn Bengston, and Katelyn Suta
Ambassadors are youth that are engaged in **LEADERSHIP, SERVICE and PROMOTION** of the Montana & Glacier County 4-H Program.

A 4-H Ambassador is an official envoy, an authorized representative of our Montana 4-H Program. If interested in learning more see this link.
https://montana4h.org/programs/youth_leadership/ambassador.html

Congratulations to 4-H Volunteer of the Year - Hapi Seewald



Hapi started 4H in Liberty County and was president of the Foothills 4H club where her mom was the organizational leader. She was in 4-H for 10 years. When her boys started 4-H, she helped with Cloverbuds which are the youngest 4-H members.

Later, she became the organizational leader of the Clever Clovers club while her boys were in 4H. During that time she was Secretary of the Marias Fair food booth committee, starting that position in 2011. She is currently the president of the food booth committee and president of the Glacier County 4H council. Glacier County 4-H thanks Hapi for her dedication to our young people.

Congratulations to 4-Her of the Year - Katelyn Suta

Katelyn is starting her 9th year in Glacier County 4-H. She is a member of the Longview 4-H club and is a Glacier County 4-H Ambassador. This year her projects include swine, archery, welding, and teen leadership.

In the past, she has been involved in baking, cooking, photography, livestock judging, and many more projects. Some of her leadership projects have included organizing the 4-H cheesecake contest in 2019, "Meat and Compete" cooking competition in 2021 and redesigning the Maria's Fair animal show ring in 2022.

Congratulations, from Glacier County 4-H!



2022 Glacier County 4-H Awards

Archery

- Ethan Brown
- Brad Hjartarson
- Jacob Hjatarson
- Madalynn Largo
- Katelyn Suta

Baking

- Ashlyn Brown
- Lexi Stubbs

Beef Breeding

- Addisyn Bengtson
- Elyse Bengtson
- Sammie McCauley
- Cake Decorating
- Addisyn Bengtson

Cat

- Corin Brown

Cooking

- Janae Roberts

Dairy

- Sammie McCauley

Dog

- Lexi Stubbs

Goat

- Ashlyn Brown
- Corin Brown
- Lexi Stubbs
- Ken Winkowitsch

Market Beef

- Addisyn Bengtson
- Elyse Bengtson
- Janae Roberts

Market Lamb

- Mac McCauley
- Emily Roberts

Photography

- Janae Roberts

Poultry

- Brad Hjartarson
- Jacob Hjartarson
- Lexi Stubbs

Sewing

- Emily Roberts

Sheep

- Sammie McCauley

Sheep Breeding

- Emily Roberts

Shotgun

- Madalynn Largo

Market Swine

- Mac McCauley
- Sammie McCauley
- Emily Roberts
- Janae Roberts
- Katelyn Suta

- Jed Winkowitsch

- Ken Winkowitsch

Teen Leadership

- Addisyn Bengtson
- Ashlyn Brown
- Katelyn Suta

Welding

- Katelyn Suta

Woodworking

- Jed Winkowitsch

Clover Achievement

- Madalynn Largo

Emerald Achievement

- Emily Roberts
- Janae Roberts
- Kaida Kaquatosh
- Lexi Stubbs
- Morgan Wilder

Silver Achievement

- Katelyn Suta

GLACIER COUNTY EXTENSION OFFICE

1210 E. MAIN, CUT BANK, MT 59427 PHONE 406-873-2239

KARI.LEWIS@MONTANA.EDU

OR

LTERRY@MONTANA.EDU

GLACIER.MSUEXTENSION.ORG

HTTPS://4H.ZSUITE.ORG/

HTTP://WWW.MONTANA4H.ORG/