



Inside this Issue

News For All	1-4
Livestock/Animal News	5-6
Carter County News	7
Fallon County News	7
Calendar	8

Dear 4-H Families,

Summer is finally here and with it comes many activities to keep us busy! June will prove to be a very busy month with 4-H Camp, County Events and many more activities and workshops. Please take a minute to review the newsletter for all the great activities that will be offered. If you need more information on any of these events, please feel free to contact the office.

We will be short staffed in the office for the foreseeable future as Carleigh's last day was the May 20th. With that being said there may be times that the Baker office will need to be closed as staff attend events. We will try and keep this to a minimum and appreciate your patience with this transition.

We hope that you all have a great summer and stay safe!

Kodie and Amanda



We Want to Connect With You!



Have you ever thought, it would be nice to receive a text to remind you of all of the important dates for 4-H? Well, we are excited to say that we are now able to offer just that to you. We would like to invite you to use "Remind" to help keep you informed. Remind is a free service that allows you to get messages directly to your phone. The best part about it is that joining our group is easy and only requires you to pick one of the options below.

A If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

rmd.at/32b3ae

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.



B If you don't have a smartphone, get text notifications.

Text the message @32b3ae to the number 81010.

If you're having trouble with 81010, try texting @32b3ae to (501) 396-6852.

* Standard text message rates apply.



Follow us on Facebook

Fallon/Carter County Extension

Phone

Baker-406-778-7110 Ekalaka- 406-775-8721

Website

Office Staff

Amanda Williams
Kodie Olsen

Office Hours

Baker	Ekalaka
8:00-5:00	8:00-5:00
Monday- Friday	Tuesday

4-H CAMP TIPS

4-H Camp is quickly approaching and we are all very excited to be attending! Here are some very helpful tips to make your camp experience a great one.

Pack Smart



Don't over pack. First, make sure you have all the essentials like toiletries--toothbrush, toothpaste, soap, shampoo & conditioner, sunscreen--and then focus on your clothes. Make sure you pack clothes and proper shoes that you can do outdoor activities in. Even though camp will be held in June, evenings still do get cold so pack cold weather items also. Honestly, bring anything you don't mind getting dirty, but don't bring your entire closet to camp. Make sure that all of your clothes are labeled with your name.



Participate In Activities

This is the perfect opportunity to step outside of your comfort zone. Whatever activities camp is offering that you know you can't or wouldn't dream of doing at home, do it. Life--like summer vacation --is too short not to!



Respect Your Cabin Mates' Space

This will be one of your earliest experiences with roommates and it'll be a huge eye opener. Keeping the peace in your cabin, is so important. As long as you respect everyone's, belongings everything should be smooth sailing.



Disconnect

We want you to experience camp to it's fullest and it is hard to do that if you are glued to a device. So please don't bring the following to camp with you: radios, CD players, IPOD, MP3, cell phones, etc.



Attitude

Bring a good attitude to camp! Camp is a excellent opportunity for you to meet new people from Southeastern Montana!

If you have any questions please contact the MSU Extension Fallon-Carter Counties Office. If an Emergency arises and you need to contact your child please call Kodie at 406-853-2591.





2022 4-H OREGO TRIP: “EXPLORE OUR OWN BACKYARD”

Glendive, MT

4-H Youth in Grades 7th & 8th and 4-H Leaders are Welcome!

REGISTRATION: \$125

Registration includes:

- * Lodging (Dawson Community College)
- * 5 meals (Tuesday Supper-Wednesday Breakfast, Lunch, Supper-Thursday Breakfast)
- * Activity Fees



ACTIVITIES:

- * Disc Golf
- * Hike Makoshika with Dino Dave
- * Kayaking, Swimming, Fishing at Hollecker Lake
- * Fun at “The Commons”

QUESTIONS:

Fallon/Carter County
Extension
(406) 778-7110

Registration Due: June 10th

MONTANA 4-H CONGRESS

JULY 13-16, 2022– BOZEMAN, MT

“BE A SUPERHERO”

What do you do at 4-H Congress?

- **BE A SUPER FRIEND** during social time like dances, teambuilding games and crowd-pleasing sessions with lots of laughs.
- **BE A SUPER COMPETITOR** and participate in one of the 13 state level contests. If you are interested in competing make sure you are aware of your counties dates, deadlines and policies for participation in a state level contest.
- **BE A SUPER LEARNER** during the variety of hands on workshops delivered by MSU faculty, community organizations and other top-notch presenters giving you lots of ideas for your own future and how you can have an impact on your community.
- **BE A SUPER GIVER** and give your hands to larger service by being part of a statewide service project giving back to those that have given to us.
- Register in 4h.Zsuite

Important Dates and Deadlines:

May 31– Carter County Applications Due

June 2– Fallon County Applications Due

June 15 – Congress & Pre-Congress Registration Due (State deadline)



SAVE



THE DATE



Fallon County 4-H Range Contest/ Noxious Weed Education

July 5, 2022

More information will be sent out on schedule of events as it becomes available

FALLON COUNTY LIVESTOCK JUDGING CONTEST

Wednesday, June 1, 2022– Fallon County Indoor Barn

Registration:6:00 pm
Judging:6:30 pm

All 4-H and FFA youth are welcome! This judging will count as a County Event and participants do not have to be in a livestock project.

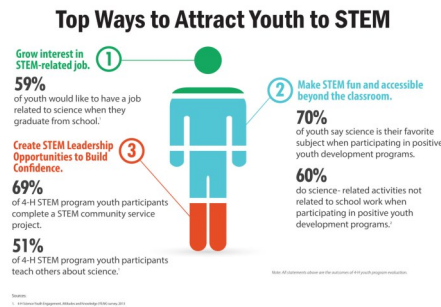
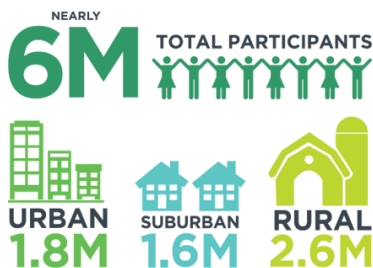
For more information or questions, contact the Extension Office.



IMPORTANT DATES

Schedule is subject to changes. If you need anything from the office, please call the office to make sure someone is there.

- June 1st– Add/Drops Due
June 1st– Fallon County Food Booth Schedule Due
June 6th-9th– Office Closed for 4-H Camp– We will be checking messages often and will return calls.



LIVESTOCK JEOPARDY AQA

Please join us for a fun, interactive workshop that will focus on general information on the following species: Beef, Goat, Horse, Poultry, Rabbit, Sheep, & Swine.

Participants will answer questions on these species and earn points for their team and the final prize.

This workshop will qualify as a AQA for youth needing to meet that requirement.

CARTER COUNTY
MAY 31, 2022
12 PM
EVENT CENTER

FALLON COUNTY
JUNE 3, 2022
7 PM
EXHIBIT HALL

YOUTH NEEDING AQA

Carter

Daniel Hall
Elizabeth Hall
Preston Jensen
Heidi LaBree
Cortland O'Connor
Tiernan O'Connor
Royce Tooke
Tucker Tooke
Turner Tooke
Sean Wolentz
Jenry Walker

Fallon

Blake Enos
Leo Enos
Mila Hurley
Morgan Hurley
Kaeden Oberlander
Tylee Rieger
Gage Scherman
Logan Scherman
Sidny Scherman

Animal Quality Assurance (AQA) will be held each year in each county to be attended by first year 4-H and FFA members in market or breeding animal projects. The members must continue to complete the AQA requirement every other year to participate in livestock projects and show at the fair.

If you have any questions on AQA options please contact the Extension Office.

4-H/FFA LIVESTOCK AND ANIMAL PROJECTS



GOLDEN PITCHFORK CONTEST

This is an elite overall award that is given to individuals that have the highest score from 5 categories.



Guidelines:

- Contest is open to 4-H & FFA Youth raising **Market Beef, Sheep, Goat, Swine, Rabbit, and Poultry.**
- The 4-H /FFA member must have a score in each of the 5 areas.
- Youth are encouraged to participate, but it is not required.
- Youth can compete in all the projects they are enrolled in.
- Youth must have met AQA requirements.

Scoring:

- ♦ **LIVE MARKET SHOW PLACING**– *This must be the same animal that is entered in the animal performance contest and must be declared prior to any judging.*
- ♦ **ANIMAL PERFORMANCE (Beef, Goat, Sheep, Swine)**- *All animals will be placed by carcass ultrasound and ranked according to Montana Carcass Contest Guidelines.*
- ♦ **WRITTEN TEST (Rabbit and Poultry)** - ***Test must be completed before the conclusion of fair.*** *Tests will be given for three age categories. Test questions will be from the Fairbook, Animal Quality Assurance, Project Manuals, and Record Books, Must receive a 80 % or better.*
- ♦ **SHOWMANSHIP PLACING**- *Additional points will be awarded to those that win the Round Robin Showmanship contest.*
- ♦ **INDOOR FAIR EXHIBIT**- *Exhibit must be on project area. Additional points will be given to those that complete project interviews and win a Champion of Champions Award in Fallon County.*
- ♦ **RECORD BOOKS** -*Evaluations cannot be done by youth's 4-H leader or parent, and will be reviewed by Extension. Record books must be turned in on time, late record books will not be evaluated. Record books*

UPCOMING JACKPOT SHOWS

Windy City Classic– Livingston, MT

- June 18, 2022
- Beef, Goat, Lambs, & Swine

Western Ranch Supply– Great Falls, MT

- June 25, 2022– Clinic June 26, 2022– Jackpot
- Beef, Goat, Lamb, & Swine
- Must attend Clinic to show in Jackpot

Eager Beavers– Wibaux, MT

- July 9, 2022
- Beef, Goat, Lamb, & Swine



For more information on any of these shows, please contact the Office.

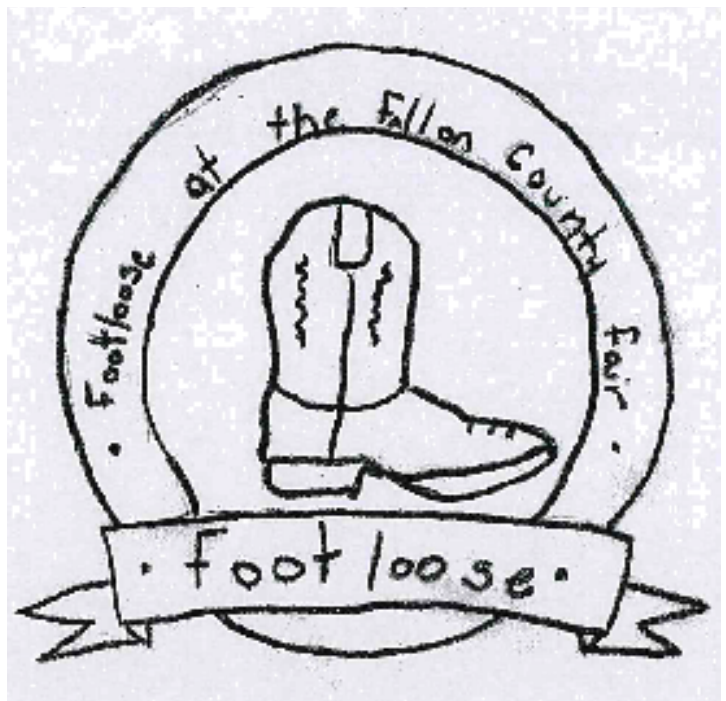


Fair Books will be included in the fair packets that will go out in June!

FAIR BOOK COVER CONTEST WINNERS



Jakin Graham
Baker 5th Grade





Cadence Brown
Baker 5th Grade
Tumbling Tumbleweed 4-H Club


FOOTLOOSE AT THE FALLON COUNTY FAIR

4-H CALENDAR OF EVENTS

June 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Add/Drop Due Food Booth Sign-up Due Possession Date for All Animals FC Livestock Judging- 6pm	2 FC Congress Applications Due	3 FC Sheep & Goat Weigh-ins- 5-7 pm  FC All Species AQA- 7 pm	4
5	6	7	Southeast Montana 4-H Camp			11
12	13	14	15	16	17	18
19 	20	21	22	23	24	25
26	27 FC Food Booth Meeting- 4 pm	28	OREO Trip			

July 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
					1 AQA must be completed Stall Reservations Due	2	
3	4 Office Closed 	5 Fallon County 4-H Range Contest/ Noxious Weed	6	7	8	9	
10	11 Fallon County Joint Livestock Committee MTG- 5:30 PM	12	Montana 4-H Congress				16
17	18 Fallon County 4-H Council MTG- 5:30 pm	19	20	21	22	23	
24	25	26	27	28	29	30	
31							