Office of the Registrar
MSU-Bozeman
Bozeman, MT

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Summer Session
September 17, 2003
For Event: 200350EOT

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF AGRICULTURE													
Agricultural Sciences													
02.0201 Animal Science	0	1	0	0	0	0	0	0	0	0	0	0	**1**
02.0403 Horticulture	0	1	0	0	0	0	0	0	0	0	0	0	**1**
02 **Subtotal**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**
Conserv. and Renewable Natural Resources													
03.0102 Land Resources Environmntl	0	0	0	0	0	0	0	1	0	0	0	0	**1**
03 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**
COLLEGE TOTAL	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**3**
COLLEGE OF ARTS & ARCHITECTURE													
Architectural and Related Sciences													
04.0401 Environmental Design	0	2	4	3	2	2	0	0	0	0	0	0	**13**
04 **Subtotal**	**0**	**2**	**4**	**3**	**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**13**
Visual and Performing Arts													
50.0701 Art	0	1	0	0	0	0	0	0	0	0	0	0	**1**
50.0602 Media and Theatre Arts	0	1	0	0	1	1	0	0	0	0	0	0	**3**
50.0701 Pre-Graphic Design	0	0	1	0	0	1	0	0	0	0	0	0	**2**
50.0701 Pre-Studio Arts	0	0	1	0	0	0	0	0	0	0	0	0	**1**
50 **Subtotal**	**0**	**2**	**2**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**7**
COLLEGE TOTAL	**0**	**4**	**6**	**3**	**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**20**
COLLEGE OF BUSINESS													
Business Management and Admin. Services													
52.0101 Business	0	2	4	6	0	0	0	0	0	0	0	0	**12**
52.0301 Professional Accountancy	0	0	0	0	0	0	0	3	0	0	0	0	**3**
52 **Subtotal**	**0**	**2**	**4**	**6**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**15**
COLLEGE TOTAL	**0**	**2**	**4**	**6**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**15**

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September 17, 2003
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COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE Non-Degree	Fresh-	Sopho-	Junior	Senio	POSTBAC Post-Bac	Non-Degree	GRADUATE Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF EDUCATION/HHD													
Education													
13.0101 Education	0	0	0	0	0	0	0	19	0	0	1	0	**20**
13.1202 Elementary Education	0	4	2	0	0	0	0	0	0	0	0	0	**6**
13.0101 Teacher Certification	0	0	0	0	0	0	2	0	0	0	0	0	**2**
13.1309 Technology Education	0	0	0	0	0	1	0	0	0	0	0	0	**1**
13 Subtotal	**0**	**4**	**2**	**0**	**0**	**1**	**2**	**19**	**0**	**0**	**1**	**0**	**29**
Home Economics													
19.0101 Health and Human	0	3	1	1	0	0	0	19	0	0	0	0	**24**
19 Subtotal	**0**	**3**	**1**	**1**	**0**	**0**	**0**	**19**	**0**	**0**	**0**	**0**	**24**
COLLEGE TOTAL	**0**	**7**	**3**	**1**	**0**	**1**	**2**	**38**	**0**	**0**	**1**	**0**	**53**
COLLEGE OF ENGINEERING													
. Industrial Engineering	0	1	0	0	0	0	0	0	0	0	0	0	**1**
Subtotal	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Computer and Information Sciences													
11.0701 Computer Science	0	1	0	0	0	1	0	0	0	0	0	0	**2**
11 Subtotal	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**2**
Engineering													
14.0701 Chemical Engineering	0	0	0	0	1	0	0	0	0	0	0	0	**1**
14.0801 Civil Engineering	0	0	0	1	1	1	0	0	0	0	0	0	**3**
14.0901 Computer Engineering	0	1	0	0	0	0	0	0	0	0	0	0	**1**
14.1001 Electrical Engineering	0	0	0	0	0	0	0	2	0	0	0	0	**2**
14.1401 Environmental Engineering	0	0	0	0	0	0	0	1	0	0	0	0	**1**
14 Subtotal	**0**	**1**	**0**	**1**	**2**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**8**
Engineering Related Technologies													
15.1001 Construction Engineering	0	1	0	0	1	0	0	0	0	0	0	0	**2**
15 Subtotal	**0**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**
COLLEGE TOTAL	**0**	**4**	**0**	**1**	**3**	**2**	**0**	**3**	**0**	**0**	**0**	**0**	**13**
COLLEGE OF GRADUATE STUDIES													
Miscellaneous													
00.0000 Non-Degree Graduate	0	0	0	0	0	0	1	0	0	0	0	0	**1**
00 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**
Education													
13.1316 Science Education	0	0	0	0	0	0	0	23	0	0	0	0	**23**
13 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**0**	**0**	**0**	**0**	**23**
COLLEGE TOTAL	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**23**	**0**	**0**	**0**	**0**	**24**

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COLLEGE OF GRADUATE STUDIES/ND													
. Non-Degree Graduate	0	0	0	0	0	0	44	0	0	0	0	0	**44**
Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**44**	**0**	**0**	**0**	**0**	**0**	**44**
Miscellaneous													
00.0000 Non-Degree Graduate	0	0	0	0	0	0	1	0	0	0	0	0	**1**
00 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**
Education													
13.0101 Teacher Certification	0	0	0	0	0	0	15	0	0	0	0	0	**15**
13 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**0**	**0**	**0**	**0**	**0**	**15**
COLLEGE TOTAL	**0**	**0**	**0**	**0**	**0**	**0**	**60**	**0**	**0**	**0**	**0**	**0**	**60**
COLLEGE OF LETTERS & SCIENCE													
. Cell Biology and	0	1	0	0	0	3	0	0	0	0	0	0	**4**
Subtotal	**0**	**1**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**4**
Conserv. and Renewable Natural Resources													
03.0601 Fish and Wildlife Biology	0	0	0	0	0	0	0	0	0	0	2	0	**2**
03.0601 Fish and Wildlife	0	0	0	0	0	0	0	2	0	0	0	0	**2**
03 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**2**	**0**	**4**
English Language and Lit./Letters													
23.0101 English	0	2	1	0	0	0	0	0	0	0	0	0	**3**
23 Subtotal	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**
Biological Sciences/Life Sciences													
26.0101 Biological Sciences	0	1	0	0	2	0	0	0	0	0	1	0	**4**
26.0501 Microbiology	0	0	0	0	0	0	0	0	0	0	1	0	**1**
26 Subtotal	**0**	**1**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**5**
Mathematics													
27.0101 Mathematics	0	0	0	1	0	0	0	2	0	0	0	0	**3**
27.0501 Statistics	0	0	0	0	0	0	0	1	0	0	0	0	**1**
27 Subtotal	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**4**
Social Sciences and History													
45.0801 History	0	2	0	0	0	0	0	1	0	0	0	0	**3**
45.1001 Political Science	0	1	0	0	0	0	0	0	0	0	0	0	**1**
45.1101 Sociology	0	1	0	0	0	1	0	0	0	0	0	0	**2**
45 Subtotal	**0**	**4**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**6**
COLLEGE TOTAL	**0**	**8**	**1**	**1**	**2**	**4**	**0**	**6**	**0**	**0**	**4**	**0**	**26**

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	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF NURSING													
Health Professions and Related Services													
51.1601 Nursing	0	0	0	1	0	0	0	0	0	0	0	0	**1**
51.1601 Pre-Nursing	0	2	6	33	13	14	0	0	0	0	0	0	**68**
51 Subtotal	**0**	**2**	**6**	**34**	**13**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	69
COLLEGE TOTAL	**0**	**2**	**6**	**34**	**13**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	69
DEPT OF GENERAL STUDIES													
Miscellaneous													
00.0000 Early Admit (HS Student)	2	0	0	0	0	0	0	0	0	0	0	0	**2**
00.0000 Non-Degree Undergraduate	59	0	0	0	0	0	0	0	0	0	0	0	**59**
00 Subtotal	**61**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	61
Lib. Arts and Sci./Gen. Studies/Humanities													
24.0102 General Studies	0	12	2	3	1	1	0	0	0	0	0	0	**19**
24 Subtotal	**0**	**12**	**2**	**3**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	19
COLLEGE TOTAL	**61**	**12**	**2**	**3**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	80
REGISTRAR/MISCELLANEOUS													
Miscellaneous													
00.0000 College Consortium - Intl	5	0	0	0	0	0	0	0	0	0	0	0	**5**
00 Subtotal	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	5
COLLEGE TOTAL	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	5
TOTAL STUDENTS	**66**	**41**	**22**	**49**	**22**	**26**	**63**	**74**	**0**	**0**	**5**	**0**	**368**

Extract Date:
    13-Aug-03 1:17:45 PM

Charles A. Nelson
Registrar