COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL

COLLEGE OF AGRICULTURE

Agricultural Business and Production

CIP/MAJOR	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
01.0101 Agricultural Business	0	0	0	2	2	1	0	0	0	0	0	0	**5**
01.0201 Agricultural Operations Tech	0	0	0	0	1	0	0	0	0	0	0	0	**1**
01 Subtotal	**0**	**0**	**0**	**2**	**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**6**

Agricultural Sciences

CIP/MAJOR	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
02.0201 Animal and Range Sciences	0	0	0	0	0	0	0	13	0	0	1	0	**14**
02.0201 Animal Science	0	1	2	3	7	0	0	0	0	0	0	0	**13**
02.0403 Horticulture	0	1	5	8	17	0	0	0	0	0	0	0	**31**
02.0401 Plant Science	0	0	0	0	4	0	0	10	0	0	5	0	**19**
02.0409 Range Science	0	0	0	1	4	0	0	0	0	0	0	0	**5**
02.0501 Soils	0	0	0	0	0	0	0	1	0	0	0	0	**1**
02 Subtotal	**0**	**2**	**7**	**12**	**32**	**0**	**0**	**24**	**0**	**0**	**6**	**0**	**83**

Conserv. and Renewable Natural Resources

CIP/MAJOR	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
03.0102 Environmental Science	0	0	2	4	4	0	0	0	0	0	0	0	**10**
03.0101 Land Rehabilitation	0	0	0	3	1	0	0	9	0	0	0	0	**13**
03.0102 Land Resource Sciences	0	0	2	0	2	0	0	0	0	0	0	0	**4**
03.0102 Land Resources Environmntl	0	0	0	0	0	0	0	14	0	0	8	0	**22**
03 Subtotal	**0**	**0**	**4**	**7**	**7**	**0**	**0**	**23**	**0**	**0**	**8**	**0**	**49**

Education

CIP/MAJOR	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
13.1301 Agricultural Education	0	0	0	1	5	0	0	3	0	0	0	0	**9**
13 Subtotal	**0**	**0**	**0**	**1**	**5**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**9**

Biological Sciences/Life Sciences

CIP/MAJOR	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
26.0616 Biotechnology	0	0	2	0	7	0	0	0	0	0	0	0	**9**
26.0702 Entomology	0	0	0	0	0	0	0	1	0	0	0	0	**1**
26.0305 Plant Pathology	0	0	0	0	0	0	0	1	0	0	0	0	**1**
26.0402 Veterinary Molecular Biology	0	0	0	0	0	0	0	1	0	0	12	0	**13**
26 Subtotal	**0**	**0**	**2**	**0**	**7**	**0**	**0**	**3**	**0**	**0**	**12**	**0**	**24**

Social Sciences and History

CIP/MAJOR	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
45.0602 Applied Economics	0	0	0	0	0	0	0	1	0	0	0	0	**1**
45 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**

Health Professions and Related Services

CIP/MAJOR	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
51.1104 Pre-Veterinary Medicine	0	0	1	0	0	0	0	0	0	0	0	0	**1**
51 Subtotal	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**

| **COLLEGE TOTAL** | **0** | **2** | **14** | **22** | **54** | **1** | **0** | **54** | **0** | **0** | **26** | **0** | **173** |

REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF ARTS & ARCHITECTURE													
Architectural and Related Sciences													
04.0201 Architecture	0	0	0	0	1	0	0	3	0	0	0	0	**4**
04.0401 Environmental Design	0	5	15	14	27	9	0	0	0	0	0	0	**70**
04 Subtotal	**0**	**5**	**15**	**14**	**28**	**9**	**0**	**3**	**0**	**0**	**0**	**0**	**74**
Education													
13.1312 Music Education	0	0	4	4	5	1	0	0	0	0	0	0	**14**
13 Subtotal	**0**	**0**	**4**	**4**	**5**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**14**
Visual and Performing Arts													
50.0701 Art	0	1	4	6	47	5	0	5	0	0	0	0	**68**
50.0602 Media and Theatre Arts	0	4	15	21	38	4	0	0	0	0	0	0	**82**
50.0901 Music	0	0	0	1	1	0	0	0	0	0	0	0	**2**
50.0701 Pre-Graphic Design	0	4	4	6	3	1	0	0	0	0	0	0	**18**
50.0701 Pre-Studio Arts	0	0	3	7	4	0	0	0	0	0	0	0	**14**
50.0602 Sci/Natl Hist Filmmaking	0	0	0	0	0	0	0	16	0	0	0	0	**16**
50 Subtotal	**0**	**9**	**26**	**41**	**93**	**10**	**0**	**21**	**0**	**0**	**0**	**0**	**200**
COLLEGE TOTAL	**0**	**14**	**45**	**59**	**126**	**20**	**0**	**24**	**0**	**0**	**0**	**0**	**288**
COLLEGE OF BUSINESS													
Business Management and Admin. Services													
52.0101 Business	0	14	36	48	119	3	0	0	0	0	0	0	**220**
52.0301 Professional Accountancy	0	0	0	0	0	0	0	5	0	0	0	0	**5**
52 Subtotal	**0**	**14**	**36**	**48**	**119**	**3**	**0**	**5**	**0**	**0**	**0**	**0**	**225**
COLLEGE TOTAL	**0**	**14**	**36**	**48**	**119**	**3**	**0**	**5**	**0**	**0**	**0**	**0**	**225**
COLLEGE OF EDUCATION/HHD													
Education													
13.0101 Education	0	0	0	0	0	0	0	116	0	2	40	0	**158**
13.1202 Elementary Education	0	9	14	36	75	12	0	0	0	0	0	0	**146**
13.1205 Secondary Education	0	1	2	5	15	9	0	0	0	0	0	0	**32**
13.0101 Teacher Certification	0	0	0	0	0	0	5	0	0	0	0	0	**5**
13.1309 Technology Education	0	0	0	2	12	1	0	0	0	0	0	0	**15**
13 Subtotal	**0**	**10**	**16**	**43**	**102**	**22**	**5**	**116**	**0**	**2**	**40**	**0**	**356**
Home Economics													
19.0101 Health and Human	0	9	11	26	92	3	0	57	0	0	0	0	**198**
19 Subtotal	**0**	**9**	**11**	**26**	**92**	**3**	**0**	**57**	**0**	**0**	**0**	**0**	**198**
Parks, Recreation, Leisure and Fitness Studies													
31.0504 Health Promotion	0	0	1	0	2	1	0	0	0	0	0	0	**4**
31 Subtotal	**0**	**0**	**1**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**4**
COLLEGE TOTAL	**0**	**19**	**28**	**69**	**196**	**26**	**5**	**173**	**0**	**2**	**40**	**0**	**558**

Office of the Registrar
MSU-Bozeman
Bozeman, MT

REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR

End of Third Week
Summer Session
September 17, 2003
For Event: 200350EOT

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF ENGINEERING													
. Industrial Engineering	0	1	3	2	8	2	0	0	0	0	0	0	**16**
Subtotal	**0**	**1**	**3**	**2**	**8**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**16**
Computer and Information Sciences													
11.0701 Computer Science	0	1	4	10	19	1	0	6	0	0	0	0	**41**
11 Subtotal	**0**	**1**	**4**	**10**	**19**	**1**	**0**	**6**	**0**	**0**	**0**	**0**	**41**
Engineering													
14.0701 Chemical Engineering	0	0	1	3	11	0	0	7	0	0	0	0	**22**
14.0801 Civil Engineering	0	0	7	10	10	2	0	4	0	0	0	0	**33**
14.0901 Computer Engineering	0	2	1	6	3	0	0	0	0	0	0	0	**12**
14.1001 Electrical Engineering	0	1	6	4	14	0	0	16	0	0	1	0	**42**
14.0101 Engineering	0	0	0	0	0	0	0	0	0	0	18	0	**18**
14.1401 Environmental Engineering	0	0	0	0	0	0	0	4	0	0	0	0	**4**
14.1701 Industrial & Management	0	0	0	0	0	0	0	8	0	0	0	0	**8**
14.1901 Mechanical Engineering	0	1	6	3	31	1	0	12	0	0	0	0	**54**
14 Subtotal	**0**	**4**	**21**	**26**	**69**	**3**	**0**	**51**	**0**	**0**	**19**	**0**	**193**
Engineering Related Technologies													
15.1001 Construction Engineering	0	2	8	9	14	2	0	0	0	0	0	0	**35**
15.0805 Mechanical Engineering	0	2	1	1	10	0	0	0	0	0	0	0	**14**
15 Subtotal	**0**	**4**	**9**	**10**	**24**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**49**
COLLEGE TOTAL	**0**	**10**	**37**	**48**	**120**	**8**	**0**	**57**	**0**	**0**	**19**	**0**	**299**
COLLEGE OF GRADUATE STUDIES													
. Non-Degree Graduate	0	0	0	0	0	0	1	0	0	0	0	0	**1**
Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**
Miscellaneous													
00.0000 Non-Degree Graduate	0	0	0	0	0	0	18	0	0	0	0	0	**18**
00 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**0**	**0**	**0**	**0**	**0**	**18**
Education													
13.1316 Science Education	0	0	0	0	0	0	0	109	0	0	0	0	**109**
13.0101 Teacher Certification	0	0	0	0	0	0	1	0	0	0	0	0	**1**
13 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**109**	**0**	**0**	**0**	**0**	**110**
COLLEGE TOTAL	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**109**	**0**	**0**	**0**	**0**	**129**

Office of the Registrar
MSU-Bozeman
Bozeman, MT

REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR

End of Third Week
Summer Session
September 17, 2003
For Event: 200350EOT

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF GRADUATE STUDIES/ND													
. Non-Degree Graduate	0	0	0	0	0	0	89	0	0	0	0	0	**89**
Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**89**	**0**	**0**	**0**	**0**	**0**	89
Miscellaneous													
00.0000 Non-Degree Graduate	0	0	0	0	0	0	21	0	0	0	0	0	**21**
00 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**21**	**0**	**0**	**0**	**0**	**0**	21
Education													
13.0101 Teacher Certification	0	0	0	0	0	0	21	0	0	0	0	0	**21**
13 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**21**	**0**	**0**	**0**	**0**	**0**	21
COLLEGE TOTAL	**0**	**0**	**0**	**0**	**0**	**0**	**131**	**0**	**0**	**0**	**0**	**0**	131

Office of the Registrar   **REPORT G - PART A**   **End of Third Week**
MSU-Bozeman   **HEADCOUNT ENROLLMENT**   **Summer Session**
Bozeman, MT   **ALL STUDENTS BY PRIMARY MAJOR**   **September 17, 2003**
For Event: 200350EOT

		UNDERGRADUATE				POSTBAC		GRADUATE					
COLLEGE/DIVISION CIP/MAJOR	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	**TOTAL**
COLLEGE OF LETTERS & SCIENCE													
. Cell Biology and	0	2	7	9	18	9	0	0	0	0	0	0	**45**
Subtotal	**0**	**2**	**7**	**9**	**18**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**45**
Conserv. and Renewable Natural Resources													
03.0601 Fish and Wildlife Biology	0	0	0	0	0	0	0	0	0	0	7	0	**7**
03.0601 Fish and Wildlife	0	0	0	0	0	0	0	9	0	0	0	0	**9**
03 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**0**	**0**	**7**	**0**	**16**
Area, Ethnic and Cultural Studies													
05.0202 Native American Studies	0	0	0	0	0	0	0	1	0	0	0	0	**1**
05 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**
Communications													
09.0101 Speech Communication	0	0	0	0	1	0	0	0	0	0	0	0	**1**
09 **Subtotal**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Foreign Languages and Literature													
16.0101 Modern Languages &	0	0	2	3	7	3	0	0	0	0	0	0	**15**
16 **Subtotal**	**0**	**0**	**2**	**3**	**7**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**15**
English Language and Lit./Letters													
23.0101 English	0	5	10	13	37	1	0	2	0	0	0	0	**68**
23 **Subtotal**	**0**	**5**	**10**	**13**	**37**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**68**
Biological Sciences/Life Sciences													
26.0202 Biochemistry	0	0	0	0	0	0	0	2	0	0	7	0	**9**
26.0101 Biological Sciences	0	4	2	1	24	2	0	10	0	0	13	0	**56**
26.0501 Microbiology	0	0	5	3	11	0	0	3	0	0	16	0	**38**
26 **Subtotal**	**0**	**4**	**7**	**4**	**35**	**2**	**0**	**15**	**0**	**0**	**36**	**0**	**103**
Mathematics													
27.0101 Mathematics	0	0	2	5	8	3	0	20	0	0	5	0	**43**
27.0501 Statistics	0	0	0	0	0	0	0	4	0	0	1	0	**5**
27 **Subtotal**	**0**	**0**	**2**	**5**	**8**	**3**	**0**	**24**	**0**	**0**	**6**	**0**	**48**
Philosophy and Religion													
38.0101 Philosophy	0	1	0	3	5	0	0	0	0	0	0	0	**9**
38 **Subtotal**	**0**	**1**	**0**	**3**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**
Physical Sciences													
40.0501 Chemistry	0	0	1	1	5	3	0	3	0	0	30	0	**43**
40.0703 Earth Sciences	0	2	3	8	35	2	0	8	0	0	0	0	**58**
40.0801 Physics	0	0	1	1	5	0	0	10	0	0	25	0	**42**
40 **Subtotal**	**0**	**2**	**5**	**10**	**45**	**5**	**0**	**21**	**0**	**0**	**55**	**0**	**143**

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REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR

End of Third Week
Summer Session
September 17, 2003
For Event: 200350EOT

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					TOTAL
	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	
Psychology													
42.0101 Applied Psychology	0	0	0	0	0	0	0	2	0	0	0	0	**2**
42.0101 Psychology	0	1	14	13	45	0	0	0	0	0	0	0	**73**
42 Subtotal	**0**	**1**	**14**	**13**	**45**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**75**
Public Administration and Services													
44.0401 Public Administration	0	0	0	0	0	0	0	1	0	0	0	0	**1**
44 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**
Social Sciences and History													
45.0201 Anthropology	0	2	0	0	1	0	0	0	0	0	0	0	**3**
45.0601 Economics	0	0	0	1	7	2	0	0	0	0	0	0	**10**
45.0801 History	0	4	4	9	20	1	0	4	0	0	0	0	**42**
45.1001 Political Science	0	1	2	13	16	0	0	0	0	0	0	0	**32**
45.1101 Sociology	0	5	6	20	30	2	0	0	0	0	0	0	**63**
45 Subtotal	**0**	**12**	**12**	**43**	**74**	**5**	**0**	**4**	**0**	**0**	**0**	**0**	**150**
COLLEGE TOTAL	**0**	**27**	**59**	**103**	**275**	**28**	**0**	**79**	**0**	**0**	**104**	**0**	**675**
COLLEGE OF NURSING													
Health Professions and Related Services													
51.1601 Nursing	0	0	3	6	31	6	0	7	0	0	0	0	**53**
51.1601 Pre-Nursing	0	9	34	42	19	21	0	0	0	0	0	0	**125**
51 Subtotal	**0**	**9**	**37**	**48**	**50**	**27**	**0**	**7**	**0**	**0**	**0**	**0**	**178**
COLLEGE TOTAL	**0**	**9**	**37**	**48**	**50**	**27**	**0**	**7**	**0**	**0**	**0**	**0**	**178**
DEPT OF GENERAL STUDIES													
Miscellaneous													
00.0000 Early Admit (HS Student)	4	0	0	0	0	0	0	0	0	0	0	0	**4**
00.0000 Non-Degree Undergraduate	62	2	0	0	0	0	0	0	0	0	0	0	**64**
00 Subtotal	**66**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**68**
Lib. Arts and Sci./Gen. Studies/Humanities													
24.0102 General Studies	0	32	27	13	8	3	0	0	0	0	0	0	**83**
24 Subtotal	**0**	**32**	**27**	**13**	**8**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**83**
COLLEGE TOTAL	**66**	**34**	**27**	**13**	**8**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**151**
REGISTRAR/MISCELLANEOUS													
Miscellaneous													
00.0000 College Consortium - Intl	5	0	0	0	0	0	0	0	0	0	0	0	**5**
00 Subtotal	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**
COLLEGE TOTAL	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**

		UNDERGRADUATE				POSTBAC		GRADUATE					
COLLEGE/DIVISION **CIP/MAJOR**	**Non-** **Degree**	**Fresh-**	**Sopho-**	**Junior**	**Senio**	**Post-** **Bac**	**Non-** **Degree**	**Master**	**Law**	**Speci-** **alist**	**Doctor**	**UN**	**TOTAL**
TOTAL STUDENTS	71	129	283	410	948	116	156	508	0	2	189	0	2,812

Extract Date: **Charles A. Nelson**
     13-Aug-03 1:17:12 PM   **Registrar**